

MULTIPLE PERSONALITY

An Hispanic Perspective



Alfonso Martinez-Taboas

Multiple Personality An Hispanic Persp

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Multiple Personality An Hispanic Persp:

Multiple Personality Alfonso Martínez-Taboas, 1995 The syndrome known as multiple personality has been widely studied in North America but the prevalence of this syndrome in Puerto Rico was never reported. This book provides an excellent overview of the current literature on the phenomenology, physiology, theory and treatment of multiple personality, now called dissociative identity disorder, as well as detailed presentations of three Puerto Rican cases. The book includes prefaces by Dr. Richard P. Kluft, founder of the International Society for the Study of Dissociation and Trauma, and by Dr. Carol Romey, who at the time of publication was the President of the Puerto Rican Association of Psychologists. Also included in the book is an extensive bibliography and detailed index. A chapter by Dr. Carlos S. Alvarado on the history of the disorder is also included.

Trauma and Dissociation in a Cross-Cultural Perspective George F. Rhoades Jr., Vedat Sar, 2013-05-13 An international look at the similarities and differences of long lasting trauma. *Trauma and Dissociation in a Cross Cultural Perspective* examines the psychological, sociological, political, economic and cultural aspects of trauma and its consequences on people around the world. Dispelling the myth that trauma related dissociative disorders are a North American phenomenon, this unique book travels through more than a dozen countries to analyze the effects of long lasting traumatization, both natural and man made, on adults and children. Working from theoretical and clinical perspectives, the field's leading experts address trauma in situations that range from the psychological effects of the Troubles in Northern Ireland to the emergence of Hikikomori, the phenomenon of social withdrawal in Japanese youth. Reactions to trauma can be both unique according to a person's culture and similar to the experiences of others around the world. Dissociation, intense grief, anger and survivor's guilt are common responses as people split off mentally, physically and emotionally from the source of the trauma, whether it's an act of nature (tsunami, earthquake, flood, etc.) or the trauma created by violence, physical, sexual and emotional abuse, assault, confinement, kidnapping and war. *Trauma and Dissociation in a Cross Cultural Perspective* examines the efforts of clinicians and researchers in Europe, Asia, the Middle East, South America, Australia and New Zealand to develop sociopsychological methods of providing counseling to people who are suffering physically, emotionally and spiritually. Training for professionals counted on to dispense that counseling and economic and political solutions that might help to limit the devastating effects of natural disasters. *Trauma and Dissociation in a Cross Cultural Perspective* examines the tensions between the National Health Service and the private sector in the United Kingdom, how the Mandarin version of the Dissociative Experiences Scale (DES) is used in China, Djinnai, a culture bound syndrome and possession trance disorder found in Iran, how colonialism has transmitted trauma to the Maori people of New Zealand, transgenerational trauma in Turkey, religious rituals and spirit possession in the Philippines, memory wars in Israel, traumatic syndromes among the French, differences in dissociative experiences among Chinese and Japanese youth, childhood trauma in Argentina, and much more. *Trauma and Dissociation in a Cross Cultural Perspective* is an enlightening professional resource for anyone working in psychology, sociology, psychiatry,

and psychotherapy *Global Perspectives on Dissociative Disorders* Vedat Sar, Warwick Middleton, Martin Dorahy, 2016-04-08 Dissociative disorders are one of the psychiatric consequences of childhood psychological trauma. While oppression is an aspect of traumatic conditions dissociation undermines resistance to oppression throughout a person's lifespan. Neither oppression nor dissociation are restricted to particular cultures and both can affect the individual as well as societies. This collection engages with the universality of dissociative disorders and their close relationship to oppression. The chapters cover extreme examples such as ongoing incest in adulthood, children and adults forced to kill others and abusive states in interrogation. Further subjects examined include the utilization of dissociation in postmodern societies to maintain oppression, the oppressive conditions of asylum seekers and the consequences of oppression as they are dealt with in psychotherapy. The final chapter considers how a paedophile pandering network employed multi layered oppression to prevent the public becoming aware of the widespread and organised abuse of children. This book will engender interactions between trauma investigators those whose approach is close clinical observation those who use instruments to survey groups of individuals those whose research takes the form of investigative journalism and those who examine the truth embedded or hidden in documents created for multiple and at times disturbing political purposes. Portions of this book were originally published as a special issue of the *Journal of Trauma Dissociation*. It also includes material from other sources.

Cultural Cognition and Psychopathology John F. Schumaker, Tony Ward, 2001 An interdisciplinary volume which draws together the concepts of culture and cognition in the wider context of psychopathology. It provides new perspectives on the etiology, treatment and prevention of psychopathology by challenging current individualistic models and assumptions while offering new theoretical formulations that take account of the cultural foundation of the cognition process. This book is divided into three sections. The first offers a history of the existing shortsighted models that see the individual as the source of pathological cognitions. The second section is comprised of nine chapters that examine selected mental disorders. The final section examines the implications of new models that take account of cultural sources of cognition. This book will be of interest to clinical and cross cultural psychology, anthropology, sociology and professionals in psychology, social services and public health.

The Journal of Transpersonal Psychology, 1996 **American Book Publishing Record**, 1995

Bibliography on Racism, 1972-1975 Center for Minority Group Mental Health Programs (U.S.), 1978 **Small Press**, 1997 The Healing Power of Spirituality: Personal spirituality J. Harold Ellens, 2010 The Publishers Weekly, 1997 Subject Guide to Books in Print, 1997 **Bibliography on Racism** Center for Minority Group Mental Health Programs (U.S.), 1972 **Hispanic Journal of Behavioral Sciences**, 1993 **Avances en psicología clínica latinoamericana**, 1998 **Finding Courage to Speak** Paige Alisen, 2003 Haunted by their horrific pasts and suffering in silence, girls traumatized by severe child abuse often endure debilitating medical ailments and serious psychiatric problems well into adulthood. They withstand clinical depression, anorexia, sleep dysfunction, post traumatic stress disorder, alcoholism and one of

the most extreme conditions dissociative identity disorder DID the development of multiple personalities Paige Alisen herself diagnosed with DID as a result of repeated sexual ritual and psychological abuse skillfully blends her own painful experiences with the powerful testimonies of other survivors to present a disturbing yet inspiring account of childhood trauma and its long term consequences for women's mental and physical well being. She also delivers a strong indictment against a society that permits and perpetuates the brutal treatment of women and children and offers an informative practical and encouraging guide for survivors on the journey to healing and recovery. Bringing together personal psychiatric social and feminist perspectives Alisen defines the different types of child abuse describes why children remain silent about their ordeal explores the ways in which they try to speak through their behaviors and their bodies and examines how they develop extraordinarily complex and extreme strategies including the creation of alter personalities to cope with and survive the torment. She faults government churches schools the health care system and other institutions for their failure to adequately recognize and deal with the widespread problem of childhood trauma. Included in the volume are useful self help resources and crucial advice for survivors and their support networks. Alisen's innovative and courageous approach to a difficult subject will empower the countless women who bear the emotional and physical scars of severe childhood trauma. In addition her compelling work will raise awareness about the devastating effects of child abuse and sound a call to those in key positions to advocate for and effect social change that will end the vicious cycle of abuse.

Sourcebook of Hispanic Culture in the United States David William Foster, 1982 Bibliography covers for Mexican Americans continental Puerto Ricans and Cuban Americans such topics as history anthropology sociology literature art education sociolinguistics and music

Dissociation, 1991 Current Perspectives in Latin American Urban Research Alejandro Portes, Harley L. Browning, 1976 Hispanic Natural Support Systems Ramón Valle, William Vega, 1980 Bibliography on racism v. 2, 1978 National Institute of Mental Health (U.S.). Center for Minority Group Mental Health Programs, 1978

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