

ANCIENT AND MEDIEVAL INDIAN POLITICAL THOUGHT

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- What are sources of Indian Political thought? Write some cultural and territorial conception of Indian thought that mostly acts the distinctive features of it.

INTRODUCTION: Indian Political thought basically refers to the highly rich and diversified intellectual tradition that has evolved in India over many centuries. It cannot be wrong to say that it consists of various ideas and philosophies from the Ancient Hindu concept of Dharma to the Modern-day principles of DEMOCRACY and SECULARISM.

If we talk about the portions of the great epic MAHABHARATA were influenced by Sankhya doctrine-perhaps the most important philosophical influence on the development of early Hinduism-before the epic was revised to conform with Vedanta teaching, a system more congenial to the priestly group. The most authoritative statement of the orthodox tradition exists in the venerable RIG VEDA, which provides the earliest historical record of the Indo-Aryan peoples who invaded northwest India in the middle centuries of the second millennium BC.

SOURCES OF INDIAN POLITICAL THOUGHT:

Due to the paucity of authenticated literature or a particular book on the politics in the ancient period, the only available sources are the monuments, religious works, epics and political system that were practiced during those times.

The following is a brief descriptions of some of the important sources of political thought in the ancient period:

- ✓ **THE VEDAS:** The Vedas are considered as the authentic works of the original source of information though there was no direct mentioning about the political system that existed ,yet information can be drawn from the concepts like king, kinship, saints or Rishis, etc., and their roles towards the subjects. It is worth mentioning that the current usage of the terms in institutions like Sabha and Samiti that are prevalent even in the Vedic period. Although the Vedas are seldom read or understood today, even by the devout, they no doubt bedrock of the universal religion or "Sanatan Dharma" that all Hindus follow as well. The Vedas have guided our religious direction for ages and will continue to do so for generations to come. And they will forever remain the most comprehensive and universal of all ancient scriptures.
- ✓ **THE UPANISHADS:** The Upanishads form the core of Indian philosophy. They are an amazing collection of writings from original oral transmissions,

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Medieval Political Ideas (Routledge Revivals) Ewart Lewis, 2013-06-26 First published in 1954 this book explores the political ideas of the Middle Ages It covers the period from the investiture struggle to the end of the fifteenth century and provides comprehensive readings of otherwise inaccessible source material Each chapter begins with an introductory essay on the subject at hand that leads to a number of translated passages numerous enough to display a variety of opinion and long enough to indicate the process of thought as well as its conclusions This book is the first of a two volume set and will be useful to teachers and advanced students of political theory and medieval history Topics discussed in this volume include law property and lordship political authority and community **Philip of Leyden, a Fourteenth Century Jurist**

Leupen, 1981-12 **Illustrations of the History of Medieval Thought and Learning** Reginald Lane Poole, 1920 **True**

Whigs and Honest Tories: The unraveling of empire Thomas S. Martin, 1997 True Whigs and Honest Tories is a two volume study of the social cultural and philosophical milieu that generated the American Revolution The recent convergence of anarchist feminist and ecological philosophy combined with general systems theory and new ideas about language and psychology has begun to generate a post Western Green way of looking at the world Historiography is striving to keep up and this book is a first step in a Green direction It is intended to raise more questions than it answers and to suggest a wide range of new avenues for historians to explore Drawing on familiar sources and influential secondary works Martin wrests an oft told tale out of its Western moorings and offers an entirely new perspective Volume II of this ambitious work discusses the clash of elites and ideas prior to the American Revolution **Medieval Culture** Walther Immanuel Brandt, 1930 **Social Theory** Daniel W. Rossides, 1998 Social Theory Its Origins History and Contemporary Relevance analyzes the tradition of social theory in terms of its origins and changes in kind of societies Rossides provides a full discussion of the sociohistorical environments that generated Western social theory with a focus on the contemporary modern world While employing a sociology of knowledge approach that identifies theories as aristocratic versus democratic liberal versus socialist and also liberal feminist versus radical feminist it attempts to construct a scientific unified social theory in the West Additionally it also features African American theory American culture studies political and legal philosophy and environmental theory

The British Library General Catalogue of Printed Books to 1975 British Library, 1983 **The New Encyclopædia Britannica**, 1997 **Subject Index of Modern Books Acquired** British Library, 1927 **Limits of Thought and Power**

in Medieval Europe Edward Peters, 2001 The essays in this volume constitute a series of investigations into the limitations on thought and power as conceived by thinkers in the medieval West and they draw on material ranging from law to literature The author deals with limits on the human desire for knowledge the passion with which knowledge could legitimately be pursued and the propriety of the knowledge sought as well as the limits that might be tolerable and tolerated in the case of royal incapacity or misbehaviour One particular focus is the work of Dante Alighieri and these ideas are traced

across a wide range of his thought Chronologically the essays run from Augustine and the Gnostics through to Shakespeare

The New Encyclopædia Britannica: Macropaedia : Knowledge in depth ,2002 **General Catalogue of Printed Books** British Museum. Department of Printed Books,1962 [The New Encyclopædia Britannica: Macropaedia](#) ,1993 This encyclopedia includes a two volume index a 12 volume Micropaedia Ready reference a 17 volume Macropaedia Knowledge in depth and the Propaedia **General Catalogue of Printed Books to 1955** British Museum. Dept. of Printed Books,1967

Histoire des idées politiques Antoine Leca,1997 **The Role of the Family in Seventeenth and Eighteenth Century Political Philosophy** Malcolm Luther Ritchie,1951 **In the Province of History** Ian McKay,Robin Bates,2011-05-01 Using archival sources novels government reports and works on tourism and heritage Ian McKay and Robin Bates look at how state planners key politicians and cultural figures such as Henry Wadsworth Longfellow long time premier Angus L Macdonald and novelist Thomas Raddall were all instrumental in forming tourism history The authors argue that Longfellow s 1847 poem Evangeline on the brutal British expulsion of Acadians from Nova Scotia became a template a new kind of profit making history that exalted whiteness and excluded ethnic minorities women and working class movements A remarkable look at the intersection of politics leisure and the presentation of public history In the Province of History is a revealing account of how a region has both used and distorted its own past *The Birth of Territory* Stuart

Elden,2013-09-09 Political theory professor Stuart Elden explores the history of land ownership and control from the ancient to the modern world in The Birth of Territory Territory is one of the central political concepts of the modern world and indeed functions as the primary way the world is divided and controlled politically Yet territory has not received the critical attention afforded to other crucial concepts such as sovereignty rights and justice While territory continues to matter politically and territorial disputes and arrangements are studied in detail the concept of territory itself is often neglected today Where did the idea of exclusive ownership of a portion of the earth s surface come from and what kinds of complexities are hidden behind that seemingly straightforward definition The Birth of Territory provides a detailed account of the emergence of territory within Western political thought Looking at ancient medieval Renaissance and early modern thought Stuart Elden examines the evolution of the concept of territory from ancient Greece to the seventeenth century to determine how we arrived at our contemporary understanding Elden addresses a range of historical political and literary texts and practices as well as a number of key players historians poets philosophers theologians and secular political theorists and in doing so sheds new light on the way the world came to be ordered and how the earth s surface is divided controlled and administered The Birth of Territory is an outstanding scholarly achievement a book that already promises to become a classic in geography together with very few others published in the past decades Political Geography An impressive feat of erudition American Historical Review [Foundations of Public Law](#) Martin Loughlin,2012-09-27 Foundations of Public Law offers an account of the formation of the discipline of public law with a view to identifying its essential character explaining its

particular modes of operation and specifying its unique task Building on the framework first outlined in The Idea of Public Law OUP 2003 the book conceives public law broadly as a type of law that comes into existence as a consequence of the secularization rationalization and positivization of the medieval idea of fundamental law Formed as a result of the changes that give birth to the modern state public law establishes the authority and legitimacy of modern governmental ordering Public law today is a universal phenomenon but its origins are European Part I of the book examines the conditions of its formation showing how much the concept borrowed from the refined debates of medieval jurists Part II then examines the nature of public law Drawing on a line of juristic inquiry that developed from the late sixteenth to the early nineteenth centuries extending from Bodin Althusius Lipsius Grotius Hobbes Spinoza Locke and Pufendorf to the later works of Montesquieu Rousseau Kant Fichte Smith and Hegel it presents an account of public law as a special type of political reason The remaining three Parts unpack the core elements of this concept state constitution and government By taking this broad approach to the subject Professor Loughlin shows how rather than being viewed as a limitation on power law is better conceived as a means by which public power is generated And by explaining the way that these core elements of state constitution and government were shaped respectively by the technological bourgeois and disciplinary revolutions of the sixteenth century through to the nineteenth century he reveals a concept of public law of considerable ambiguity complexity and resilience [Guide to Reference Materials in Medieval History in the Libraries of the University of British Columbia with a Selection of Primary Sources in English Translation](#) János M. Bak, 1971

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