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MONARCHY AND COMMUNITY

Political Ideas in the
Later Conciliar Controversy
1430-1450

A. J. BLACK

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Monarchy Community

Thomas Babington Macaulay



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Monarchy and Community A. J. Black, Antony Black, 2005-11-24 A study of political ideas in the conflict between the Council of Basle 1431 1449 and Pope Eugenius IV 1431 1447 The supporters of conciliar and papal supremacy each developed a remarkable array of political doctrines which can now be seen as the immediate ancestors of later more famous theories of democracy and monarchy respectively Dr Black discusses both the development and the meaning of these doctrines and their contribution to the notion of constitutional democracy and of monarchical sovereignty respectively Both doctrines he suggests find a place in the modern state He also examines the papacy's attempt to forge an international alliance of rulers based on the monarchical view of sovereignty against the Council Extracts from writing of the two leading figures in the dispute John of Segovia and John Turrecremata are given in appendices **Spain, the Monarchy, and the Atlantic Community** David C. Jordan, 1979 Community, Identity and the State Moshe Gammer, 2004-08-27 The studies in this volume originated from an international conference on Community Identity and the State held at Tel Aviv University in 2001 The first two chapters examine whether modernisation Westernisation and democratisation are identical and whether democracy is connected to a certain specific type of social structure The third examines similarities in the political economic and social development of Second World and Third World countries while the fourth discusses the relationship between criminal and normal structures in Russian society Subsequent chapters focus on nationalism using case studies from Argentina Syria and Morocco on the Ulama and national movements in the Middle East on Islamic nationalism in Iran and on the discourse between pan Africanism and Islam The final two chapters examine the effects on tribal politics of the exploitation of oil in Abu Dhabi and the problems of the Kurds in northern Iraq The period anterior to the abolition of the monarchy. From the abolition of the monarchy in Rome to the union of Italy Theodor Mommsen, William Purdie Dickson, 1895 *The History of Israel: The rise and splendour of the Hebrew monarchy* Heinrich Ewald, 1878 *Aristotle on Political Community* David J. Riesbeck, 2016-08-02 A unified interpretation of Aristotle's views about the distinctive nature and value of political community rule and participation **American Community Civics for High Schools and Junior High Schools** Adelbert Grant Fradenburgh, 1919 *The History of Israel ...: From the disruption of the monarchy to the fall* Heinrich Ewald, 1871 **The Dissolution of the Habsburg Monarchy** Oszkár Jászi, 1929 Community and Trinity in Africa Ibrahim Bitrus, 2017-07-31 Community and Trinity in Africa recasts the African tradition of community from a theological perspective Ibrahim S Bitrus explains the new Trinitarian hermeneutics of God as the fundamental framework for constructing an authentic African tradition of community The book explores the tripartite structural evils of the patriarchal tradition the Big Man Woman syndrome and ethnic religious nepotism which distort the African tradition of community It analyzes Trinitarian proposals that liberate the distorted African tradition of community and concludes that an authentic African tradition of community is one that embodies individuality without libertarian individualism communality without

patriarchy and mutual multi ethnic and religious relations without nepotism and domination Arguing that the communion of the Triune God is not a moral ideal but a gift for restructuring the church and society this book is an essential read for scholars of African Christianity and Christian theology

Community and Identity at the Edges of the Classical World Aaron W. Irvin, 2020-09-28 A timely and academically significant contribution to scholarship on community identity and globalization in the Roman and Hellenistic worlds Community and Identity at the Edges of the Classical World examines the construction of personal and communal identities in the ancient world exploring how globalism multi culturalism and other macro events influenced micro identities throughout the Hellenistic and Roman empires This innovative volume discusses where contact and the sharing of ideas was occurring in the time period and applies modern theories based on networks and communication to historical and archaeological data A new generation of international scholars challenge traditional views of Classical history and offer original perspectives on the impact globalizing trends had on localized areas insights that resonate with similar issues today This singular resource presents a broad multi national view rarely found in western collected volumes including Serbian Macedonian and Russian scholarship on the Roman Empire as well as on Roman and Hellenistic archaeological sites in Eastern Europe Topics include Egyptian identity in the Hellenistic world cultural identity in Roman Greece Romanization in Slovenia Balkan Latin the provincial organization of cults in Roman Britain and Soviet studies of Roman Empire and imperialism Serving as a synthesis of contemporary scholarship on the wider topic of identity and community this volume Provides an expansive materialist approach to the topic of globalization in the Roman world Examines ethnicity in the Roman empire from the viewpoint of minority populations Offers several views of metascholarship a growing sub discipline that compares ancient material to modern scholarship Covers a range of themes time periods and geographic areas not included in most western publications Community and Identity at the Edges of the Classical World is a valuable resource for academics researchers and graduate students examining identity and ethnicity in the ancient world as well as for those working in multiple fields of study from Classical Hellenistic and Roman historians to the study of ethnicity identity and globalizing trends in time

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