



MEDIEVAL  
ENGLAND

500–1500

A Reader

Second Edition

edited by  
Emilie Amt and  
Katherine Allen Smith

READINGS IN MEDIEVAL  
CIVILIZATIONS AND  
CULTURES: VI

series editor: Paul Edward Dutton

# Medieval England 1000-1500 A Reader

**David Loades**



## **Medieval England 1000-1500 A Reader:**

**Medieval England, 1000-1500** Emilie Amt, 2001 This anthology brings together medieval documents and narratives illustrative of the political social economic and cultural history of England during the Middle Ages Authors and subjects included are both secular and clerical male and female mighty and low Along with classic texts such as the Domesday Book and Magna Carta the collection also contains materials on less frequently addressed topics such as the persecution of Jews and the writings of a number of women such as Margery of Kempe and Queen Isabella of Angoulême [Women's Lives in Medieval Europe](#) Emilie Amt, 2013-09-13 Praise for the first edition It is difficult to imagine another book in which one could find all this diverse material and no doubt Amt's collection in its richness and in its genuine clarity and simplicity will take prominent place in our expanded diversified medieval curriculum a curriculum that takes class gender and ethnicity as central to an understanding of world cultural history The Medieval Review Long considered to be a definitive and truly groundbreaking collection of sources [Women's Lives in Medieval Europe](#) uniquely presents the everyday lives and experiences of women in the Middle Ages This indispensable text has now been thoroughly updated and expanded to reflect new research and includes previously unavailable source material This new edition includes expanded sections on marriage and sexuality and on peasant women and townswomen as well as a new section on women and the law There are brief introductions both to the period and to the individual documents study questions to accompany each reading a glossary of terms and a fully updated bibliography Working within a multi cultural framework the book focuses not just on the Christian majority but also present material about women in minority groups in Europe such as Jews Muslims and those considered to be heretics Incorporating both the laws regulations and religious texts that shaped the way women lived their lives and personal narratives by and about medieval women the book is unique in examining women's lives through the lens of daily activities and in doing so as far as possible through the voices of women themselves [Reader's Guide to British History](#) David Loades, 2020-12-17 The Reader's Guide to British History is the essential source to secondary material on British history This resource contains over 1 000 A-Z entries on the history of Britain from ancient and Roman Britain to the present day Each entry lists 6-12 of the best known books on the subject then discusses those works in an essay of 800 to 1 000 words prepared by an expert in the field The essays provide advice on the range and depth of coverage as well as the emphasis and point of view espoused in each publication **The Lady in Medieval England, 1000-1500** Peter R. Coss, 1998 Onderzoek naar het gedrag van de vrouwelijke adel in het middeleeuwse Engeland hun huwelijks relaties positie sociale status en uiterlijke verschijning en de ontwikkelingen ervan **Supernatural and Secular Power in Early Modern England** Dr Marcus Harnes, Dr Victoria Bladen, 2015-02-28 Without a precise separation between science and magic the line between the natural and supernatural worlds in early modern England was negotiable and porous and could be used both to bolster and challenge authority This collection reveals intersecting early modern anxieties in relation to the

supernatural and investigates issues of control and the exercise of power at different levels of society and in various publication contexts manuscript sources printed prose texts and the early modern stage

*The Commercialisation of English Society, 1000-1500* R. H. Britnell, 1996 The commercialisation of English society offers a major new interpretation of social and economic change in England over five centuries By 1500 English livelihoods depended more upon money and commercial transactions than ever before the institutional framework of markets had been transformed and urban development was more pronounced These changes were not however caused by any unilinear development of population output or money supply This pioneering study examines both institutional and economic transformation and the social changes that resulted and stresses the limited importance of formal trading institutions for the development of local trade Commercial transition is throughout analysed from a broader perspective that looks at the changing power relations within medieval society which might loosely be described as feudal and considers how these relations were affected by such commercial development

**Medieval Popular Religion, 1000-1500** John Raymond Shinnars, 2007 Comprising a variety of translated documents from the 11th to the early 16th centuries John Shinnars book demonstrates the rich diversity of religious life led by people in medieval Western Europe

*The Senses and the English Reformation* Matthew Milner, 2016-03-03 It is a commonly held belief that medieval Catholics were focussed on the bells and whistles of religious practices the smoke images sights and sounds that dazzled pre modern churchgoers Protestantism in contrast has been cast as Catholicism's austere intellectual and less sensual rival sibling With its white washed walls lack of incense and often music Protestantism worship emphasised preaching and scripture making the new religion a drab and disengaged sensual experience In order to challenge such entrenched assumptions this book examines Tudor views on the senses to create a new lens through which to explore the English Reformation Divided into two sections the book begins with an examination of pre Reformation beliefs and practices establishing intellectual views on the senses in fifteenth century England and situating them within their contemporary philosophical and cultural tensions Having established the parameters for the role of sense before the Reformation the second half of the book mirrors these concerns in the post 1520 world looking at how and to what degree the relationship between religious practices and sensation changed as a result of the Reformation By taking this long term binary approach the study is able to tackle fundamental questions regarding the role of the senses in late medieval and early modern English Christianity By looking at what English men and women thought about sight hearing smell taste and touch the stereotype that Protestantism was not sensual and that Catholicism was overly sensualised is wholly undermined Through this examination of how worship was transformed in its textual and liturgical forms the book illustrates how English religion sought to reflect changing ideas surrounding the senses and their place in religious life Worship had to be sensible and following how reformers and their opponents built liturgy around experience of the sacred through the physical allows us to tease out the tensions and pressures which shaped religious reform

**Church And Society In England 1000-1500**

Andrew Brown, 2017-03-14 What impact did the Church have on society How did social change affect religious practice Within the context of these wide ranging questions this study offers a fresh interpretation of the relationship between Church society and religion in England across five centuries of change Andrew Brown examines how the teachings of an increasingly universal Church decisively affected the religious life of the laity in medieval England However by exploring a broad range of religious phenomena both orthodox and heretical including corporate religion and the devotional practices surrounding cults and saints Brown shows how far lay people continued to shape the Church at a local level In the hands of the laity religious practices proved malleable Their expression was affected by social context status and gender and even influenced by those in authority Yet as Brown argues religion did not function simply as an expression of social power hierarchy patriarchy and authority could be both served and undermined by religion In an age in which social mobility and upheaval particularly in the wake of the Black Death had profound effects on religious attitudes and practices Brown demonstrates that our understanding of late medieval religion should be firmly placed within this context of social change *Medieval Towns* Maryanne Kowaleski, 2006 *Medieval Towns* will become a standard sourcebook Martha Howell Miriam Champion Professor of History Columbia University **University Library of Autobiography: The Middle Ages and their autobiographers (A.D 1000-1500)**, 1927 The Worlds of Medieval Europe Clifford R. Backman, 2009 Deftly written and beautifully illustrated *The Worlds of Medieval Europe* Second Edition presents a distinctive and nuanced portrayal of a western world that was sharply divided between its northern and southern aspects By integrating the histories of the Islamic and Byzantine worlds into the main narrative author Clifford R Backman offers an insightful detailed and often witty look at the continuum of interaction social cultural intellectual and commercial that existed among all three societies Filled with relevant primary documents this compelling volume surpasses traditional textbook representations of the Middle Ages by balancing the conventional focus on political affairs especially those of northern Europe with equally detailed attention to medieval society as it developed in the Mediterranean In addition Backman describes the ways in which the medieval Latin West attempted to understand the unified and rational structure of the human cosmos which they believed existed beneath the observable diversity and disorder of the world This effort to re create a human ordering of unity through diversity provides an essential key to understanding medieval Europe and the ways in which it regarded and reacted to the worlds around it Thoroughly updated and redesigned the second edition features an inviting and accessible layout and integrates captivating new illustrations nearly twice as many as in the previous edition to stimulate students engagement with the material Moreover it offers a sophisticated analysis of gender along with an intriguing examination of the tumultuous relationship between the Mediterranean and Islam An invaluable resource for both students and instructors *The Worlds of Medieval Europe* Second Edition is ideal for undergraduate courses in medieval history Western civilization the history of Christianity and Muslim Christian relations It also serves as an excellent supplement on the history of a specific country in the medieval period the

history of medieval art or the history of the European economy      **Medieval Europe: A Short History** Judith M. Bennett, C. Warren Hollister, 2006 Marked by C Warren Hollister's clear historical vision and engaging teaching style this classic text has been judiciously revised by Judith Bennett the tenth edition includes greater coverage of Byzantium and Islam a revised map program a new essay program on medieval myths and more In his preface to the eighth edition Professor Hollister wrote of his realization while in college that our world today is a product of the medieval past Medieval Europe introduces today's students to the medieval roots of our own society      **Love, Marriage, and Family in the Middle Ages** Jacqueline Murray, 2001-09 A great virtue of this reader is the length of its selections not just snippets but long enough portions for students to get a real sense of how the text works Ruth Mazo Karras University of Minnesota      **Gregory of Tours** Saint Gregory (Bishop of Tours), 2006 With a sure sense of the needs of the classroom Murray presents a clear idiomatic translation and adds just enough commentary to guide readers through the text Walter Goffart Yale University      *Coin Hoarding in Medieval England and Wales, C. 973-1544* Murray Andrews, 2019 This book presents a pioneering analysis of the archaeological and numismatic evidence for medieval coin hoarding using advanced statistical and GIS methodologies to identify and interpret patterns in the formation and deposition of more than 800 medieval coin hoards found in England and Wales      **Reader's Guide to Military History** Charles Messenger, 2013-10-31 This book contains some 600 entries on a range of topics from ancient Chinese warfare to late 20th century intervention operations Designed for a wide variety of users it encompasses general reviews of aspects of military organization and science as well as specific wars and conflicts The book examines naval and air warfare as well as significant individuals including commanders theorists and war leaders Each entry includes a listing of additional publications on the topic accompanied by an article discussing these publications with reference to their particular emphases strengths and limitations      *Reading the Middle Ages* Barbara H. Rosenwein, 2006 This is a vision of medieval history for the twenty first century Claudia Rapp UCLA      **Drama and the Sacraments in Sixteenth-Century England** David Coleman, 2007-10-11 Drama and the Sacraments in Sixteenth Century England is the first book length study of the relationship between early modern drama and sacramental ritual and theology The book examines a range of dramatic forms including morality plays Tudor interludes and the Elizabethan professional stage Offering new insights into the religious practices on which early modern subjectivity is founded David Coleman both uncovers neglected texts and documents and offers radical new ways of reading canonical Renaissance plays      **Late Medieval England (1377-1485)** Joel Thomas Rosenthal, 2003 The volume represents the second part of Rosenthal's cataloging of historical scholarship on Ricardian Lancastrian and Yorkist England covering categories from political and legal history to social and intellectual history and the arts As Rosenthal notes in the introduction its size 1 888 entries for the decade hardly gives much support to those who warn us of the imminent demise of the more traditional lines of historical endeavor and inquiry

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