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MONSTROSITIES

BODIES AND
BRITISH ROMANTICISM

Monstrosities Bodies And British Romanticism

Arthur James Wells

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Monstrosities Paul Youngquist, 2003 Paul Youngquist reveals the cultural politics of embodiment in Britain in the late 18th early 19th centuries Drawing on the histories of medicine economics liberalism nationalism his work shows that bodies are not simply born but rather built bycultural practices directed toward particular social ends

Physical Disability in British Romantic Literature Essaka Joshua, 2020-11-12 The modern concept of disability did not exist in the Romantic period

This study addresses the anachronistic use of disability in scholarship of the Romantic era providing a disability studies theorized account that explores the relationship between ideas of function and aesthetics Unpacking the politics of ability the book reveals the centrality of capacity and weakness concepts to the egalitarian politics of the 1790s and the importance of desert theory to debates about sentiment and the charitable relief of impaired soldiers Clarifying the aesthetics of deformity as distinct from discussions of ability Joshua uncovers a controversy over the use of deformity in picturesque aesthetics offers accounts of deformity that anticipate recent disability studies theory and discusses deformity and monstrosity as a blended category in Frankenstein Setting aside the modern concept of disability Joshua cogently argues for the historical and critical value of period specific terms

[The Oxford Handbook of British Romanticism](#) David Duff, 2018-09-13 The Oxford Handbook of British Romanticism offers a comprehensive guide to the literature and thought of the Romantic period and an overview of the latest research on this topic Written by a team of international experts the Handbook analyses all aspects of the Romantic movement pinpointing its different historical phases and analysing the intellectual and political currents which shaped them It gives particular attention to devolutionary trends exploring the English Scottish Welsh and Irish strands in British Romanticism and assessing the impact of the constitutional changes that brought into being the United Kingdom at a time of revolutionary turbulence and international conflict It also gives extensive coverage to the publishing and reception history of Romantic writing highlighting the role of readers reviewers publishers and institutions in shaping Romantic literary culture and transmitting its ideas and values Divided into ten sections each containing four or five chapters the Handbook covers key themes and concepts in Romantic studies as well as less chartered topics such as freedom of speech literature and drugs Romantic oratory and literary uses of dialect All the major male and female Romantic authors are included along with numerous lesser known writers the emphasis throughout being on the diversity of Romantic writing and the complexities and internal divisions of the culture that sustained it The volume strikes a balance between familiarity and novelty to provide an accessible guide to current thinking and a conceptual reorganization of this fast moving field

The Postcolonial Body in Queer Space and Time Rebecca Fine Romanow, 2006 The Postcolonial Body in Queer Space and Time examines the ways in which the notion of the postcolonial correlates to Judith Halberstam TM s idea of queer space and time the non normative path of Western lifestyles and hegemonies Emphasizing authors from Africa and Southeast Asia in the diaspora in London from the mid 1960s through 1990 the reading of both postcolonial lands and

subjects as queer counterproductive space reveals a depiction of bodies in these texts as located in and performing queer space and time redefining and relocating the understanding of the postcolonial. The first wave of postcolonial literature produced by diasporics presents the body as the site where the non normative is performed revealing the beginnings of a corporeal resistance to the re colonization of the diasporic individual residing in England from the Wilson through the Thatcher regimes. This study emphasizes the ways in which early postcolonial literature embodies and encounters the topics of race gender and sexuality proving that a rejection of subjectifying processes through the representation of the body has always been present in diasporic postcolonial literature. Reading through postcolonial theory as well as the works of Foucault Deleuze and Guattari Hardt and Negri Homi Bhabha and Giorgio Agamben as well as Halberstam and queer theory The Postcolonial Body in Queer Space and Time discusses the poetry and journals of Arthur Nortje Hanif Kureishi TM's The Buddha of Suburbia and his film Sammy and Rosie Get Laid and Tayeb Salih TM's Season of Migration to the North tracing a geographic arc from homeland to London to the return to the homeland traveling through the queer space and time of the postcolonial

South Atlantic Review, 2005 *Nineteenth-century Literature*, 2004-06 **Studies in Romanticism**, 2006 *Disability, Representation and the Body in Irish Writing* Mark Mossman, 2009-08-21 Bringing together work from both disability studies and Irish studies this book argues that the idea of Ireland was constructed and developed in the long 19th century through notions of physical and cognitive difference **Engendering Melancholy** Nowell Andrew Marshall, 2009 *Emblematica*, 2008 **History and Philosophy of the Life Sciences**, 2005 *Tragedy in Transition* Sarah Annes Brown, Catherine Silverstone, 2007-11-28 A team of scholars look at a broad range of topics in the field of tragedy in literature from ancient to contemporary times. They explore the links between writers from different times and cultures focusing on the reception of classical texts in subsequent literatures and discussing their treatment in a range of media **Victorian Monstrosities** Ardel Marie Thomas, 1998 **Annual Bibliography of English Language and Literature** Modern Humanities Research Association, 2005 Includes both books and articles **The British National Bibliography** Arthur James Wells, 2005 **Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur**, 2004 **Russkaia antropologicheskaiia shkola**, 2008 *Monstruos que hablan* Rogelio Miñana, 2007 Monstruos que hablan El discurso de la monstruosidad en Cervantes *Lord Byron e le maschere della scrittura* Diego Saglia, 2009 *American Book Publishing Record*, 2004

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