

LEGITIMACY AND LOSING

Losing Legitimacy

RJ Alexander



Losing Legitimacy:

Losing Legitimacy Gary LaFree, 2018-02-02 In the past fifty years street crime rates in America have increased eightfold. These increases were historically patterned, were often very rapid and had a disproportionate impact on African Americans. Much of the crime explosion took place in a space of just ten years beginning in the early 1960s. Common explanations based on biological impulses, psychological drives or slow moving social indicators cannot explain the speed or timing of these changes or their disproportionate impact on racial minorities. Using unique data that span half a century, Gary LaFree argues that social institutions are the key to understanding the U.S. crime wave. Crime increased along with growing political distrust, economic stress and family disintegration. These changes were especially pronounced for racial minorities. American society responded by investing more in criminal justice, education and welfare institutions. Stabilization of traditional social institutions and the effects of new institutional spending account for the modest crime declines of the 1990s.

Encyclopedia of Criminological Theory Francis T. Cullen, Pamela Wilcox, 2010-09-23 Consistently excellent. The level and coverage of the content make this an invaluable reference for students studying criminology or taking criminal psychology modules at degree level and beyond. Adam Toccock Reference Reviews. In discussing a criminology topic, lecturers and course textbooks often toss out names of theorists or make a sideways reference to a particular theory and move on as if assuming their student audience possesses the necessary background to appreciate and integrate the reference. However, university reference librarians can tell you this is often far from the case. Students often approach them seeking a source to provide a quick overview of a particular theory or theorist with just the basics: the who, what, where, how and why. If you will, and reference librarians often find it difficult to guide these students to a quick one-stop source. In response, SAGE Reference is publishing the two-volume *Encyclopedia of Criminological Theory* available in both print and electronic formats. This serves as a reference source for anyone interested in the roots of contemporary criminological theory. Drawing together a team of international scholars, it examines the global landscape of all the key theories and the theorists behind them, presenting them in the context needed to understand their strengths and weaknesses. In addition to interpretations of long-established theories, it also offers essays on cutting-edge research as one might find in a handbook. And like an unabridged dictionary, it provides concise to the point definitions of key concepts, ideas, schools and figures. Coverage will include contexts and concepts in criminological theory, the social construction of crime, policy implications of theory, diversity and intercultural contexts, conflict theory, rational choice theories, conservative criminology, feminist theory. **Policy and Governance in**

Post-Conflict Settings Puthsodary Tat, 2019-08-13 Post-conflict societies are commonly constructed as weak, fragile and failed states. Economic recovery, risks of renewed violent conflict, natural resource degradation and poverty alleviation become prioritized agendas of donor countries and international institutions. Billions of dollars on development policy and governance reform have been invested. However, misapplication, ineffectiveness and foreign aid dependency have become a

controversial debate on whose policy whose governance and whose outcomes To understand the problems the author employs a blend of social constructionism and discourse theory to establish a platform for understanding and discussing hegemonic aid conditionality on recipient governments The theories also help analyze how the meanings of post conflict governance are socially economically and politically constructed and used in state building state apparatuses institutional building and policy making process He reveals that the philosophical and theoretical knowledge that underlies the interface between the mode of governance and policy design create the consensus of values norms and indicators between experts public servants donors and communities in post conflict settings The author also shares illuminating case studies by way of his considerable wealth of experience leading reconstructive efforts in Afghanistan and Cambodia **Prefiguring Peace**

Michelle I. Gawerc, 2012-01-01 This work presents a longitudinal study of greater than 10 years of all the major peace building initiatives with an educational encounter based approach in Israel and Palestine during times of relative peace and times of acute violence 1993 2008 Involving various fields this research contributes to the broad fields of peace and conflict resolution social movements and organizational studies *Philosophy Culture and Vision: African Perspectives* Gyekye, Kwame, 2014-05-08 Believing that the intellectual enterprise called philosophy is essentially a part of the cultural as well as historical experience of a people that the concepts and problems that occupy the attention of philosophers placed in different cultural spaces or historical times generally derive directly from those spaces and times and that philosophy in turn has been most relevant to the development of human cultures the Ghanaian philosopher Kwame Gyekye gives reflective attention in this book to some of the concepts and problems that in his view feature most prominently in the contemporary African cultural social political and moral experience Such concepts and problems include the following political legitimacy development culture and the pursuit of science and technology political corruption democracy representation and the politics of inclusion the status of cultural values in national orientation understanding globalization and others It is these topics that are covered in the essays collected in this book The unrelenting pursuit of the speculative activity by the philosopher in most cases eventuates in normative proposals these normative proposals often embody a vision a vision of an ideal human society in terms of its values politics and culture Vision understood here has human not supernatural or divine origination and involvement and requires action by human beings in order for it to come into reality A vision may derive from sustained critical evaluation of a culture or some elements of it Gyekye attempts an articulation of the visions of the essays contained in the book Even though philosophical ideas and concerns are originally inspired by and worked out in a cultural milieu it does not necessarily follow Gyekye strongly believes that the relevance of those ideas and insights is to be tethered to the cultures that produced them For more often than not the relevance of those ideas or at least some of them transcends the confines of their own times and cultures and can be appreciated by other societies or cultures or generational epochs This trans cultural or trans epochal or meta contextual appeal or attraction of philosophical ideas and insights spawned by a particular culture

or cluster of cultures or in specific historical times is to be put down to our common human nature including our basic human desires and aspirations Thus most of the essays published here should be of interest to the global community i e to cultures and societies beyond the African **Global Strategy** Sali Li,Noman Shaheer,2025-01-07 Global Strategy is a

groundbreaking textbook that redefines the field of global strategy shifting the focus from scaling established businesses to creating innovative businesses responding to international market needs It equips future multinational leaders with the tools and insights needed to succeed in the rapidly evolving world of global business **Affirmative Action as We Don't Know**

it Daniel N. Lipson,2002 *The Right to Rule* Bruce Gilley,2009-03-03 Popular perceptions of a state s legitimacy are inextricably bound to its ability to rule Vast military and material reserves cannot counter the power of a citizen s belief and the more widespread the crisis of a state s legitimacy the greater the threat to its stability Even such established democracies as France and India are losing their moral claims over society while such highly illiberal states as China and Iran enjoy strong showings of public support Through a remarkable fusion of empirical research and theory Bruce Gilley makes clear the link between political consent and political rule Fixing a definition of legitimacy that is both general and particular he is able to study the role of legitimacy as it has been maintained and lost in a diverse selection of societies He begins by detailing the origins of state legitimacy and the methods governments have used to wield it best He then considers the habits of less successful states exploring how the process works across different styles of government Gilley s unique approach merges a broad study of legitimacy and performance in seventy two states with a detailed empirical analysis of the mechanisms of legitimation The results are tested on a case study of Uganda a country that after 1986 began to recover from decades of civil war Considering a range of explanations of other domestic and international phenomena as well Gilley ultimately argues that because of its evident real world importance legitimacy should occupy a central place in political analysis Proceedings International Association for Business and Society. Conference,1993 *Digest of the Decisions of*

the Courts of Last Resort of the Several States from 1887 to [1911]: Abandonment to Eviction Edmund Samson Green,1904

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