



Mughals The Jogis Of Jakhbar

Ramesh Chandra Majumdar

Mughals The Jogis Of Jakhbar:

Reconsidering Islam in a South Asian Context M. Reza Pirbhai,2009 Despite late reconsideration a dominant paradigm rooted in Orientalist essentialisations of Islam as statically legalistic and Muslims as uniformly transgressive when local customs are engaged continues to distort perspectives of South Asia's past and present This has led to misrepresentations of pre colonial Muslim norms and undue emphasis on colonial reforms alone when charting the course to post coloniality This book presents and challenges staple perspectives with a comprehensive reinterpretation of doctrinal sources literary expressions and colonial records spanning the period from the reign of the Great Mughals to end of the British Raj 1526 1947 The result is an alternative vision of this transformative period in South Asian history and an original paradigm of Islamic doctrine and Muslim practice applicable more broadly

[The Mughals and Jogis of Jakhbar: some](#)

[madad-i-Ma'ash and ether documents](#) B. N. Goswamy,Jagtar Singh Grewai, [The Mughals and the Jogis of Jakhbar](#),1967 A collection of Mughal documents 1581 ca 1808 belonging to the Jogi gaddi of Jakhbar which deal mainly with madad i ma'ash or the right to collect revenue from certain lands Jakhbar is a town in the Gurdaspur district of the state of Punjab [The Mughal Empire](#) John F. Richards,1993 This traces the history of the Mughal empire from its creation in 1526 to its breakup in 1720 It stresses the quality of Mughal territorial expansion their innovation in land revenue military organization and the relationship between the emperors and I

The Mughal and Sikh Rulers and the Vaishnavas of Pindori B. N.

Goswamy,J. S. Grewal,1969 **The Materiality of the Past** Anne Murphy,2012-11-29 Introduction the forms of Sikh memory Sikh materialities Representation of a community literary sources from the eighteenth century Into the nineteenth century history and sovereignty A history of possession Colonial governance and Gurdwara reform Territory and the definition of being Sikh Conclusion community territory and the afterlife of the object

Mughal Documents: 1628-1659

S. A. I. Tirmizi,1989 [Akbar and His India](#) Irfan Habib,1997 This collection brings together a number of studies on Akbar to present a vivid picture of the polity and culture of India 400 500 years ago

Proceedings - Punjab History

Conference ,2003 [Medieval India](#) Aligarh Muslim University. Department of History. Centre of Advanced Study,1975

The History and Culture of the Indian People: The Mughal empire ,1974 [Revenue Free Land Grants in Mughal India](#) Jigar Mohammed,2002 In Mughal India The Practice Of Revenue Free Land Grants Was Widespread The Nature And Method Of Assignment Of These Grants Were Given A Definite Shape And A Separate Department Was Established To Look After This Work This Study Of That Important Mughal Institution Unfolds Many Interesting Information And Details Which Will Help In Appreciating The Impact Of This System On The Socio Religious And Political Life Of That Era [The History and Culture of the Indian People: The Mughal empire](#) Ramesh Chandra Majumdar,1974 [Proceedings](#) ,2003 [Religious and Quasi-religious Departments of the Mughal Period, 1556-1707](#) Rafat Mashhood Bilgrami,1984 Illustrations 7 b w illustrations Description The study of various institutions of a government fascinating in itself enlightens also the object

underlying them and reveals their effects on society and economy of the country The religious institutions of the Mughal Rulers who have left an indelible mark on all aspects of Indian administrative Organisations life and culture have their own story to tell in the governmental machinery of the day This work is a critical appreciation of the functions and working of the judiciary the penal code the department of religious affairs charitable grants and their implication state patronage of education and learning and the censorship of public morals This study of special value of the students of Mughal Organisation of government culture and society is also recommended to those interested in various trends of Medieval Indian History **Akbar & Religion** Khaliq Ahmad Nizami,1989 *Islam and the Modern Age* ,1993 **Kabir** Kabir,Charlotte Vaudeville,1974 *The State and Society in Medieval India* J. S. Grewal,2005 This is also a truly pan Indian volume on medieval Indian history as it looks at state forms and social organizations among the Cholas the Delhi Sultante the Sultante of Bengal Himachal Kumaon and Garhwal medieval Rajastham the Vijayanagar State Kerala the Mughal Empire Marahastra and the Punjab The contributors include eminent medievalist **Sikh Ideology Polity, and Social Order** J. S. Grewal,2007 This book is the fourth incarnation of essays published in 1972 A slightly revised edition appeared in 1982 and an enlarged one in 1996 The present edition is much enlarged and thoroughly revised In many of these essays the author has analysed contemporary works of history and literature and all other essays are based strictly on contemporary evidence In the volume as a whole Sikh ideology polity and social order are seen from various perspectives to illumine their inter relationship in all its richness and complexity A variety of sources in Punjabi Persian and English are used in these essays with reference to the received wisdom The volume thus is likely to provide the best introduction to the pre colonial Sikh tradition for young researchers The professional historians may find it useful for comparison in the light of their own understanding The general reader would find it interesting especially as it brings out the essential significance of several contemporary works of literature Indispensable for the teachers and students of Sikh history this book has equal relevance for scholars of social sciences religion and literature

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