



Monasteries In The Landscape

Scottish Mountaineering Club

Monasteries In The Landscape:

Monasteries in the Landscape Michael Aston,2000 **Monasteries in the Landscape** Mick Aston,2009-09-15 The beginnings and development of Monasteries in the Landscape **Monastic Landscapes** James Bond,2004 This text covers the full impact of medieval monasteries on the local economy from improving agriculture managing woodland draining marshes and planting orchards to founding new towns replanning villages constructing mills and fisheries and mining and quarrying **Ecclesiastical Landscapes in Medieval Europe: An Archaeological Perspective** José Carlos Sánchez-Pardo,Emmet Marron,Maria Crângaci Tiplic,2020-07-02 By presenting case studies from across Eastern and Western Medieval Europe this volume aims to open up a Europe wide debate on the variety of relations and contexts between ecclesiastical buildings and their surrounding landscapes between the 5th and 15th centuries AD **A Monastic Landscape** Dr Breda Lynch,2010-11-05 This publication is primarily a study of the various aspects of the use and situation of the land held by the Cistercian order in medieval Leinster A number of key topics form the central elements of this study These include an examination of the physical landscape into which the Cistercian order settled and the changes that occurred within that landscape during the later medieval era The book examines whether the location of the monasteries indicated any underlying nuances or if the monks were happy to settle wherever they were given land The involvement of the Cistercian order in the agricultural and economic life of Leinster is also examined A breakdown of the acreage and land type that the monasteries possessed is presented and in the final section the state of the monasteries immediately prior to the dissolution of the religious houses in the period 1536 41 is determined With regard to this final section the areas of interest are in relation to the physical remains of the monasteries the productivity or otherwise of the associated lands the organisation and location of that land and the general attitude of the Cistercian monks at that particular time in history There are many different areas of study that were examined These include the identification of the lands the land type and trends or differences in this type when compared with other parts of the country The organisation of the land and the uses of it in relation to the monastery are an essential aspect of the work and is possible to identify economic and social change by discussing the uses of that land The identification of granges and grange buildings was not originally intended as part of this work however research has allowed some evidence to emerge in relation to these buildings and is included In relation to the approach a short chapter outlining the origins of monasticism and the emergence of the Cistercian Order is included A brief outline of the governing rules of the Cistercians is included in chapter one as is a short discussion on the spread of the order up to its arrival in Ireland The second chapter is merely intended to give an idea of the pattern of the distribution of the Cistercian monasteries in Ireland Most of the information is in table form giving the monastery its location date of foundation and founder From this a number of observations are be made The principal area of study is Leinster therefore chapter three deals with this territory discussing its boundaries both internal and external and the kingdoms that made up medieval

Leinster The fact that the monasteries of Leinster were situated in very well defined territories means that although the study is of Leinster as a whole these smaller somewhat independent units were still an important element in both the landscape and the social framework of the period As such it was necessary to ensure that each of these units was represented in any category of study The location of the monasteries is the focus of the second portion of chapter three Both the natural and man made features of the landscape are examined here The proximity of road and route ways to the monasteries has been mapped and discussed and any trends or patterns commented upon Chapter four deals with the monastic complex and the associated features It discusses the way in which the monastery and its lands were organised and the reasons for this This chapter deals more with the day to day requirements of the monks and indicates how both the land and the buildings within the complex were equally important and key elements in the functioning of the monasteries Following from chapter four and keeping earlier comments in mind the next portion of the work deals with other land that particular monasteries may have held at any time from foundation up to the time when the extents of the monastic possessions were drawn up Instead of looking *Saints and Monasteries in the Landscape* Jeff Doolittle,2005

Geographies of Religious Spaces and Sacred Landscapes Darius Liutikas,2025-07-15 This illuminating book explores the pivotal role of sacred landscapes in today's globalized world analysing the latest research of how political social and historical factors influence their creation preservation and transformation It examines the significance of sacred landscapes in shaping social identity and community history providing valuable insights into their rich heritage and evolving traditions *Monasteries and Landscape of the North York Moors and Wolds* Bryan Waites,2007-02-01 Incorporating a great deal of new material and including a comprehensive set of maps the author considers the distribution of monastic lands their growth the policies of the houses and their wider influence on the area as a whole

Landscapes of Monastic Foundation Tim Pestell,2004 Pre Conquest monastic foundations in the present day counties of Norfolk and Suffolk in their topographical social economic and political environment evolution of religious devotion in East Anglia since the 7th century Conversion the influence of the Anglo Saxon past on the post Conquest monastic landscape

The Twelfth-Century Mosan Reliquary of Pétermonestora Bernát Rácz,2025-03-20 In 2013 two large enamel plaques from a Mosan reliquary were found at Pétermonestora Hungary Despite the site's destruction by Mongols in 1241 these remains highlight a thriving medieval settlement and offer insights into high medieval East Central Europe's art culture and history

Landscape Encyclopaedia Richard Muir,2004 This text is a useful reference tool for anyone with a serious interest in Britain and Ireland's historic landscapes It contains over 1200 entries providing explanations of the major terms features and ideas discussed in landscape history and archaeology *Wearmouth & Jarrow* Sam Turner,Sarah Semple,Alex Turner,2013-11-01 Presenting the results of new research on the monasteries of Wearmouth and Jarrow among the most sophisticated centers of learning and artistic culture in 17th and 18th century Europe and the home of Bede and their churches this study examines

the long lasting effect of their buildings and estates on the surrounding region from the Anglo Saxon period to the present day. The authors trace these relationships through time with new studies of the changing landscape the monastery precincts and the surviving structures themselves detailing how the historical archaeology of the sites reveals how the churches and their communities were rooted in the landscapes of Northumbria but flourished through their links with other parts of Britain and Europe. Researchers from many different backgrounds contributed to the project using aerial geophysical geoarchaeological and palaeoenvironmental surveys and digital mapping to examine the monasteries and surrounding lands. This book reveals not only the link between the churches and the region's political and economic history but also demonstrates how their cultural significance for local people in northeast England has changed over time.

Monastic Europe Edel Bhreathnach, Małgorzata Krasnodębska-D'Aughton, Keith Smith, 2019. Monasticism became part of Europe from the early period of Christianity on the continent and developed into a powerful institution that had an effect on the greater church on wider society and on the landscape. Monastic communities were as diverse as the societies in which they lived following a variety of rules building monasteries influenced by common ideals and yet diverse in their regionalism and contributing to the economic and spiritual well being inside and outside their precincts. This interdisciplinary volume presents the diversity of medieval European monasticism with a particular emphasis on its impact on its immediate environs. Geographically it covers from the far west in Ireland, Scotland and Wales through Scandinavia south to the Iberian Peninsula and onto the continent to the east in Romania. Drawing on archaeological art and architectural, textual and topographical evidence the contributors explore how monastic communities were formed, how they created a landscape of monasticism, how they wove their identities with those around them and how they interacted with all levels of society to leave a lasting imprint on European towns and rural landscapes.

Restoration of Multifunctional Cultural Landscapes Stefan Zerbe, 2022-06-27. This book offers perspectives on how to develop a sustainable global balance of urbanization, land use intensification, land abandonment and multifunctional cultural landscapes. The focus is on the latter by describing the large variety of traditional cultural landscapes having evolved through centuries or even millennia by the use of the natural terrestrial and aquatic resources. Those cultural landscapes encompass pasture, agroforestry, terraced irrigation, coastal, monastic and sacred landscapes as well as lake, river and saltscapes. The restoration of low input land use systems which often carry a high biodiversity on the species, ecosystem and landscape level as well as agrobiodiversity and agrodiversity is outlined. The restoration of multifunctional and diverse landscapes however is not only an ecological issue but encompasses many socio-economic aspects such as e.g. the revitalization of villages, eco-tourism, healthy food production, infrastructure and rural urban partnerships. Global environmental problems which are related to urbanization and the intensification of the use of land and water resources are comprehensively outlined. Land abandonment which occurs on all continents is qualitatively and quantitatively assessed and the consequences for natural and cultural heritage loss is highlighted. With the presentation of

current rural development and landscape conservation strategies on the national as well as international level the topic reflects the high significance of environmental policy on the global scale The global implementation of natural and cultural heritage conservation is for example given by the UNESCO World Heritage Sites National Parks Biosphere Reserves Globally Important Agricultural Heritage Sites High Nature Value Farmland and the Satoyama initiative However also the every day landscapes can contribute to biodiversity and strong sustainability This comprehensive compendium based on about 4 000 references of scientific studies literature reviews project reports and environmental policy papers is thought for all students scholars and stakeholders from multifaceted disciplines interested in multifunctional cultural landscapes and how traditions and innovation on the landscape level can be merged for a sustainable future on our planet Case studies from all over the world are presented which can be used in Higher Education or to demonstrate the numerous approaches of sustainable rural development *Landscape History* ,2005

Buddhist approach to responsible consumption and sustainable development Thich Duc Thien,Thich Nhat Tu,2019-04-16 EDITORS INTRODUCTION BACKGROUND This is a great academic solace to see the Volume on Buddhist Approach to Responsible Consumption and Sustainable Development which covers Sub Theme Five of UNDV 2019 Academic Conference REVIEW OF CONTENTS The World of Today is suffering from the crisis of consumerism The first paper on a Buddhist Perspective on Overconsumption and Its Negative Effects towards Society and Environment deals with it specifically in the reference of consumption beyond requirements which is generally termed as overconsumption Such human tendency leads to negative impact on the entire force of nature and the environment How the Buddhist principles guide us to live a better life where there is least effect on the environment and society is well explained in this paper The second paper in this volume entitled Attaining a Sustainable Society through the Teachings of the Khandhaka of the Therav da Vinaya Pi aka is a vivid example of the benefits which one can derive from our ancient Pali literature While studying the Theravada Vinaya Pitaka the author explores the specific words of the Buddha in the Khandhaka which hint at the possibility of sustainability and development going together without harming other societal components Though the Vinaya being a Pitaka for monastics it still is highly useful for the laity as well The paper Buddhist Ethics in the Establishments of Green Tourism is a unique academic contribution Here the writer states that the Buddha s life and principles make us learn a lot as how green methods must be applied in our day to day life The damage being caused by the genre called DEVELOPMENT needs to be controlled and for this the words of Master exhibits his proximity to protect nature humanity and the world order

Discovering Abbeys and Priors Geoffrey Norman Wright,1969 Landscape as Palimpsest Irina Gorodskoy,University of Guelph. School of Landscape Architecture,2006 **Scottish Mountaineering Club Journal** Scottish Mountaineering Club,1915 Includes section Mountaineering literature Claude and Salvator Josiah Gilbert,1885

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