
MONTAIGNE IN MOTION

JEAN STAROBINSKI

Translated by Arthur Goldhammer



Montaigne In Motion

Clemens Wendtner



Montaigne In Motion:

Montaigne in Motion Jean Starobinski, 1985-08 Educated in the humanities and trained in psychiatry Jean Starobinski is a central figure in the Geneva School of criticism For twenty five years his work has had considerable influence on postmodern European critics notably Derrida scholars of French literature and intellectual historians *Montaigne in Motion* is his subtly conceived and elegantly written study of the *Essais* of Montaigne whose deceptively plainspoken meditations have entranced readers and stimulated philosophers since their first publication in 1580 and 1595 Publisher's description

Writing Doubt in Montaigne's *Essais* Luke O'Sullivan, 2024-08-31 Doubtful Writing offers a major reassessment of philosophical uncertainty in one of the early modern period's foremost doubters It argues that Montaigne's engagement his endless commerce with two dogmatists Seneca and Plutarch produced a radical new mode of doubtful writing one with which Montaigne could conduct and communicate a double unresolved and contradictory mode of thinking Seneca and Plutarch have long been recognised as Montaigne's preferred authors he himself on numerous occasions holds them up as authors of the books he could not be without and their influence on his informal fragmentary style is widely acknowledged But these authors have until now escaped significant attention from the perspective of philosophical uncertainty Doubtful Writing argues that it was with these authors dogmatists who nevertheless practised a doubtful and unresolved way of writing that Montaigne developed his own *maniere de dire* way of saying Reading Montaigne through this lens offers a valuable new perspective on doubt in the *Essais* and in the early modern period more broadly understanding doubt not only as a philosophical system or set of arguments but as a practice of thinking in and with writing

Montaigne's Career George Hoffmann, 1998 In Montaigne's age hardly anyone made a living through writing This book examines the practical world in which he and his peers wrote in order to suggest that works like the *Essays* for all the status they enjoy today as classics neither originated in detached pursuits nor flourished as self-contained activities From where did his wealth come How did he spend his days at home on the family estate How did he publish his book Following Montaigne from his wine presses to the printing press reveals that he may have expended much more time and effort managing his family's property than has been thought that publishing demanded he perform professional tasks such as financing proofreading and revising for his publisher and finally that rather than an alternative to a political career writing may have played an integral role in his political ambitions

Montaigne's Unruly Brood Richard L. Regosin, 2023-04-28 Perhaps as old as writing itself the metaphor of the book as child has depicted textuality as an only son conceived to represent its father uniformly and to assure the integrity of his name Richard L. Regosin demonstrates how Montaigne's *Essais* both departs from and challenges this conventional figure of textuality He argues that Montaigne's writing is best described as a corpus of siblings with multiple faces and competing voices a hybrid textuality inclined both to truth and dissimulation to faithfulness and betrayal to form and deformation And he analyzes how this unruly mixed brood also discloses a sexuality and gender dynamic in the *Essais*

that is more conflicted than the traditional metaphor of literary paternity allows Regosin challenges traditional critics by showing how the logic of a faithful filial text is disrupted and how the writing self displaces the author's desire for mastery and totalization. He approaches the *Essais* from diverse critical and theoretical perspectives that provide new ground for understanding both Montaigne's complex textuality and the obtrusive reading that it simultaneously invites and resists. His analysis is informed by poststructuralist criticism, by reception theory and by gender and feminist studies yet at the same time he treats the *Essais* as a child of sixteenth-century Humanism and late Renaissance France. Regosin also examines Montaigne's self-proclaimed taste for Ovid and the role played by the seminal texts of self-representation and aesthetic conception: Narcissus and Pygmalion and the myth of sexual metamorphosis. Iphis. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1966.

Early Modern Écologies Pauline Goul, 2025-10-01 *Early Modern ecologies* is the first collective volume to offer perspectives on the relationship between contemporary ecological thought and early modern French literature. If Descartes spoke of humans as being masters and possessors of Nature in the seventeenth century, the writers taken up in this volume arguably demonstrated a more complex and urgent understanding of the human relationship to our shared planet. Opening up a rich archive of literary and non-literary texts produced by Montaigne and his contemporaries, this volume foregrounds not how ecocriticism renews our understanding of a literary corpus but rather how that corpus causes us to re-think or to nuance contemporary eco-theory. The sparsely bilingual title, an acute accent on *ecologies*, denotes the primary task at hand: to pluralize, i.e., de-Anglophone, the Environmental Humanities. Featuring established and emerging scholars from Europe and the United States, *Early Modern ecologies* opens up new dialogues between ecot theorists such as Timothy Morton, Gilles Deleuze and Bruno Latour, and Montaigne, Ronsard, Du Bartas, and Olivier de Serres.

The Possible Influence of Montaigne's Essais on Descartes' Treatise on the Passions Michael G. Paulson, 1988 This present study takes a new look at the essayist Michel de Montaigne and the philosopher René Descartes and attempts to show a new interrelationship between the two. Previous studies have linked the latter's *Discours de la méthode* to the *Essais* and have noted general similarities, but no major study to date has examined the pair from the standpoint of Descartes' *Traité des passions* and Montaigne's *Essais*. This study will examine the previous research and show the established borrowings noted to date, the possibility of common sources, St. Augustine and St. Thomas Aquinas, and related similarities. Includes a textual examination of Descartes' biography to show the possibility that he had indeed contacted the essayist's works and was indeed familiar with his ideas and forms of expression.

Perpetual Motion Michel Jeanneret, 2001-01-16 The popular conception of the Renaissance as a culture devoted to order and perfection does not account for an important characteristic of Renaissance art: many of the period's

major works including those by da Vinci Erasmus Michelangelo Ronsard and Montaigne appeared as works in progress always liable to changes and additions In Perpetual Motion Michel Jeanneret argues for a sixteenth century swept up in change and fascinated by genesis and metamorphosis Jeanneret begins by tracing the metamorphic sensibility in sixteenth century science and culture Theories of creation and cosmology of biology and geology profoundly affected the perspectives of leading thinkers and artists on the nature of matter and form The conception of humanity as understood by Pico de Mirandola Erasmus Rabelais and others reflections upon history the theory and practice of language all led to new ideas new genres and a new interest in the diversity of experience Jeanneret goes on to show that the invention of the printing press did not necessarily produce more stable literary texts than those transmitted orally or as hand printed manuscripts authors incorporated ideas of transformation into the process of composing and revising and encouraged creative interpretations from their readers translators and imitators Extending the argument to the visual arts Jeanneret considers da Vinci s sketches and paintings changing depictions of the world map the mythological sculptures in the gardens of Prince Orsini in Bomarzo and many other Renaissance works More than fifty illustrations supplement his analysis **Emblems and Sententia in Seventeenth Century Prose** William Edward Engel,1987 **"Of History"** ,1994 Halcyon ,1994

Feeling Faint Giulio J. Pertile,2019-02-15 Feeling Faint is a book about human consciousness in its most basic sense the awareness at any given moment that we live and feel Such awareness it argues is distinct from the categories of selfhood to which it is often assimilated and can only be uncovered at the margins of first person experience What would it mean to be conscious without being a first person to be conscious in the absence of a self Such a phenomenon subsequently obscured by the Enlightenment identification of consciousness and personal identity is what we discover in scenes of swooning from the Renaissance consciousness without self consciousness reconceived as what Fredric Jameson calls a registering apparatus for transformed states of being Where the early modern period has often been seen in terms of the rise of self aware subjectivity Feeling Faint argues that swoons faints and trances allow us to conceive of Renaissance subjectivity in a different guise as the capacity of the senses and passions to experience regulate and respond to their own activity without the intervention of first person awareness In readings of Renaissance authors ranging from Montaigne to Shakespeare Pertile shows how self loss affords embodied consciousness an experience of itself in a moment of intimate vitality which precedes awareness of specific objects or thoughts an experience with which we are all familiar and yet which is tantalizingly difficult to pin down

The Culture of the Body Dalia Judovitz,2001-03-13 DIVA cultural history of the evolution of the modern body as glimpsed at six critical moments div The Art of Living Alexander Nehamas,1998 Socrates idea of philosophy as an art of living has survived in the works of such modern authors as Montaigne Nietzsche and Foucault Each of these writers has used philosophical discussion as a means of establishing what a person is and how a worthwhile life is to be lived In this wide ranging account Nehamas provides a reevaluation of Socrates place in the Western philosophical tradition and shows the

importance of Socrates for these three writers **Countries of the Mind** Monroe K. Spears,1992 Spears topics range from Montaigne and Tocqueville to cosmology and the historical novel He demonstrates the ability to expand the discussion of a particular book or author into larger questions or cultural themes Reference Guide to World Literature Lesley Henderson,Sarah M. Hall,1995 Overviews of writers and works from the ancient Greeks through the 20th century written by subject experts Each author entry provides a detailed overview of the writer s life and works Work entries cover a particular piece of world literature in detail 1650-1850 ,1994 **Nashotah Review** ,1976 **Philosophy and Culture** Donald Phillip Verene,2002 Montaigne's Deceits Margaret M. McGowan,1974 *New York Supreme Court* ,

Uncover the mysteries within is enigmatic creation, **Montaigne In Motion** . This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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