



# New Evangelization Strategies

# New Strategies For A New Evangelization In Africa

**Pius Ojara**



## **New Strategies For A New Evangelization In Africa:**

New Strategies for a New Evangelization in Africa Cecil McGarry, 2002      **New Birth** Pius Ojara, 2010-01-01 new birth uses the metaphor of Church as Family of God as a countervailing and transforming imagery in its various considerations Inspired by the sense of life s itinerary together with its triumphs and startling reversals and its unexpected twists and turns new birth sees hope amidst social darkness and an ethos of selfishness as interior to God s purposes for human wellbeing Within this perspective new birth further recognizes that the risks always remain that believers can distort true hope in this world and fail to love according to the spirit of the Gospel Admittedly when we as Christians love one another we can be together and encourage each other And as we support each other we strengthen one another Furthermore when we protect love from aberration we protect the best in ourselves and build up a future for humanity In light of this understanding it then becomes very important for us to see and identify Christian discipleship as a way of making us become effective agents of love in this world This also means however that in the Church we have the imperative to hold each person tenderly trustingly and deeply Moreover this consciousness demands the strength of continual and active faith which holds assurances and wellsprings of significance and growth in courage human vibrancy and interpersonal goodness Accordingly the community called Church as the family of God constantly needs the powerful and positive force of continual renewal which conversion brings as an increasingly sublime value And the dynamic impulse of such renewal introduces and enlarges the wellspring of hope in our world It further provides a good starting point to challenge Christian believers to invest huge importance and prestige in playing constructive roles in giving shape to their positive relations and destiny new birth is a brilliant and a clear sighted work Written with intellectual vigor this work is a powerful and practical way of bringing faith into day to day life of the people and into the culture at large It invites challenges and inspires I find the handling of some of the biblical passages very insightful And people growing in their relationships have much to attach importance to Once again Pius Ojara has demonstrated himself to be a first class intellectual and an outstanding thinker christopher a brooks Professor of Anthropology School of World Studies Virginia Commonwealth University I like the way Pius Ojara writes about family and culture and Church in this book I can t Wait to read his next book fr uwem akpan sj Author of Say that You re One of There

Creativity and Change in Nigerian Christianity David O. Ogungbile, Akintunde E. Akinade, 2010 In twenty one illuminating chapters the tenets and practice of Christianity in Africa and Nigeria are dissected in a path breaking manner covering theoretical issues in Christianity and change practising pentecostalism and revivalism performing and representing Christianity in arts and popular culture encountering the Other and Nigerian Christianity in other lands It is a compulsory read for everyone Book Jacket      **Being a Christian in Igbo Land** Eze Ikechukwu, 2013 It is not always a comfortable position to question the position of a good majority However it is known that the majority can sometimes be wrong or see things differently It takes courage and a particularly critical mind to question the depth of the Christian Faith in a land seen

as the future of Christianity in Africa As a Priest with some pastoral experience both in Africa and in Europe the Author is at home with the subject matter in this book He accepts the fact of the growing numbers in the churches but questions the depth of conviction in the face of the problems arising from the clash of values between Christian Faith and Igbo Traditional Religion He maintains that if God saw enough reasons to create men differently and revealed himself differently to them he God accepts that men have different understandings of his relationship with them and that they may relate with him using what is available to them their Culture and Tradition

**The Church as the Family of God and the Care for Creation** Khisi, Maximian, 2019-02-19 Of late there has grown in African Catholicism the concept of Church as the Family of God Familia Dei which has enhanced greater social cohesion among the members of the Church and strengthened interpersonal relationships among them This book is an endeavour to offer a path towards the solution of the problem of environmental crisis through the theological discipline of ecclesiology Using the Catholic Archdiocese of Lilongwe s understanding of Church as the Family of God the book concludes that the application of the concept of Church as family of God while bringing great social cohesion among the people failed to extend to human relationships with the natural world in fact It has broadened the human feeling of superiority over the natural environment The book provides an ecclesiological complementarity which promotes a universal fraternity among people and the natural world and recommends an ecclesiological concept of Church as New Creation Nova creatio This would serve as a call for human beings to make a new ecological conversion leading new lifestyles change in their models of nature worldviews and change in the models of production and consumption

*Fraternity in Christ* Jordan Nyenyembe, 2005 *The Church in Africa and the New Evangelisation* Agapit J. Mroso, 1995 Originally presented as the author s thesis doctoral Pontificia Universita gregoriana 1995

**African Books in Print** ,1978 **The Church Works to Overcome Poverty in Southern Africa** ,2000

**Accessions List of the Library of Congress Office, Nairobi, Kenya** Library of Congress. Library of Congress Office, Nairobi, Kenya, 2002 *AFER.* ,2007 **African Christian Reconciliation in the Light of Yao Traditions** Clement Chinkambako Abenguni Majawa, 2009 **The Pastoral Circle Revisited** Frans Jozef Servaas Wijzen, Peter J. Henriot, Rodrigo Mejia, 2005 On the 25th anniversary of the publication of the book that first introduced it this book is an up to date look at how the pastoral circle in which social analysis plays a key role has been implemented around the world A helpful appendix presents the various steps of the pastoral circle and of social analysis

**Ecumenism in the Wake of the New Era of Evangelization in Nigeria** Anthony Chike Idigo, 2002 *Struggle for Equality* John Mary Waliggo, 2002 *To Die in Africa's Dust* Las G. Newman, 2024-06-30 Christian mission in the modern era has generally been conceptualized as a Western endeavour from the West to the rest The rise and explosive growth of world Christianity has challenged this narrative emphasizing Christian mission as from everywhere to everywhere Dr Las Newman contributes to this revitalized perspective interrogating our understanding of modern missions history by drawing attention to the role of African West

Indians in the spread of Christianity in sub Saharan Africa This comparative study of three nineteenth century missionary expeditions critiques common narratives around West Indian involvement in the missionary enterprise Dr Newman proposes that far from being misguided adventurers or nostalgic exiles African West Indians were fuelled by a quest for emancipation that was birthed in the crucible of Caribbean slave society Acting as agents of the Western missionary enterprise they nevertheless shaped an understanding of Christian mission as a force for justice and freedom that carried with it personal religious and socio political implications Dr Newman argues that it was this conception embraced and championed by African West Indians that enabled the missionary project in Western Africa to survive flourish and ultimately take firm root in African soil This study questions historical interpretations of the Western missionary endeavour exploring the pivotal role of native agents in cross cultural Christian mission and allowing readers to hear from marginalized voices as they tell their own stories of engagement struggle and liberation *The African Book Publishing Record* ,2002 **Kenya National Bibliography** ,1998 *New Directions in Mission and Evangelization: Faith and culture* James A. Scherer,Stephen B. Bevans,1992 New Directions in Mission and Evangelization 3 contemplates the relationship between Christian faith and human culture Representing a variety of branches from the Christian church and located in areas around the world the contributors express their views on the question of inculturation in a text designed for classroom use in courses on mission and world Christianity Missiology ,1995 An international review

## Unveiling the Magic of Words: A Report on "**New Strategies For A New Evangelization In Africa**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**New Strategies For A New Evangelization In Africa**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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