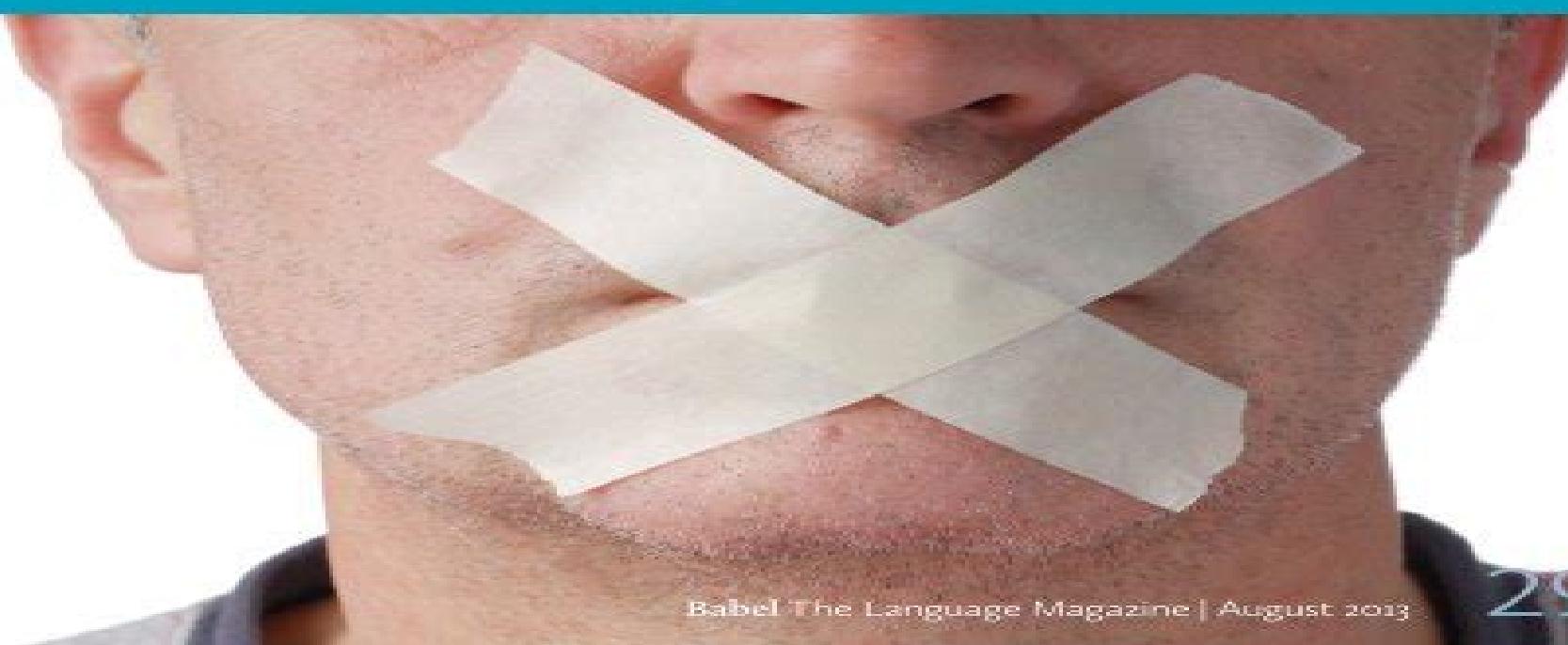


Jürg Schwyter used to speak five languages. But after a brain stroke in February 2009 he lost this ability abruptly. Here he discusses why this happened and the efforts he has made to recover his language abilities.

Losing language: multilingualism and aphasia



Losing Our Language

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Losing Our Language:

Alaska Native Languages Preservation and Enhancement Act of 1991 United States. Congress. Senate. Select Committee on Indian Affairs,1992 Recovery and Preservation of Native American Languages United States. Congress. House. Committee on Education and the Workforce,2006 **Losing Our Virtue** David F. Wells,1998 Continuing his series begun with No Place for Truth and God in the Wasteland David Wells here offers a bold new critique focused this time on the fractured moral vision of society at large and its reflection in today s evangelical church *Transactions* Gaelic Society of Inverness,Inverness Gaelic Society,1875 List of members in each vol Living Well in a World Worth Living in for All Kristin Elaine Reimer,Mervi Kaukko,Sally Windsor,Stephen Kemmis,Kathleen Mahon,2024-06-12 This open access book is the second of a two volume series that explores how people are living well and creating a World Worth Living in for All It engages in deep listening of voices from across the world and considers the role of education in creating a more just and sustainable world for the future The book asks what can be learnt to create change in policy and practice in order to enact praxis It showcases chapters from international authors who discuss current or new projects to address the overarching questions explored in the book It also provides an overview of perspectives that connect both volumes and the individual projects presented together through the lens of practice architectures A Companion to Cultural Resource Management

Thomas F. King,2011-03-29 A Companion to Cultural Resource Management is an essential guide to those wishing to gain a deeper understanding of CRM and heritage management Expert contributors share their knowledge and illustrate CRM s practice and scope as well as the core issues and realities in preserving cultural heritages worldwide Edited by one of the world s leading experts in the field of cultural resource management with contributions by a wide range of experts including archaeologists architectural historians museum curators historians and representatives of affected groups Offers a broad view of cultural resource management that includes archaeological sites cultural landscapes historic structures shipwrecks scientific and technological sites and objects as well as intangible resources such as language religion and cultural values Highlights the realities that face CRM practitioners on the ground **Marcia Langton: Welcome to Country 2nd edition**

Marcia Langton,2021-11-17 Marcia Langton Welcome to Country 2nd edition is the essential follow up to Australia s landmark travel guide to Indigenous Australia Welcome to Country In this extensively updated edition Marcia Langton offers a full range of Indigenous owned or operated tourism experiences across Australia including an expanded directory with 250 new listings illustrated maps and photography by Wayne Quilliam Australia is home to the longest continuing culture on Earth and Welcome to Country 2nd edition highlights myriad ways to engage and deepen our knowledge and appreciation of the First peoples through travel Everything from arts centres to tours is covered in this guide and there are also fascinating insights into Indigenous cultures and histories as well as etiquette for visitors This guide also addresses the events and issues facing Australia today such as as Native Title the Stolen Generations the 2020 bushfires the Black Lives Matter movement

and making a rightful place in the nation for the First Australians Welcome to Country was the first book of its kind and this updated edition brought together by a highly respected First Nations scholar and author is a must have for every Australian home Indigenous Celebrity Jennifer Adese, Robert Alexander Innes, 2021-04-09 Indigenous Celebrity speaks to the possibilities challenges and consequences of popular forms of recognition critically recasting the lens through which we understand Indigenous people's entanglements with celebrity. It presents a wide range of essays that explore the theoretical material social cultural and political impacts of celebrity on and for Indigenous people. It questions and critiques the whitestream concept of celebrity and the very juxtaposition of Indigenous and celebrity and casts a critical lens on celebrity culture's impact on Indigenous people. Indigenous people who willingly engage with celebrity culture or are drawn up into it enter into a complex terrain of social relations informed by layered dimensions of colonialism racism sexism homophobia transphobia and classism. Yet this reductive framing of celebrity does not account for the ways that Indigenous people's own worldviews inform Indigenous engagement with celebrity culture or rather popular social and cultural forms of recognition. Indigenous Celebrity reorients conversations on Indigenous celebrity towards understanding how Indigenous people draw from nation specific processes of respect and recognition while at the same time navigating external assumptions and expectations. This collection examines the relationship of Indigenous people to the concept of celebrity in past present and ongoing contexts identifying commonalities tensions and possibilities **Wales**, 1913 *No Child Left Behind* United States. Congress. Senate. Committee on Health, Education, Labor, and Pensions, 2009 Losing Our Language Sandra Stotsky, 2002 This book argues that it is the incorporation of a multicultural agenda into basal readers the primary tool for teaching reading in elementary schools that has stunted American children's ability to read. The book shows how basal readers have been systematically dumbed down in an effort to raise minority students' self esteem. It contends that while elementary readers of the past featured excerpts from classic stories such as Arabian Nights and Robinson Crusoe with a complex vocabulary and sentence structure able to challenge the imagination and build reading skills today's basal readers present students with politically and ethnically correct stories whose language is virtually foreign and unable to engage students. According to the book drawing words from Swahili Spanglish and other trendy dialects to teach students with a shrinking English vocabulary is a symptom of this intellectual and cultural disorder. The book showcases interviews with teachers gives an in depth analysis of reading texts over the past 30 years and talks about how pressure groups have affected educational publishers. It points out that literacy cultural and verbal gives all students but particularly those from poor or minority backgrounds personal independence and achievement and the ability to participate fully in civic life. Each of the 11 chapters includes notes. NKA Native Voices Richard A. Gronds, George E. Tinker, David Eugene Wilkins, 2003 Native peoples of North America still face an uncertain future due to their unstable political legal and economic positions. Views of their predicament continue to be dominated by non Indian writers. In response a dozen Native American writers here reclaim

their rightful role as influential voices in debates about Native communities. These scholars examine crucial issues of politics law and religion in the context of ongoing Native American resistance to the dominant culture. They particularly show how the writings of Vine Deloria Jr have shaped and challenged American Indian scholarship in these areas since 1960s. They provide key insights into Deloria's thought while introducing some critical issues confronting Native nations. Collectively these essays take up four important themes: indigenous societies as the embodiment of cultures of resistance; legal resistance to western oppression against indigenous nations; contemporary Native religious practices; and Native intellectual challenges to academia. Essays address indigenous perspectives on topics usually treated by non Indians such as role of women in Indian society; the importance of sacred sites to American Indian religious identity; and relationship of native language to indigenous autonomy. A closing essay by Deloria in vintage form reminds Native Americans of their responsibilities and obligations to one another and to past and future generations. This book argues for renewed cultivation of a Native American Studies that is more Indian centered.

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