

ENROLLMENT AGREEMENT
Los Angeles Acting Conservatory
 Tel: 310-392-0815 • Fax: 310-399-2898
 Website: www.losangelesactingconservatory.com

| | | | | | | |
|-----------------------------|--|---------|---------------|--------------------------------------|---|---|
| PLEASE PRINT OR TYPE | | | | <input type="checkbox"/> New Student | <input type="checkbox"/> Re-Entry Student | |
| Applicant's Legal Name: | | (First) | (Middle) | (Last) | | |
| Social Security # | | | Date of Birth | | Driver's License / ID No. | |
| Home Telephone: (| |) | Work: (|) | Cell: (|) |
| Address: | | City: | | State: | Zip: | |
| E-Mail: | | | | Fax No.: | | |

A. EDUCATIONAL PROGRAMS:

10-Week Standard Acting Program 12 class Total Credit Hours/Tuition: \$10,000
 12-Week Acting Intensive 1400 Total Credit Hours/Tuition: \$10,000
 10-Week Filmmaking Program 1000 Total Credit Hours/Tuition: \$10,000
 ESL Level I 1 class Total Credit Hours/Tuition: \$4,000
 10-Week Standard Acting Program 12 class Total Credit Hours/Tuition: \$10,000
 12-Week Filmmaking Intensive 1400 Total Credit Hours/Tuition: \$10,000
 ESL Level I, II 1 class Total Credit Hours/Tuition: \$4,000

This Enrollment Agreement Covers the Period from _____ to _____

Program Start Date: _____ Program Scheduled Completion Date: _____

B. TUITION, COSTS, & FEES:

| | | |
|-----------------------------------|----------|---|
| Tuition | \$ _____ | Prorated upon withdrawal. Refer to refund policy provisions within this Agreement. |
| Registration Fee | \$ _____ | Non-Refundable |
| Equipment & Supplies | \$ _____ | Non-Refundable upon removal from original packaging. |
| Textbooks | \$ _____ | Textbooks prices fluctuate depending on recent book editions and pricing changes by publishers. |
| Student Tuition Recovery Fund Fee | \$ _____ | Non-Refundable - Zero dollars (\$0) for every \$1,000 contributed to the Student Tuition Recovery Fund. |
| Delivery Fee | \$ _____ | Non-Refundable delivery fee for I-20 (Only applies to international students. Please note D/A if not applicable.) |

TOTAL CHARGES FOR THE CURRENT PERIOD OF ATTENDANCE: \$ _____

ESTIMATED TOTAL CHARGES FOR THE ENTIRE EDUCATIONAL PROGRAM: \$ _____

THE TOTAL CHARGES THIS STUDENT IS OBLIGATED TO PAY UPON ENROLLMENT: \$ _____

There are no required uniforms or special clothing. There is no on-resident housing. There is no tuiting. There are no assessment fees for transfer of credits, or fees for transfer credits. There are no other institutional charges or fees. There are no charges paid to an entity other than an institution that is specifically required for participation in the educational program.

BALANCE DUE: \$ _____

Payment Agreement: _____

Initial _____ Date _____

Prior to signing this enrollment agreement, you must be given a catalog or brochure and a School Performance Fact Sheet, which you are encouraged to review prior to signing this agreement. These documents contain important policies and performance data for this institution. This institution is required to have your sign and date the information included in the School Performance Fact Sheet relating to completion rates, placement rates, and salaries or wages, and the most recent three-year cohort default rate, if applicable, prior to signing this agreement.

I certify that I have received the catalog, School Performance Fact Sheet, and information regarding completion rates, placement rates, and salary or wage information, and the most recent three-year cohort default rate, if applicable, included in the School Performance Fact sheet, and have signed, initialed, and dated the information provided in the School Performance Fact Sheet.

This enrollment agreement is legally binding when signed by the student and accepted by the institution. I understand that this is a legally binding contract. My signature below certifies that I have read, understood, and agreed to my rights and responsibilities, and that the institution's cancellation and refund policies have been clearly explained to me.

Signature of Student:

Date: _____

Signature of Student's Parent or Guardian (if student is under age 18):

Date: _____

Signature and Title of School Official Accepting Enrollment:

Date: _____

Los Angelesaccess

Lydia Edwards

Los Angelesaccess:

California Coastal Access Guide California Coastal Commission,2003 This edition of the bestselling Coastal Access Guide has updated maps and text It should be in every coast lover s car next to their Thomas s Guide An invaluable reference for every Californian and California tourist looking to enjoy the coast **Access** ,2003 **How to Read a Dress** Lydia Edwards,2021-10-07 Fashion is ever changing and while some styles mark a dramatic departure from the past many exhibit subtle differences from year to year that are not always easily identifiable With overviews of each key period and detailed illustrations for each new style How to Read a Dress is an appealing and accessible guide to women s fashion across five centuries Each entry includes annotated color images of historical garments outlining important features and highlighting how styles have developed over time whether in shape fabric choice trimming or undergarments Readers learn how garments were constructed and where their inspiration stemmed from at key points in history as well as how dresses have varied in type cut detailing and popularity according to the occasion and the class age and social status of the wearer This new edition includes additional styles to illustrate and explain the journey between one style and another larger images to allow closer investigation of details of dress examples of lower and working class as well as middle class clothing and a completely new chapter covering the 1980s to 2020 The latter demonstrates how the late 20th century and early 21st century firmly left the dress behind as a requirement but retained it as a perennially popular choice and illustrates how far the traditional boundaries of the dress have been pushed even including reference to a newly non binary appreciation of the garment and the intellectual shifts in the way women s fashion is both inspired and inspires With these new additions How to Read a Dress revised edition presents a complete and up to date picture of the dress in all its forms across the centuries and taking into account different sartorial and social experiences It is the ideal tool for anyone who has ever wanted to know their cartridge pleats from their R camier ruffles Equipping the reader with all the information they need to read a dress this is the ultimate guide for students researchers and anyone interested in historical fashion

The Bankers Register and Special List of Selected Lawyers ,1916 **Docket No. 105342** ,2007 **Department of Transportation and Related Agencies Appropriations for Fiscal Year 1994: Department of Transportation, general accounting office, National Railroad Passenger Corporation (Amtrak), National Transportation Safety Board, nondepartmental witnesses** United States. Congress. Senate. Committee on Appropriations. Subcommittee on Transportation and Related Agencies,1993

California. Court of Appeal (2nd Appellate District). Records and Briefs California (State)., **Celebrity Access - The Directory** Thomas Burford,1993-07 CELEBRITY ACCESS THE DIRECTORY 1993 94 is the best CURRENT entertainment reference address book one can find Looking for General Schwarzkopf Whoopi Goldberg Joe Montana We have them Our hit annual directory is COMPLETELY REVISED June 93 listing nearly 7 000 top celebrity addresses Why don t we list tens of thousands We have chosen to list only those celebrities who have a history of graciously responding to their public in the past

These special listings help one quickly reach the rich famous without the disappointment most get from late released overstuffed general directories This book provides information a resource base for locating celebrities mainly of film television but also other areas of prominence like sports music science military religion art politics There are also instructional chapters on many subjects covering autograph collecting how to properly write celebrities get a response There s a handy reference in the back to help locate unsigned photos vintage magazines posters books fan clubs more WHO USES THIS BOOK Professionals in business writers producers directors agents bankers fund raisers organizations newspapers magazines interviewers realtors libraries educators educational institutions fan clubs celebrities themselves Celebrity Access Publications 20 Sunnyside Ave Ste A241 Mill Valley CA 94941 415 389 8133

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for Fiscal Year 1994: Department of Transportation United States. Congress. Senate. Committee on Appropriations.

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A Guide to the Literature of Chemistry Evan Jay Crane,Austin McDowell Patterson,1927

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Current Law ,1908

The Encyclopaedia Britannica ,1929

A Reference Handbook of the

Medical Sciences Embracing the Entire Range of Scientific and Allied Sciences Albert Henry Buck,1902

Soccer Access ,1994 Just in time for the 1994 World Cup Soccer Access provides a complete handbook to watching and playing the world s most popular sport This authoritative guide examines the professional game and the different teams around the world provides a detailed look at soccer in North America and contains a time line of soccer history

California Highways

Ben Blow,1920 Provides a wealth of information on early roads in California illustrated throughout with contemporary photographs and numerous maps Covers everything The Bureau of Highways the California Highway Commission type of roads and construction convict labor maintenance tree planting camp sites State highway routes campaigning for good roads etc Specific specialized sections cover the elimination of the Bell Springs Grade building the state highway up the

Sacramento River Canyon the Sacramento Yolo Causeway the Boulevard around San Francisco and San Pablo Bays the San Juan Mountain and Zaca Canyon controversies the Tejon Castaic Ridge Route and the Colorado Desert etc from dealer description

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