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NFSC Folk Festival ,2002 *NFSC Folk Festival 2002* ,2002 Contributed articles and write ups with reproduction of illustrations on various aspects of Indian folklore presented and performed during the festival *Bhagmati: Why Hyderabad's Lost Queen Is the Soul of the City* Moupia Basu,2024 THE HISTORY OF THE CITY OF HYDERABAD AND THE LOVE STORY THAT UNDERLIES IT Sixteenth century India The Golconda Sultanate is under the dominion of the Qutb Shahis whose reign is marked as much by grandeur and power as it is by political intrigue and cultural resurgence Set against this backdrop the remarkable love story of Mohammed Quli Qutb Shah a legendary poet king and Bhagmati a Hindu devadasi from Chinchlam unfolds The stories say that the moment Quli lays eyes on Bhagmati dancing at the Nagamalleswara temple he becomes utterly captivated by her beauty He even braves the treacherous flooding Musi river just to be by her side In defiance of the prevailing societal norms their love blossoms into a connection so profound that it ignites the conception of a new city one we know today as Hyderabad From the construction of the iconic Purana Pul bridge to the founding of Bhagnagar in Bhagmati s honour the story of Bhagmati and Mohammed Quli is one of the enduring power of love The result of deep research as well as Moupia Basu s passion for both Hyderabad and poetry this book pays homage to not only the woman who continues to be the subject of endless debates but also to the love story that keeps alive the intrinsic spirit of present day Hyderabad An absolute must read for history buffs and anyone who loves a great story *Civic Affairs* ,1980 **Nation Formation and Social Cohesion** MISTRA MISTRA,2014-06-04 Nation Formation and Social Cohesion is the publication of a MISTRA research project that set out to examine different interpretations and meanings that diverse social actors attach to the calls and prospects for nation formation and social cohesion The publication links theories of nation formation and social cohesion to actual practices both focused on the attainment of a just society founded on the irreducible equality of all its members on the one hand and the factors militating against achieving this on the other Ethnographic research in four provinces provides the substance or practice to the theoretical framing of the discourse The study proceeds by interrogating the theoretical suppositions of nation formation and social cohesion and this serves as a starting point for a thorough reflection on these two processes Thus a synthesis and not a conceptual position is arrived at where the interdependence of nation formation and social cohesion specifically for postcolonial societies and South Africa in particular can be interrogated effectively and critically This publication with contributors Andries Oliphant Yacoob Abba Omar Joel Netshitenzhe Leslie Dikeni Shepi Mati Vincent Williams Robert Gallagher and Feizel Mamdoo is intended to add to the debate and stimulate new thinking around the difficult processes that are being sought to build a nation in the 21st century **Advertising Management** Batra,2009 [The Politics of Heritage from Madras to Chennai](#) Mary E. Hancock,2008-10-29 In this anthropological history Mary E Hancock examines the politics of public memory in the southern Indian city of Chennai Once a colonial port Chennai is now poised to become a center for India s new economy of information

technology export processing and back office services State and local governments promote tourism and a heritage conscious cityscape to make Chennai a recognizable brand among investment and travel destinations Using a range of textual visual architectural and ethnographic sources Hancock grapples with the question of how people in Chennai remember and represent their past considering the political and economic contexts and implications of those memory practices Working from specific sites including a historic district created around an ancient Hindu temple a living history museum neo traditional and vernacular architecture and political memorials Hancock examines the spatialization of memory under the conditions of neoliberalism

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