

Medieval Visions of Heaven and Hell

A Sourcebook

Eileen Gardiner



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Medieval Visions Of Heaven And Hell A Sourcebook

Lei Huang



Medieval Visions Of Heaven And Hell A Sourcebook:

Medieval Visions of Heaven and Hell Eileen Gardiner, 1993 First Published in 1993 Routledge is an imprint of Taylor Francis an informa company **A Companion to Old and Middle English Literature** Laura Lambdin, Robert Thomas Lambdin, 2002-06-30 Old and Middle English literature can be obscure and challenging So too can the vast body of criticism it has elicited Yet the masters of medieval literature often drew on similar texts since imitation was admired For this reason recent scholarship has often focused on the importance of genre The genre in which a work was written can illuminate the author s intentions and the text s meaning Read in light of a genre s parameters a given work can be considered in relation to other works within the same category This reference is a comprehensive overview of Old and Middle English literature Chapters focus on particular genres such as Allegorical Verse Balladry Beast Fable Chronicle Debate Poetry Epic and Heroic Lyric Middle English Parody Burlesque Religious and Allegorical Verse and Romance Expert contributors define the primary characteristics of each genre and discuss relevant literary works Chapters provide extensive reviews of scholarship and close with detailed bibliographies A more thorough bibliography of major scholarly studies closes the book *The Routledge History of the Devil in the Western Tradition* Richard Raiswell, Michelle D. Brock, David R. Winter, 2025-05-29 Covering a period of 2000 years this book offers an interdisciplinary exploration of the devil s role in the Western tradition and draws from history religion art literature media studies and anthropology to provide a multifaceted view of the devil over time The Routledge History of the Devil in the Western Tradition examines topics such as the devil s scriptural origins medieval development and role in witch hunting and possession cases as well as the influence of the demonic on contemporary issues like terrorism political polarisation and digital culture Collectively this volume demonstrates that the demonological imagination has served as part of the glue holding Western societies together While contexts misfortunes and anxieties have shifted according to time and place many of the dynamics that underlie the devil s construction and detection have important continuities This book then provides an innovative history of the anti West the West as seen through its anxieties fears and attempts to define and police itself and its boundaries With contributions from 28 leading scholars in the field this volume is of interest to all students and scholars of the devil in the Western world *Beckett, Joyce and the Art of the Negative* , 2016-08-01 This collection presents articles that examine Joyce and Beckett s mutual interest in and use of the negative for artistic purposes The essays range from philological to psychoanalytic approaches to the literature and they examine writing from all stages of the authors careers The essays do not seek a direct comparison of author to author rather they lay out the intellectual and philosophical foundations of their work and are of interest to the beginning student as well as to the specialist **Death and Purgatory in Middle English Didactic Poetry** Takami Matsuda, 1997 The concept of Purgatory in Middle English didactic writings is explored through examination of visions of the afterlife sermons homiletic treatises and lyrics Purgatory has been the focus of much literary and historical attention since Jacques Le Goff s important *Naissance du*

Purgatoire 1981 but this is the first book length study to trace its development reception and influence in Middle English literature Following a survey of the doctrine of Purgatory and its cultural reception the book explores the two major Middle English genres in which it is discussed visions of the afterlife and didactic and homiletic treatises on death In a detailed examination of these along with sermons and lyrics the author argues that such writings tend to be structured around the dualism of salvation and damnation heaven and hell with no intermediary alternative at the same time the efficacy of intercession in the alleviation of suffering is repeatedly stressed The book goes on to suggest that the influence of Purgatory was to provide a more pragmatic and optimistic attitude towards death and the afterlife as reflected in such poems as the Vernon lyrics

TAKAMI MATSUDA is Associate Professor in the Department of English and American Literature at Keio University

The Very Devout Meditations attributed to Bernard of Clairvaux David N. Bell, 2023-12-15 There were two Bernards of Clairvaux The first was the genuine Bernard who lived from 1090 to 1153 and wrote letters sermons and treatises that are of major consequence in the history of the twelfth century The second is a host of writers most of whom have not been identified who wrote treatises attributed to the genuine Bernard but that were not from his pen This volume the first complete translation in more than three hundred years presents one of the most important texts in the history of medieval Latin spirituality Written between 1170 and 1190 by an unidentified Cistercian monk priest *Meditationes piissimae* Very Devout Meditations became one of the most popular and widely distributed pieces of spiritual literature in the whole of the Middle Ages The work survives in at least 670 manuscripts with the complete English translation of the treatise published in 1701

Aztec and Maya Apocalypses Mark Z. Christensen, 2022-07-14 The Second Coming of Christ the resurrection of the dead the Final Judgment the Apocalypse is central to Christianity and has evolved throughout Christianity's long history Thus when ecclesiastics brought the Apocalypse to native audiences in the Americas both groups adapted it further reflecting new political and social circumstances The religious texts in *Aztec and Maya Apocalypses* many translated for the first time provide an intriguing picture of this process revealing the influence of European Aztec and Maya worldviews on portrayals of Doomsday by Spanish priests and Indigenous authors alike The Apocalypse and Christian eschatology played an important role in the conversion of the Indigenous population and often appeared in the texts and sermons composed for their consumption Through these writings from the sixteenth to the early nineteenth century priests official texts and Indigenous authors rendering of them Mark Z Christensen traces Maya and Nahua influences both stylistic and substantive while documenting how extensively Old World content and meaning were absorbed into Indigenous texts Visions of world endings and beginnings were not new to the Indigenous cultures of America Christensen shows how and why certain formulations such as the Fifteen Signs of Doomsday found receptive audiences among the Maya and the Aztec with religious ramifications extending to the present day These translated texts provide the opportunity to see firsthand the negotiations that ecclesiastics and natives engaged in when composing their eschatological treatises With their insights into how various

ecclesiastics Nahuas and Mayas preached and even understood Catholicism they offer a uniquely detailed deeply informed perspective on the process of forming colonial religion

Visions of Heaven and Hell Before Dante Eileen Gardiner, 1989 This essential and widely used collection of visions of heaven and hell the first in English presents new translations of two visions and newly edited versions of previously translated ones Describes the place of these works in medieval literature and provides a helpful resource for studying elements of medieval religion Includes St Peter's Apocalypse St Paul's Apocalypse St Brendan's Voyage St Patrick's Purgatory and the Visions of Fursey Drythelm Wetti Charles the Fat Tundale the Monk of Evesham and Thurkill Bibliography index glossary notes illustrated

A Contribution to the Comparative Study of the Medieval Visions of Heaven and Hell, with Special Reference to the Middle-English Versions Ernest J. Becker, 1978

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Early English Text Society, 2002

Pilgrimage in the Middle Ages Linda Kay Davidson, 1993 A 200 page introduction to pilgrimage in the Middle Ages and its study is followed by a thoroughly annotated bibliography of over 1000 primary and secondary scholarly and popular works on such aspects of the subject as the medieval concept of pilgrimage specific sites and its manifestation in literature music art architecture and political and religious history Each topical section notes important primary sources and key scholarly works that provide an opening for research Focuses on the period from the 4th century to the Renaissance but also notes works describing pre Christian and 20th century pilgrimages Includes an outline for beginning scholars No index Annotation copyright by Book News Inc Portland OR

[Itineraria Culturae Medievalis](#) Jacqueline Hamesse, Fédération internationale des instituts d'études médiévales, 1998

[Medieval Latin](#) Frank Anthony Carl Mantello, A. G. Rigg, 1996 Organized with the assistance of an international advisory committee of medievalists from several disciplines Medieval Latin An Introduction and Bibliographical Guide is a new standard guide to the Latin language and literature of the period from c A D 200 to 1500 It promises to be indispensable as a handbook in university courses in Medieval Latin and as a point of departure for the study of Latin texts and documents in any of the fields of medieval studies Comprehensive in scope the guide provides introductions to and bibliographic orientations in all the main areas of Medieval Latin language literature and scholarship Part One consists of an introduction and sizable listing of general print and electronic reference and research tools Part Two focuses on issues of language with introductions to such topics as Biblical and Christian Latin and Medieval Latin pronunciation orthography morphology and syntax word formation and lexicography metrics prose styles and so on There are chapters on the Latin used in administration law music commerce the liturgy theology and philosophy science and technology and daily life Part Three offers a systematic overview of Medieval

Latin literature with introductions to a wide range of genres and to translations from and into Latin Each chapter concludes with a bibliography of fundamental works texts lexica studies and research aids This guide satisfies a long standing need for a reference tool in English that focuses on medieval latinity in all its specialized aspects It will be welcomed by students teachers professional latinists medievalists humanists and general readers interested in the role of Latin as the learned lingua franca of western Europe It may also prove valuable to reference librarians assembling collections concerned with Latin authors and texts of the postclassical period ABOUT THE EDITORS F A C Mantello is professor of Medieval Latin at The Catholic University of America A G Rigg is professor of English and medieval studies and chairman of the Medieval Latin Committee at the University of Toronto s Centre for Medieval Studies PRASIE FOR THE BOOK This extraordinary volume joint effort of dozens of scholars in eight countries will be in constant use for research for advising students and designing courses and for answering the queries of nonmedievalist colleagues Medieval Latin provides a foundation for advances in research and teaching on a wide front Though Mantello and Rigg s Medieval Latin is a superb reference volume I recommend that it also be read from beginning to end in small increments of course The rewards will be sheaves of notes and an immensely enriched appreciation of Medieval Latin and its literature Janet M Martin Princeton University Speculum A remarkable achievement and no one interested in medieval Latin can afford to be without it Journal of Ecclesiastical History Everywhere there is clarity conclusion judicious illustration and careful selection of what is central This guide is a major achievement and will serve Medieval Latin studies extremely well for the foreseeable future The Classical Review

Medievalia Et Humanistica ,1994 **A Contribution to the Comparative Study of the Medieval Visions of Heaven and Hell** Ernest Julius Becker,2018-10-18 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *A Contribution to the Comparative Study of the Medieval Visions of Heaven and Hell* E. J. Becker,1879 *Mediaevalia* ,2012 Apocalyptic and Eschatological Heritage Martin McNamara,2003 Ireland has been implicated in the modern study of apocalyptic and Old Testament Pseudepigrapha from the very beginning so the conference brought together scholars who specialize in those themes in the two regions Ten papers explore such topics as journeys to the world beyond in ancient Judaism p

The Enigmatic Realm of **Medieval Visions Of Heaven And Hell A Sourcebook**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Medieval Visions Of Heaven And Hell A Sourcebook** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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