



Postcolonial Politics

MULTICULTURAL POLITICS OF RECOGNITION AND POSTCOLONIAL CITIZENSHIP

RETHINKING THE NATION

Rachel Busbridge



Multicultural Politics

Tariq Modood, Pnina Werbner

Multicultural Politics:

Multicultural Politics of Recognition and Postcolonial Citizenship Rachel Busbridge,2017-07-20 This book examines claims for recognition of cultural difference from immigrant and Indigenous minorities highlighting the ways in which they intersect with ideas of national community Busbridge argues that there is an important albeit under explored relationship between nation and multicultural politics of recognition Drawing on the Australian context the book explores how nation features as a productive if somewhat ambivalent discursive resource in contemporary Muslim and Aboriginal struggles to be recognised In demanding recognition minorities enter into the business of making the nation by positing alternative conceptions of national identity culture and belonging that are more attentive to their differences and claims This dynamic is engaged as an expression of postcolonial citizenship Postcolonial citizenship is imagined in terms of the ways in which minority groups actualise multicultural realities through rewriting ideas of national community It underlines the critical importance of revising the power relations that deem some groups more national and others less so and which in Western multicultural societies are typically tied to notions of the West and its others This book is an important conceptual theoretical and political intervention that brings postcolonialism and multiculturalism into dialogue on the increasingly potent issues of nation and national identity It will be of great interest to scholars and students of sociology politics postcolonial studies culture identity and nation

Islamic Radicalism and Multicultural Politics Tahir Abbas,2011-03

The emergence of an Islamic political radicalism in Britain has been one of the most dramatic developments in post war society Islamic Radicalism and Multicultural Politics explores the context behind this phenomenon focusing on post war immigration and integration the complex relations that exist between Britain and Islam and the true extent of social and

economic inequalities that affect Muslims

Multicultural Politics Tariq Modood,2005 Examines the modern problem of

religious identity and cultural racism

Justice, Gender, and the Politics of Multiculturalism Sarah Song,2007-08-02

Justice Gender and the Politics of Multiculturalism explores the tensions that arise when culturally diverse democratic states pursue both justice for religious and cultural minorities and justice for women Sarah Song provides a distinctive argument about the circumstances under which egalitarian justice requires special accommodations for cultural minorities while emphasizing the value of gender equality as an important limit on cultural accommodation Drawing on detailed case studies of gendered cultural conflicts including conflicts over the cultural defense in criminal law aboriginal membership rules and polygamy Song offers a fresh perspective on multicultural politics by examining the role of intercultural interactions in shaping such conflicts In particular she demonstrates the different ways that majority institutions have reinforced gender inequality in minority communities and in light of this argues in favour of resolving gendered cultural dilemmas through intercultural democratic dialogue

Multiculturalism Charles Taylor,1994-08-22 A new edition of the highly acclaimed book Multiculturalism and The Politics of Recognition this paperback brings together an even wider range of leading philosophers

and social scientists to probe the political controversy surrounding multiculturalism Charles Taylor's initial inquiry which considers whether the institutions of liberal democratic government make room or should make room for recognizing the worth of distinctive cultural traditions remains the centerpiece of this discussion It is now joined by Jürgen Habermas's extensive essay on the issues of recognition and the democratic constitutional state and by K Anthony Appiah's commentary on the tensions between personal and collective identities such as those shaped by religion gender ethnicity race and sexuality and on the dangerous tendency of multicultural politics to gloss over such tensions These contributions are joined by those of other well known thinkers who further relate the demand for recognition to issues of multicultural education feminism and cultural separatism Praise for the previous edition **The Politics of Multiculturalism** A. Fleras, 2015-10-14 This book develops an account of inclusive multicultural governance which is contrasted with assimilationist and separatist differentialist approaches to the political management of and accommodation of multicultural diversity in liberal democracies

Multicultural Politics Tariq Modood, 2005 Examines the modern problem of religious identity and cultural racism

The Great Speckled Bird Catherine Cornbleth, Dexter Waugh, 1995 This unique volume takes readers behind the scenes for an insider outsider view of education policymaking in action Two state level case studies of social studies curriculum reform and textbook policy California and New York illustrate how curriculum decision making becomes an arena in which battles are fought over national values and priorities Written by a New York education professor and a California journalist the text offers a rare blend of academic and journalistic voices The great speckled bird is the authors counter symbol to the bald eagle a metaphor representing the racial ethnic cultural diversity that has characterized the U S since its beginnings and the multicultural reality of American society today The text breaks new ground by focusing on the intersections of national debates and education policymaking It situates the case studies within historical and contemporary cultural contexts with particular attention to questions of power and knowledge control and how influence is exercised By juxtaposing the contrasting cases of California and New York the authors illustrate commonalities and differences in education policymaking goals and processes By sharing stories of participants at and behind the scenes policymaking comes alive rather than appearing to result from impersonal forces or factors

Multicultural Odysseys Will Kymlicka, 2009-02-05 We are currently witnessing the global diffusion of multiculturalism both as a political discourse and as a set of international legal norms States today are under increasing international scrutiny regarding their treatment of ethnocultural groups and are expected to meet evolving international standards regarding the rights of indigenous peoples national minorities and immigrants This phenomenon represents a veritable revolution in international relations yet has received little public or scholarly attention In this book Kymlicka examines the factors underlying this change and the challenges it raises Against those critics who argue that multiculturalism is a threat to universal human rights Kymlicka shows that the sort of multiculturalism that is being globalized is inspired and constrained by the human rights revolution and embedded in a

framework of liberal democratic values. However the formulation and implementation of these international norms has generated a number of dilemmas. The policies adopted by international organizations to deal with ethnic diversity are driven by conflicting impulses. Pessimism about the destabilizing consequences of ethnic politics alternates with optimism about the prospects for a peaceful and democratic form of multicultural politics. The result is often an unstable mix of paralyzing fear and naive hope rooted in conflicting imperatives of security and justice. Moreover given the enormous differences in the characteristics of minorities eg their size territorial concentration cultural markers historic relationship to the state it is difficult to formulate standards that apply to all groups. Yet attempts to formulate more targeted norms that apply only to specific categories of minorities eg indigenous peoples or national minorities have proven controversial and unstable.

Kymlicka examines these dilemmas as they have played out in both the theory and practice of international minority rights protection including recent developments regarding the rights of national minorities in Europe the rights of indigenous peoples in the Americas as well as emerging debates on multiculturalism in Asia and Africa. ***Multicultural Citizenship*** Will Kymlicka, 1995-06-01. The increasingly multicultural fabric of modern societies has given rise to many new issues and conflicts as ethnic and national minorities demand recognition and support for their cultural identity. This book presents a new conception of the rights and status of minority cultures. It argues that certain sorts of collective rights for minority cultures are consistent with liberal democratic principles and that standard liberal objections to recognizing such rights on grounds of individual freedom social justice and national unity can be answered. However Professor Kymlicka emphasises that no single formula can be applied to all groups and that the needs and aspirations of immigrants are very different from those of indigenous peoples and national minorities. The book discusses issues such as language rights group representation religious education federalism and secession issues which are central to understanding multicultural politics but which have been surprisingly neglected in contemporary liberal theory.

American Identity and the Politics of Multiculturalism Jack Citrin, David O. Sears, 2014-08-11. This book uses national public opinion data and public opinion data from Los Angeles to compare ethnic differences in patriotism and ethnic identity and ethnic differences in support for multicultural norms and group conscious policies. The authors find evidence of strong patriotism among all groups and the classic pattern of assimilation among the new wave of immigrants.

Multicultural Politics and the Afro-Afterthought Jordan E. Lauhon, 2006

Debating Cultural Hybridity Pnina Werbner, Tariq Modood, 2015-01-08. Why is it still so difficult to negotiate differences across cultures. In what ways does racism continue to strike at the foundations of multiculturalism. Bringing together some of the world's most influential postcolonial theorists this classic collection examines the place and meaning of cultural hybridity in the context of growing global crisis xenophobia and racism. Starting from the reality that personal identities are multicultural identities Debating Cultural Hybridity illuminates the complexity and the flexibility of culture and identity defining their potential openness as well as their closures to show why anti racism and multiculturalism

are today still such hard roads to travel **Multiculturalism and American Democracy** Symposium on Science, Reason, and Modern Democracy, 1998 The fourteen essays in this volume address the pros and cons of multiculturalism and explore its relationship with liberal democracy

Multiculturalism and the Politics of Guilt Paul Edward Gottfried, 2004-01-02

Multiculturalism and the Politics of Guilt extends Paul Gottfried's examination of Western managerial government's growth in the last third of the twentieth century Linking multiculturalism to a distinctive political and religious context the book argues that welfare state democracy unlike bourgeois liberalism has rejected the once conventional distinction between government and civil society Gottfried argues that the West's relentless celebrations of diversity have resulted in the downgrading of the once dominant Western culture The moral rationale of government has become the consciousness raising of a presumed majority population While welfare states continue to provide entitlements and fulfill the other material programs of older welfare regimes they have ceased to make qualitative leaps in the direction of social democracy For the new political elite nationalization and income redistributions have become less significant than controlling the speech and thought of democratic citizens An escalating hostility toward the bourgeois Christian past explicit or at least implicit in the policies undertaken by the West and urged by the media is characteristic of what Gottfried labels an emerging therapeutic state For Gottfried acceptance of an intrusive political correctness has transformed the religious consciousness of Western particularly Protestant society The casting of true Christianity as a religion of sensitivity only toward victims has created a precondition for extensive social engineering Gottfried examines late twentieth century liberal Christianity as the promoter of the politics of guilt Metaphysical guilt has been transformed into self abasement in relation to the suffering just identified with racial cultural and lifestyle minorities Unlike earlier proponents of religious liberalism the therapeutic statist oppose anything including empirical knowledge that impedes the expression of social and cultural guilt in an effort to raise the self esteem of designated victims Equally troubling to Gottfried is the growth of an American empire that is influencing European values and fashions Europeans have begun he says to embrace the multicultural movement that originated with American liberal Protestantism's emphasis on diversity as essential for democracy He sees Europeans bringing authoritarian zeal to enforcing ideas and behavior imported from the United States Multiculturalism and the Politics of Guilt extends the arguments of the author's earlier *After Liberalism* Whether one challenges or supports Gottfried's conclusions all will profit from a careful reading of this latest diagnosis of the American condition

The Multicultural Dilemma Michelle Williams, 2012-12-12 This work seeks to explore the contemporary challenge of government in multicultural societies drawing together a wide range of contributors to examine how ethnic difference could better understood and mediated by modern nation states Divided into three sections the book centres round the notion that changing patterns of migration bring escalating obstacles to integration or assimilation In the first section contributors focus on the theory that immigrants are the actors that catalyze contemporary multicultural dilemmas within states with a particular focus on diaspora and how a

diaspora community may differ in some ways from other kinds of immigrant community Section two identifies key factors in shaping ethnic identity before moving on to examine the state of the debate over whether identity can be changed or manipulated The contributors to this section provide valuable insights into the catalysts and causes of ethnic division and tension by showing factors in the development of ethnic identity In the third section the focus turns to strategies for mediating multicultural challenges and managing internal diversity in multicultural society offering structural and institutional solutions with evidence of application in specific cases and country contexts Offering a comprehensive overview of this pressing issue and drawing on a wide range of case studies this work will be of interest to students and scholars of migration political sociology race and ethnic studies

Global Perspectives on the Politics of Multiculturalism in the 21st Century

Fethi Mansouri,Boulou Ebanda de B'béri,2014-06-05 Multiculturalism is now seen by many of its critics as the source of intercultural and social tensions fostering communal segregation and social conflicts While the cultural diversity of contemporary societies has to be acknowledged as an empirical and demographic fact whether multiculturalism as a policy offers an optimal conduit for intercultural understanding and social harmony has become increasingly a matter of polarised public debate This book examines the contested philosophical foundations of multiculturalism and its often controversial applications in the context of migrant societies It also explores the current theoretical debates about the extent to which multiculturalism and related conceptual constructs can account for the various ethical challenges and policy dilemmas surrounding the management of cultural diversity in our contemporary societies The authors consider common conceptual and empirical features from a transnational perspective through analysis of the case studies of Australia Canada Columbia Germany New Zealand the United Kingdom and Uruguay This book will be of interest to students and scholars of political science comparative politics international studies multiculturalism migration and political sociology

The Politics of Multiculturalism

B. Pitcher,2009-04-08 Taking as a case study the racial politics of the British state under New Labour this book advances an idea of multiculturalism as the only conceptual framework that is capable of making sense of the contradictions of contemporary race practice where racism is simultaneously rejected and reproduced

The Politics of Multiculturalism in the New Europe

Tariq Modood,Pnina Werbner,1997-08 On multiculturalism

Negotiating Diversity

Matthew Festenstein,2005-01-14 Debates about cultural diversity have become an important controversial and inescapable features of the politics of modern democracies Negotiating Diversity offers a lucid and accessible analysis of the political theory of multiculturalism It is an ideal text for students looking for an overview of the state of play in this area The book explores the ways the concept of culture has been used in political theory and critically evaluates contemporary liberal responses to multiculturalism including the work of key political philosophers such as Will Kymlicka Brian Barry and Chandran Kukathas drawing on a range of real world examples to illustrate its arguments It provides critique of the tendency to reify cultural identity in political thinking particularly through an examination of contemporary liberalism In its place the

author develops a deliberative alternative which views the politics of cultural diversity as a fallible process of negotiation argument and compromise He confronts objections that this alternative itself offers an unrealistic or oppressive vision of politics and explores the fragility of trust in the politics of multicultural societies

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