



**Diary 2**

# Los Diary

**Writers' Program (U.S.). California**



## Los Diary:

**Lo's Diary** Pia Pera,2001-08      Los Angeles School Journal ,1923      **Eternity Street** John Mack Faragher,2015-12-31

A fascinating account of the twisted threads of murder ethnic violence and mob justice in 19th century Southern California Jill Leovy author of Ghettside A History of Murder in America in the Los Angeles Times Los Angeles is a city founded on blood Once a small Mexican pueblo teeming with Californios Indians and Americans all armed with Bowie knives and Colt revolvers it was among the most murderous locales in the Californian frontier In Eternity Street Violence and Justice in Frontier Los Angeles a vivid disturbing portrait of early Los Angeles Publishers Weekly John Mack Faragher weaves a riveting narrative of murder and mayhem featuring a cast of colorful characters vying for their piece of the city These include a newspaper editor advocating for lynch laws to enact a crude manner of racial justice and a mob of Latinos preparing to ransack a county jail and murder a Texan outlaw In this groundbreaking True West look at American history Faragher shows us how the City of Angels went from a lawless outpost to the sprawling metropolis it is today      Los Angeles School Journal ,1941      **Los Brazos de Dios** Sean M. Kelley,2010-11 Historians have long believed that the frontier shaped Texas plantation society but in this detailed examination of Texas s most important plantation region Sean M Kelley asserts that the dominant influence was not the frontier but the Mexican Republic The Lower Brazos River Valley the only slave society to take root under Mexican sovereignty made replication of eastern plantation culture extremely difficult and complicated By tracing the synthesis of cultures races and politics in the region Kelley reveals a distinct variant of southern slavery a borderland plantation society Kelley opens by examining the four migration streams that defined the antebellum Brazos community Anglo Americans and their African American slaves who constituted the first two groups to immigrate Germans who came after the Mexican government barred immigrants from the U S while encouraging those from Europe and African born slaves brought in through Cuba who ultimately made up the largest concentration of enslaved Africans in the antebellum South Within this multicultural milieu Kelley shows the disparity between Mexican law and German practices complicated southern familial relationships and master slave interaction Though the Mexican policy on slavery was ambiguous alternating between toleration and condemnation Brazos slaves perceived the Rio Grande River as the boundary between white supremacy and racial egalitarianism As a result thousands fled across the border further destabilizing the Brazos plantation society In the1850s nonslaveholding Germans also contributed to the upheaval by expressing a sense of ethnic solidarity in politics In an attempt to undermine Anglo efforts to draw a sharp boundary between black and white some Germans hid runaway slaves Ultimately Kelley demonstrates how the Civil War brought these issues to the fore eroding the very foundations of Brazos plantation society With Los Brazos de Dios Kelley offers the first examination of Texas slavery as a borderland institution and reveals the difficulty with which southern plantation society was transplanted in the West

Papers of the San Francisco Committee of Vigilance of 1851 Committee of Vigilance, San Francisco,1911      Publications

of the Academy of Pacific Coast History Academy of Pacific Coast History,1911      Aero Edmond Percy Noël,1911      **Los Angeles Saturday Night** ,1930      **Out West Magazine** ,1898      **The Land of Sunshine** ,1898      History of Los Angeles County John Steven McGroarty,1923      Los Angeles Financier ,1907      The Founding of Spanish California Charles Edward Chapman,1916      Los Angeles, City of Dreams Harry Carr,1935      **Doublespeak** Matthew,2014-04-15  
 This timely intervention exposes the euphemized language of the extreme right as a deceptive attempt to secure greater influence over public policy Since the end of World War II the extreme right has made strategic use of doublespeak which apes the language of liberal democracy Attentive observation and accurate recognition of these tactics means taking the extreme right s deliberately crafted slogans symbols and themes seriously These essays investigate the extreme right s attempts at repackaging contemporary ultranationalism to make it more palatable to mainstream European and American tastes      **Annual Report of the Board of Directors of the Los Angeles Public Library and Report of Librarian** Los Angeles Public Library. Board of Directors,1903      *Barbados, Guía de Los Documentos* Pan American Institute of Geography and History. Comisión de Historia,1965      **Books and Notes of the Los Angeles County Free Library** Los Angeles County Public Library,1929      Los Angeles Writers' Program (U.S.). California,1972

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