

# Multiculturalism and Politics of Recognition

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## Summary

The theory of recognition is perfectly described by Charles Taylor in his essay *Multiculturalism and the Politics of Recognition*. Taylor states that the Western world dominates, and that is, should recognize the cultural diversity in the framework of their civilization, and beyond (Charles and Gutmann 29). Cultural diversity exists in every society where there are different minority groups, from ethnic to sexual. They are the representatives of their own cultural identity, which is different from the identity of the mainstream. Social and political mood, as a rule, is not on the side of the minority (Charles and Gutmann 32).

First and foremost, they see a potential threat, either to the integrity of the state or the preservation of traditional moral values. The efforts of the society are intended to reduce the specific features of each minority group and assimilate it. It leads to various kinds of discrimination, which is unacceptable from the point of view of natural rights and from the point of view of political rationality as well because discrimination increases the level of conflict in every particular society. It should be avoided, since, according to Taylor, everyone is unique.

## Critical Evaluation

The author overlooks counterarguments in his essay. Examining the ethnic and cultural policy in Canada and the United States, Taylor states that the politics of multiculturalism is more successful in Canada as it is advocated on the official level. Working as a professor in the English speaking town of McGill, which is located in French-speaking Quebec Taylor, does not take into consideration some points. It is relatively easy to coordinate the relations between French-speaking and English speaking population because both ethnic and cultural groups belong to the same civilization. However, people of color are outside of Western civilization, and confrontations are possible.

# Multiculturalism And The Politics Of Recognition An Essay

**David Bennett**

## **Multiculturalism And The Politics Of Recognition An Essay:**

*Multiculturalism and the Politics of Recognition* Charles Taylor, 1992 Essay om minoritetsgruppers anerkendelse i samfundet ud fra to forskellige modeller     **Multiculturalism** Charles Taylor, 1994-08-22 A new edition of the highly acclaimed book *Multiculturalism and The Politics of Recognition* this paperback brings together an even wider range of leading philosophers and social scientists to probe the political controversy surrounding multiculturalism Charles Taylor's initial inquiry which considers whether the institutions of liberal democratic government make room or should make room for recognizing the worth of distinctive cultural traditions remains the centerpiece of this discussion It is now joined by Jrgen Habermas's extensive essay on the issues of recognition and the democratic constitutional state and by K Anthony Appiah's commentary on the tensions between personal and collective identities such as those shaped by religion gender ethnicity race and sexuality and on the dangerous tendency of multicultural politics to gloss over such tensions These contributions are joined by those of other well known thinkers who further relate the demand for recognition to issues of multicultural education feminism and cultural separatism Praise for the previous edition     *Multiculturalism and "The Politics of Recognition* Charles Taylor, 1992

*White Backlash and the Politics of Multiculturalism* Roger Hewitt, 2005-06-23 The murder of Stephen Lawrence led to the widest review of institutional racism seen in the UK Sections of the white working class communities in south London near to the scene of the murder however displayed deep hostility to the equalities and multiculturalist practice of the local state and other agencies Drawing on extensive ethnographic research this book relates these phenomena to the backlash to multiculturalism evident during the 1990s in the USA Australia Canada the UK and other European countries It examines these within the unfolding social and political responses to race equalities in the UK and the USA from the 1960s to the present in the context of changes in social class and national political agendas This book is unique in linking a detailed study of a community at a time of its critical importance to national debates over racism and multiculturalism to historically wider international economic and social trends     *Multiculturalism and International Law*

Sienho Yee, Jacques-Yvan Morin, 2009-01-01 This volume examines the role and influence of multiculturalism in general theories of international law in the composition and functioning of international organizations such as the ICJ the ILC the UN and the ICC and in the progressive development of substantive international law regarding issues such as anti terrorism cultural identity the Danish cartoons controversy indigenous peoples and cultural exemptions at the WTO With Forewords from Boutros Boutros Ghali and Shigeru Oda this authoritative volume contains contributions from 36 distinguished scholars from every continent of the world tackling multiculturalism and international law an ever more topical issue in honour of appropriately Edward McWhinney an eminent scholar who has spent a substantial part of his life promoting multiculturalism

**Charles Taylor - 'The Politics of Recognition' and Intercultural Tensions** Oliver Christl, 2009 Seminar paper from the year 2007 in the subject English Literature Works grade 1.0 University of Wurzburg language English abstract Tensions

between minority groups and the all embracing liberal tradition of Western society have been on the agenda of the debate over multiculturalism for decades occupying the minds of both political thinkers and authors The contribution the Canadian philosopher Charles Taylor has made to explain the increasing demand of cultural and other groups for recognition in our liberal societies has immensely influenced today s multicultural debate With his general approach to the concept of recognition Taylor has found widespread resonance This paper investigates the issue of intercultural tensions as it is portrayed in Charles Taylor s essay The Politics of Recognition and its representation in Israel Zangwill s The Melting Pot and Amiri Baraka s Dutchman In order to achieve an overall understanding of Taylor s approach to the issue the investigation first focuses on his essay s fundamental statements and then on its main arguments concerning liberalism and cultural difference The discussion includes comments and critique on Taylor s essay mainly taken from the volume Multiculturalism Examining the Politics of Recognition edited by Amy Gutmann which also contains Taylor s essay On the basis of Taylor s ideas the representation of intercultural tensions in The Melting Pot and Dutchman is described in the following with a focus on cultural identity the arts and cultural assimilation In his highly influential essay The Politics of Recognition Charles Taylor approaches the issue of multiculturalism from a philosophical perspective In order to explain the increasing demand for public recognition put forward by different groups and individuals in contemporary multicultural societies Taylor s investigation focuses on the relationship between the identity of an individual or a group and its recognition within its social

The Play of Reason Linda J. Nicholson,1999 Women morality and history Feminism and Marx integrating kinship with the economic Feminist theory the private and the public Interpreting Gender The myth of the traditional family Social criticism without philosophy an encounter between feminism and postmodernism with Nancy Fraser Bringing it all back home reason in the twilight of foundationalism To be or not to be Charles Taylor and the politics of recognition Emotion in postmodern public spaces The Ashgate Research Companion to Multiculturalism Duncan Ivison,2016-03-23 The Ashgate Research Companion to Multiculturalism brings together a collection of new essays by leading and emerging scholars in the humanities and social sciences on some of the key issues facing multiculturalism today It provides a comprehensive and cutting edge treatment of this important and hotly contested field offering scholars and students a clear account of the leading theories and critiques of multiculturalism that have developed over the past twenty five years as well as a sense of the challenges facing multiculturalism in the future Key leading scholars including James Bohman Barbara Arneil Avigail Eisenberg Ghassan Hage and Paul Patton discuss multiculturalism in different cultural and national contexts and across a range of disciplinary approaches In addition to contributions Duncan Ivison also provides a comprehensive Introduction which surveys the field and offers an extensive guide to further reading This is a key volume for anyone interested in multiculturalism and its political premise Charles Taylor and the Imperative of the Politics of Recognition Uchenna Osigwe,2012-03 Essay from the year 2005 in the subject Politics Political Theory and the History of Ideas Journal grade A

Universite Laval course Multiculturalism and Politics language English comment Highly rated and recommended for publication abstract This essay approaches the topic of multiculturalism and recognition based on the ideas of Aristotle Herder Hegel Charles Taylor Habermas Kwame Anthony Appiah and others I argue that recognition is a vital human need that all evolved cultures deserve respect and criticism in equal measures I distinguish cultures from cult movements I take a critical look at the rational universalism advocated by Habermas Is it possible that it's a particularism masquerading as a universalism

**Group Rights** David Ingram, 2000 Ingram philosophy Loyola University brings a variety of current social dilemmas together in a mutually illuminating way He examines the concept of legal equality in a multiracial society by considering issues such as self governance for Native Americans the rights of immigrants affirmative action and racial redistricting he also tackles the problem of social injustice in a global setting by assessing the negative impact of free trade policies on the rights of groups to self determination and cultural integrity

**European Culture and Society** Ursula E. Beitter, 2003 Table of contents **Critical Essays on Contemporary Multicultural States** David Bennett, 1998 The idea of the nation is globally in crisis but multiculturalism has often seemed to name a specifically national debate Multicultural States challenges the national focus of these debates by investigating theories policies and practices of cultural pluralism across eight countries with historical links in British colonialism the USA Canada Australia New Zealand India South Africa Ireland and Britain This important book combines discussions of the principles of multiculturalism with studies of specific local histories and political conflicts The contributors discuss communalism and colonialism in India Irish sectarianism and postmodern identity politics ethnic nationalism in post apartheid South Africa British multiculturalism as part of the heritage industry feminism and Australian republicanism Contributors Ien Ang David Attwell Homi K Bhabha Gargi Bhattacharyya Abena P A Busia Dipesh Chakrabarty Terry Eagleton John Frow Henry A Giroux Ihab Hassan Smaro Kamboureli Maria Koundoura Beryl Langer Anne Maxwell Meaghan Morris Susan Mathieson and Jon Stratton

*Multiculturalism from the Margins* Dean A. Harris, 1995-10-30 So called multiculturalists have been recently targeted by journalists and scholars arguing that such apologists are the cause of contemporary cultural fragmentation racism neo segregation lowered standards and a radicalism that ignores the wishes of mainstream America This book is an introduction to some of the ideas underlying the claims multiculturalists make for diversity inclusion and complexity and is one of the first rejoinders minorities have presented to combat the onslaught Spanning the philosophical spectrum from difference to competent intercultural communication each essay represents the precipitate produced from the writer's engagement with students scholars the public at large and marginalized peoples The reader will not find in these pages a call for chaos civil war or racism None of what is here espoused can responsibly be characterized as unpatriotic or misanthropic Radical Yes Subversive Yes But also expansive sympathetic challenging and galvanizing This book is not for the faint of heart Readers looking for a demanding analysis that will provide guidance on adjudicating the claims of multiculturalists and

monoculturalists will find it in this book Modern Age Russell Kirk,1995 Multicultural Frontiers Serda Brauns,2011-06 Master s Thesis from the year 2007 in the subject Literature Modern Literature grade 2 1 Humboldt University of Berlin Centre for British Studies language English abstract This study aims to achieve a close examination of colonial discourse its function in identity construction and the implications of this process for multicultural politics in The Satanic Verses

Ethics, Politics, and Democracy Jose V. Ciprut,2008 Examines change in the normative underpinnings of both ancient and modern practices of political governance public duties and personal responsibilities Changing the Basis of Citizenship in the Modern State Hakan G. Sicakkan,Yngve Georg Lithman,2005 How should political institutions transform their conceptions of membership in order to include diverse modes of belonging is one of the most important questions for a normative theory of multiculturalism The essays in this book authored by scholars from several European universities propose answers to this question **Cruising and Queer Counterpublics** Jennifer Elizabeth Moon,2006 **Rethinking Nationalism and Ethnicity** Hans-Rudolf Wicker,1997-10 While there has been a spate of books concerned with race and ethnicity in Europe more specifically this timely volume offers a broader perspective and positions issues of identity ethnicity multiculturalism xenophobia regionalism and ethnonationalism within the wider contexts of trans and supranationalism With the weakening of welfare states and the homogenizing influences of globalization nations within both Eastern and Western Europe are discovering that the battlefield of political action is being redefined and as a result emotional alliances threaten to bypass the democratic systems of the past Offering fresh insights that are both empirically and theoretically informed this book illuminates the processes and consequences of these new developments In particular it reviews Marx s Durkheim s and Simmel s theories on nationalism and national identity and presents case studies of Belgium Italy s Northern League right wing intellectual production in Russia and much more **Democratic Public Life** Stacy Lee Smith,1997

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