

*The
New
South
Creed*

Paul M.
Gaston

*The
New South
Creed*

**A Study in Southern
Mythmaking**

*The dream of a new South—
prosperous, peaceful, racially
harmonious—that developed
in the three decades following
the Civil War and the transformation
of that dream into widely accepted
myths, shibboleths and perpetration
of a unique, racist society*

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Alfred A.
Knopf

New South Creed A Study In Southern Mythmaking

Patrick Gerster, Nicholas Cords



New South Creed A Study In Southern Mythmaking:

The New South Creed Paul M. Gaston, 2011-06-01 First published in 1970 The New South Creed has lost none of its usefulness to anyone examining the dream of a New South prosperous powerful racially harmonious that developed in the three decades after the Civil War and the transformation of that dream into widely accepted myths shielding and perpetuating a conservative racist society Many young moderates of the period created a philosophy designed to enrich the region attempting to both restore the power and prestige and to lay the race question to rest In spite of these men and their efforts their dream of a New South joined the Antebellum illusion as a genuine social myth with a controlling power over the way in which their followers in both North and South perceived reality **The New South Creed** Paul M. Gaston, 1976

Myth and Southern History Patrick Gerster, Nicholas Cords, 1989 *The New South Creed* Paul M. Gaston, 1970

Myth and Southern History: The Old South Patrick Gerster, Nicholas Cords, 1989 Many historical myths are actually false yet psychologically true The contributors to this volume see myth and reality as complementary elements in the historical record Myth and Southern History is as much a commentary on southern historiography as it is on the viability of myth in the historical process Volume 2 The New South offers new perspectives on the North's role in southern mythology the so called Savage South twentieth century black and white southern women and the changes that distinguish the late twentieth century South from that of the Civil War era *The Future South* Joe P. Dunn, Howard Lawrence Preston, 1991

The Rise of the Urban South Lawrence H. Larsen, 2014-07-15 Operating under an outmoded system of urban development and faced by the vicissitudes of the Civil War and Reconstruction southerners in the nineteenth century built a network of cities that met the needs of their society In this pioneering exploration of that intricate story Lawrence H Larsen shows that in the antebellum period southern entrepreneurs built cities in layers to facilitate the movement of cotton First came the colonial cities followed by those of the piedmont the New West the Gulf Coast and the interior By the Civil War cotton could move by a combination of road rail and river through a network of cities for example from Jackson to Memphis to New Orleans to Europe In the Gilded Age building on past practices the South continued to make urban gains Men like Henry Grady of Atlanta and Henry Watterson of Louisville used broader regional objectives to promote their own cities Grady successfully sold Atlanta one of the most southern of cities demographically as a city with a northern outlook Watterson tied Louisville to national goals in railroad building The New South movement did not succeed in bringing the region to parity with the rest of the nation yet the South continued to rise along older lines By 1900 far from being a failure in terms of the general course of American development the South had created an urban system suited to its needs while avoiding the promotional frenzy that characterized the building of cities in the North Based upon federal and local sources this book will become the standard work on nineteenth century southern urbanization a subject too long unexplored **Industrialization and Southern Society, 1877-1984** James C. Cobb, 2021-10-21 In the 1880s Southern boosters saw the growth of industry

as the only means of escaping the poverty that engulfed the postbellum South In the long run however as James C Cobb demonstrates in this illuminating book industrial development left much of the South s poverty unrelieved and often reinforced rather than undermined its conservative social and political philosophy The exploitation of the South s resources largely by interests from outside the region was not only perpetuated but in many ways strengthened as industrialization proceeded The 20th Century brought increasing competition for industry that favored management over labor and exploitation over protection of the environment Even as the South blossomed into the Sunbelt in the late twentieth century it is clear Cobb argues that the region had been unable to follow the path of development taken by the northern industrialized states and that even an industrialized South has yet to escape the shadow of its deprived past *Crossroads 2005* Ted Olson, 2005-11 This first volume of *CrossRoads A Southern Culture Annual* picks up where its predecessor the acclaimed biannual periodical *CrossRoads A Journal of Southern Culture* left off when the latter ceased publication in the mid 1990s Formerly edited by several graduate students affiliated with the University of Mississippi s Center for the Study of Southern Culture primarily by current editor Ted Olson *Cross Roads A Southern Culture Annual* will continue its original mission to provide a forum for diverse perspectives on the South and on Southern culture through combining compelling new fiction and poetry from well known as well as emerging Southern authors with eloquent articles memoirs oral histories and photo essays that interpret and celebrate relevant manifestations of the Southern cultural experience *CrossRoads A Southern Culture Annual* will deepen readers awareness of and connection to the South *The Presidencies of James A. Garfield & Chester A. Arthur* Justus D. Doenecke, 1981 This is the first single volume to focus on the presidencies of both James A Garfield and Chester A Arthur Drawing from a host of studies on the foreign and domestic policies of the nation during the Gilded Age as well as from his own primary research the author presents a somewhat revisionist look at Garfield and Arthur revisionist in that he gives the reader a renewed appreciation of both men Far from being cynical spoilsmen or naive incompetents individuals whose presidencies provide studies in ineptitude Garfield and Arthur emerge as men of considerable ability While making no claims of greatness Doenecke maintains that each was a significant transitional figure playing a crucial role as the institution of the presidency moved from the weak leadership of Andrew Johnson to the forceful direction of Theodore Roosevelt According to Doenecke Garfield saw the office of chief executive primarily in administrative terms and his great battle was over keeping the power of appointment in his own hands His victory over the Stalwarts enhanced both the power and prestige of the office His knowledge of how government worked was unmatched long before Woodrow Wilson made his mark Garfield was the scholar in politics The diplomacy of Secretary of State James G Blaine comes under critical scrutiny Doenecke evaluates his performance in the Chile Peru War War of the Pacific the Guatemala Mexico dispute the isthmian canal issue Irish American activities in Britain and efforts to secure markets in Korea but Garfield was assassinated less than six months after he entered office he had yet to be tested on major issues of public policy Chester

Arthur was ill prepared to be chief executive was in poor health much of the time while he was in office and was faced with a hopelessly divided party Nevertheless he was one of the nation's great political surprises His administration pioneered in the development of the navy sought foreign markets for American surpluses fostered civil service reform and pressed for a scientific tariff Doenecke devotes one chapter to the spoils system and the background to the Pendleton Act one to Arthur's strategy regarding the South and then offers an in depth analysis of diplomacy during Arthur's tenure During the presidencies of Garfield and Arthur the United States attempted to intervene in a war between Chile and Peru sought to turn Nicaragua into a protectorate supplied leading advisers to Madagascar and Korea and took a major part in the Congo conference of 1884 In examining these activities even while pointing to uncoordinated statecraft and inept diplomacy Doenecke challenges the long held view that from 1881 to 1885 the nation was withdrawn and insular His fresh perspective on the Garfield and Arthur years will be of considerable interest to historians of the Gilded Age *Simple Decency & Common Sense* Linda Reed, 1991 A factual record assembled in depth this is an important contribution to the archives of integration and nondiscrimination Publishers Weekly well researched and informative Journal of Southern History Reed's book brings a fascinating band of progressive Southerners into focus some of them for the first time and follows them from the late thirties into the sixties They bear following and remembering So does this book Southern Changes Liquor in the Land of the Lost Cause Joe Coker, 2007-12-14 In the late 1800s Southern evangelicals believed contemporary troubles everything from poverty to political corruption to violence between African Americans and whites sprang from the bottles of demon rum regularly consumed in the South Though temperance quickly gained support in the antebellum North Southerners cast a skeptical eye on the movement because of its ties with antislavery efforts Postwar evangelicals quickly realized they had to make temperance appealing to the South by transforming the Yankee moral reform movement into something compatible with southern values and culture In Liquor in the Land of the Lost Cause Southern White Evangelicals and the Prohibition Movement Joe L Coker examines the tactics and results of temperance reformers between 1880 and 1915 Though their denominations traditionally forbade the preaching of politics from the pulpit an outgrowth of evangelical fervor led ministers and their congregations to sound the call for prohibition Determined to save the South from the evils of alcohol they played on southern cultural attitudes about politics race women and honor to communicate their message The evangelicals were successful in their approach negotiating such political obstacles as public disapproval the church's role in politics and vehement opposition to prohibition voiced by Jefferson Davis The evangelical community successfully convinced the public that cheap liquor in the hands of African American beasts and drunkard husbands posed a serious threat to white women Eventually the code of honor that depended upon alcohol centered hospitality and camaraderie was redefined to favor those who lived as Christians and supported the prohibition movement Liquor in the Land of the Lost Cause is the first comprehensive survey of temperance in the South By tailoring the prohibition message to the unique context of the American

South southern evangelicals transformed the region into a hotbed of temperance activity leading the national prohibition movement *History of Higher Education Annual: 1999: Southern Higher Education in the 20th Century* Roger Geiger,1999-01-01 *The Rising South: Southern universities and the South* Donald R. Noble,Joab L. Thomas,1976

Southern Writers and the New South Movement, 1865-1913 Wayne Mixon,1980 **Race and Class in the American South Since 1890** Melvyn Stokes,Rick Halpern,1994-07-13 A clear and accessible overview of the 20th century history of the American South Topics covered include labour intellectual and women s history as well as an analysis of the impact of Federal government policy on economic and social affairs While embracing several fields the authors all address the same theme the slow loss of Southern distinctiveness and the effect this process has had on issues of race and class

Essays on the Postbellum Southern Economy University of Texas at Arlington,1985 A fledgling system of capitalist agriculture transformed former slaves into wage workers and former masters into employers yet neither group could comfortably fit into its new role Armstead L Robinson discusses black freedom in the postbellum South and the new set of social relationships that emerged while Thavolia Glymph traces the evolution of the share wage system into sharecropping Barbara J Fields explores the erratic advance of capitalism in the New South and its effects on the southern economy Harold D Woodman concludes that emancipation alone could not guarantee the triumph of a completely new social order on post war cotton plantations **The Journal of Mississippi History** ,1988 Includes section Book reviews **Journal of Presbyterian History** ,2003 Survey of Contemporary Literature Frank Northen Magill,1977

New South Creed A Study In Southern Mythmaking Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**New South Creed A Study In Southern Mythmaking**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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