

THE LOST AMERICANS

The background of the entire cover is a solid, vibrant red. In the lower half, there is a dark silhouette of a city skyline. On the right side of the skyline, a prominent tower with a tiered, dome-like top stands out. To the left of this tower, there are several other buildings of varying heights. In the center of the skyline, a bridge or a series of arches spans a body of water. Above the skyline, several small, dark silhouettes of birds are scattered across the red background, appearing to fly. The title 'THE LOST AMERICANS' is written in large, bold, yellow capital letters at the top of the cover.

A NOVEL BY THE AUTHOR OF *A BEAUTIFUL CRIME*

CHRISTOPHER BOLLEN

Lost Americans

**George Edward Plumbe, James
Langland, Claude Othello Pike**



Lost Americans:

"Live sighting" reports of Americans listed as missing in action in Southeast Asia United States. Congress. Senate. Committee on Veterans' Affairs,1987 **Americans Missing in Southeast Asia** United States. Congress. House. Select Committee on Missing Persons in Southeast Asia,1976 *Americans Missing in Southeast Asia* United States. Congress. House. Committee on Veterans' Affairs,1988 **American Servicemen Missing in Indochina** ,1985 **The Lost Americans** Frank Cummings Hibben,1946 Warfare and Armed Conflicts Micheal Clodfelter,2017-04-24 In its revised and updated fourth edition this exhaustive encyclopedia provides a record of casualties of war from the last five centuries through 2015 with new statistical and analytical information Figures include casualties from global terrorism the wars in Iraq and Afghanistan and the fight against the Islamic State New entries cover an additional 20 armed conflicts between 1492 and 2007 not included in previous editions Arranged roughly by century and subdivided by world region chronological entries include the name and dates of the conflict precursor events strategies and details the outcome and its aftermath **Draft** United States. Army,1917 **America's Case Against Germany** Lindsay Rogers,1917 *Congressional Record* United States. Congress,1917 **Journal of the Military Service Institution of the United States** Military Service Institution of the United States,1917 **America at War** Albert Bushnell Hart,1918 **American Economist** ,1902 *The American Year Book* ,1918 **The reach** ,1917 **The Anglo-American Magazine** ,1901 *Elements of Universal History for Higher Institutes in Republics and for Self-instruction* H. M. Cottinger,1884 *The Chicago Daily News Almanac and Year Book for ...* George Edward Plumbe,James Langland,Claude Othello Pike,1916 Hill's Manual of Business and Social Information Thomas Edie Hill,1921 **American Economist and Tariff League Bulletin** ,1894 *The American Catalogue* ,1905

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