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*Matrices of Genre
Authors, Canons, and Society*

Matrices Of Genre

SJ Ball

Matrices Of Genre:

Matrices of Genre Mary Depew,Dirk Obbink,2000-12-30 The literary genres given shape by the writers of classical antiquity are central to our own thinking about the various forms literature takes Examining those genres the essays collected here focus on the concept and role of the author and the emergence of authorship out of performance in Greece and Rome In a fruitful variety of ways the contributors to this volume address the questions what generic rules were recognized and observed by the Greeks and Romans over the centuries what competing schemes were there for classifying genres and accounting for literary change and what role did authors play in maintaining and developing generic contexts Their essays look at tragedy epigram hymns rhapsodic poetry history comedy bucolic poetry prophecy Augustan poetry commentaries didactic poetry and works that mix genres The contributors bring to this analysis a wide range of expertise they are in addition to the editors Glenn W Most Joseph Day Ian Rutherford Deborah Boedeker Eric Csapo Marco Fantuzzi Stephanie West Alessandro Barchiesi Ineke Sluiter Don Fowler and Stephen Hinds The essays are drawn from a colloquium at Harvard's Center for Hellenic Studies

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田中義一 Tsuruichi Hayashi,M. Fukamiya,1914

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Between 100 BC and 200 AD Rome took up the ongoing philosophy of the Greeks The extraordinary wealth of ideas is reflected in the four main schools Platonists Aristotelians Stoics and Epicureans while there are also Pythagoreans who blend with the Platonists there are Pyrrhonian sceptics and there are Cynics who cannot easily be called a school Then there are the individuals who call for separate treatment These include Cicero Philo of Alexandria a commentator on the books of Moses in the Old Testament and two of the West s greatest ever scientists Ptolemy in astronomy and Galen in medicine There were major new developments in all the schools but despite its importance the large number of schools and individuals has itself helped make this the least accessible period of Western ancient philosophy So has the very large volume of texts available These two volumes now provide the first overall guide to the developments of this key period in Western philosophy The volumes include detailed analysis of individuals and schools as well as surviving texts It provides an essential overview for all interested in the philosophy of the past and of our own times Greek Roman philosophy 100 BC 200 AD is based on the work of the major international conference held at the Institute of Classical Studies in London in 2004

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