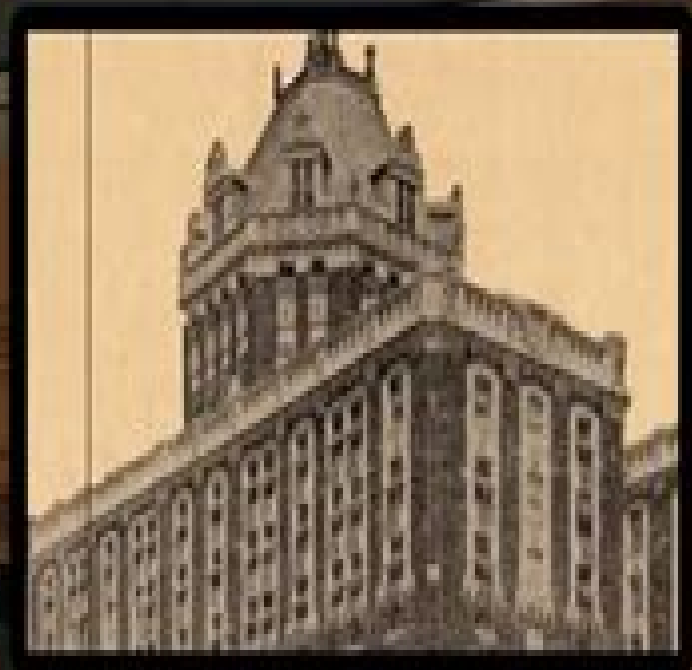




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# Lords Baltimore

**Victor M. Corman**



## **Lords Baltimore:**

*The Lords Baltimore* John Gottlieb Morris, 1874      English and Catholic John D. Krugler, 2008-11-01 In the sixteenth and seventeenth centuries to be English and Catholic was to face persecution financial penalties and sometimes death Yet some English Catholics prospered reconciling their faith and loyalty to their country Among the most prominent was George Calvert a talented and ambitious man who successfully navigated the politics of court and became secretary of state under King James I A conforming Protestant from the age of twelve Calvert converted back to Catholicism when a political crisis forced him to resign his position in 1625 The king rewarded Calvert by naming him Baron of Baltimore in Ireland Insulated by wealth with the support of powerful friends and no longer occupied with court business Baltimore sought to exploit his land grants in Ireland and Newfoundland Seeking to increase his own fortune and status while enlarging the king's dominions he embarked on a series of colonial enterprises that eventually led to Maryland The experiences of Calvert and his heirs foster our understanding of politics and faith in Jacobean England They also point to one of the earliest codifications of religious liberty in America for in founding Maryland Calvert and his son Cecil envisioned a prosperous society based on freedom of conscience In English and Catholic John D. Krugler traces the development of the Maryland Designe the novel solution the Calverts devised to resolve the conflict of loyalty they faced as English Catholics In doing so Krugler places the founding and early history of Maryland in the context of pervasive anxieties in England over identity allegiance and conscience Explaining the evolution of the Calvert vision Krugler ties together three main aspects of George Calvert's career his nationalism and enthusiasm for English imperialism his aim to find fortune and fame and his deepening sense of himself as a Catholic Skillfully told here the story of the Calverts bold experiment in advancing freedom of conscience is also the story of the roots of American liberty      **The Lords Baltimore** Nan Hayden Agle, Frances Elizabeth Atchinson Bacon, 1962 The first Lord Baltimore George Calvert founded the settlement we know as Maryland on the principles of religious freedom and toleration On his death his son Cecil became the first proprietor of the colony He maintained the principle of religious freedom while developing Maryland into a politically and economically strong colony      **The Lords Baltimore, Contemporary Portraits of the Founders and the Five Proprietaries of Maryland ...** Baltimore Enoch Pratt free Library, 1942      The Lords Baltimore and the Maryland Palatinate Clayton Colman Hall, 1902      *The Lords Baltimore and the Maryland Palatinate - Scholar's Choice Edition* Clayton Colman Hall, 2015-02-19 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on

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