

**tragedy:** creative retelling of a myth

**tragic hero:** Internal struggling, intake communal suffering – Achilles struggles with his two fates – doomed to suffer

**peripeteia:** a turning point or reversal of circumstances/fortune

**hamartia:** the mistake (not necessarily a fatal flaw)

**anagnorisis:** the discovery/recognition

**chorus:** viewpoint of community

**deus ex machina:** hand of god to fix plot: indirect or direct punishment of hubris

**Tantalus:** Steals nectar & ambrosia and/or serves gods flesh of son Pelops, punished in Tartarus, gods restore Pelops\*

**Pelops:** wins hand of Hippodamia by winning a chariot race vs her father Oenomaus

→ Myrtilus helps him win by sabotaging after promise to share kingdom wife →

Pelops throws Myrtilus from a cliff, who curses his family as he falls to his death

**Hippodamia:**

**Atreus + Thyestes:** Atreus wins throne of Mycenae/Argos after a lengthy quarrel between

brothers. – **Thyestes** seduces **Atreus'** wife Aerope. **Atreus** finds out. – **Atreus** invites **Thyestes** &

two his sons to dinner to reconcile. **Atreus** kills the sons and serves them to **Thyestes**.

**Aegisthus:** killed by orestes

**Clytemnestra:** killed by orestes + Orestes mother

**Orestes:** avenged father, Agamemnon, by killing clytemnestra = furies prosecute for matricide =

Apollo defends actions = found innocent by athena

**Electra:** Orestes' sister, who conspires with **Orestes** to sneak him into the palace

**The Oresteia:** trilogy by Aeschylus

I. **Agamemnon:** king of Mycenae; helps spartans

II. **Libation Bearers:** Deaths of Aegisthus and Clytemnestra

**Orestes**, now of age, is commanded by Apollo to avenge his father **Agamemnon** –

Reunion with sister **Electra**, who conspires with **Orestes** to sneak him into the palace

– **Orestes** kills Aegisthus, then a pleading **Clytemnestra** after some hesitation -

**Orestes** is pursued by the Furies

III. **The Eumenides** (renamed from Athens): Trial of Orestes

**Orestes** goes to Delphi to be purified – **Apollo** commands him to seek sanctuary in

Athens – **Athena** presides over a trial – **Chorus of Furies:** plaintiffs – **Orestes:**

defendant – **Apollo:** his advocate – **Jury:** Elders of the **Areopagus** – **Orestes**

declared innocent after **Athena** casts tie-breaker vote – **Athena** appeases Furies by

establishing a cult for them in Athens, now called Eumenides

**Furies:** ties of blood > ties of marriage; killing ones mother is worse than ones husband

**Aeschylus:** author of Oresteia

**Areopagus:** a place?

**Thebes:** Brother of **Europa**, goes in search of her – Pythia tells him to give up, follow a cow –

Dragon at the spring – Finds **Thebes**

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**University of Iowa. Institute of  
Character Research**

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**Christians and Jews in Dialogue** Mary C. Boys, Sara S. Lee, 2008-09 Discover the Power of Dialogue to Heal Religious Division How can members of different faith traditions approach each other with openness and respect How can they confront the painful conflicts in their history and overcome theological misconceptions For more than twenty years Professors Mary C Boys and Sara S Lee have explored ways that Catholics and Jews might overcome mistrust and misunderstandings in order to promote commitment to religious pluralism At its best interreligious dialogue entails not simply learning about the other from the safety of one's own faith community but rather engaging in specific learning activities with members of the other faith learning in the presence of the other Drawing upon examples from their own experience Boys and Lee lay out a framework for engaging the religious other in depth With vision and insight they discuss ways of fostering relationships among participants and with key texts beliefs and practices of the other's tradition In this groundbreaking resource they offer a guide for members of any faith tradition who want to move beyond the rhetoric of interfaith dialogue and into the demanding yet richly rewarding work of developing new understandings of the religious other and of one's own tradition

**Sacred Attention** Margaret D. McGee, 2007 Just One Moment of Close Attention Can Be a Prayer to God Does God communicate through the natural world Through the slug on the compost pile the leaf on the lawn the stone tumbled on the beach the air that feeds my lungs the dreams that fill my nights How will I know unless I pay attention from the Introduction Paying attention is rarely easy to do It requires focus patience and a willingness to slow down traits that are hard to come by in this hurry up world But close attention to even one small piece of creation one object person routine image word or scripture can become a prayer to God opening a channel of communication between you and the Divine to allow for deep spiritual growth In this inspiring guide you will discover ways to develop a practice of attention as a means of talking and listening to God Framed on the Christian liturgical year and paired with images of the seasons of the earth each chapter includes an insightful and poignant narrative which illustrates the surprising richness to be found in every attention getting moment Following each narrative is a prayer suggested scripture readings and a specific exercise you can use to develop your own practice of attention as a means to better connect with God Accessible humorous and meaningful these words and practices will lead you further along your path toward discovering a deeper awareness of yourself and your relationship to all that is around you and within you

**Spiritually Healthy Divorce** Carolyne Call, 2010-10 Chart a Course to Wholeness in the Aftermath of Divorce Divorce tends to rip away your facade and defenses and call into question what you know or believe That vulnerability is painful but ultimately can bring you to a place where your spiritual life can gain strength and insight if you are open to it In the midst of feeling lost you can find a new path forward which brings you to a better place from the Introduction Divorce is never easy and almost always includes profound experiences of pain isolation anger despair and confusion Here is a spiritual map for regaining your bearings helping you

move through the twists and turns of divorce in a spiritually healthy way Drawing on her work as a pastor and counselor and her personal experience with divorce Carolyn Call proposes a three prong approach to help you reset your compass on a new destination wholeness Supported by first person accounts from men and women from a variety of faith traditions who have found their way through divorce she helps you identify Where you want to go I want to be true to who I am Where you don't want to go the cul de sacs of bitterness resentment victimization and guilt What you can do to get there **Gathering at God's Table** Katharine Jefferts Schori, 2012 A profound reminder of our role in God's vision for a restored and reconciled world The work before us this mission of God's is immense cosmic even The world is hungry thirsty homeless sick lonely imprisoned and enslaved because some parts are The creation is groaning in travail because of our abuse of the garden in which we have been set The body is ailing Participating in God's mission is about seeing and responding to that collective suffering and beginning to understand our interconnection with the other parts of the body from the Introduction In the Christian tradition believers are called to do more than sit around and pray Throughout the Gospel and throughout history people of faith have been quite literally booted out into the world to bring God's love to everybody not just a select few That's the meaning of mission from the Latin verb *mitto* meaning to send It is the work that Jesus and his disciples set out to do feeding healing and teaching In an insightful and powerful voice Katharine Jefferts Schori presiding bishop of The Episcopal Church explores the meaning of mission in the context of contemporary life reminding us of the Anglican Communion's Five Marks of Mission Proclaim the Good News of the Kingdom Teach Baptize and Nurture New Believers Respond to Human Need with Loving Service Seek to Transform Unjust Structures of Society Strive to Safeguard the Integrity of Creation and Sustain and Renew the Life of the Earth **Collins International Primary English - International Primary English Teacher's Guide: Stage 3** Daphne Paizee, 2021-06-07 Collins International Primary English offers full coverage of the Cambridge Primary English curriculum framework 0058 from 2020 within a six level multi component course which has been carefully developed to meet the needs of teachers and students in the international market **Woman Spirit Awakening in Nature** Nancy Barrett Chickering, 2008 Developed out of the author's 20 year experience of leading women's retreats this ecospirituality program invites women to go out into nature and look for the metaphors that have meaning for them as they journey on the path to discover the authentic spiritual self **Elementary School Library Collection** Linda L. Homa, Ann L. Schreck, Maureen Hoebener, 1998 **Finding Hope** Marcia Ford, 2006-11 Practical steps prayers and meditations along with examples drawn from real life struggles give readers the inspiration encouragement and practices they need to live a more fulfilling and joyful life **A Guide to Literature for Character Training ...** University of Iowa. Institute of Character Research, 1928 **Fantasy Literature for Children and Young Adults** Ruth Nadelman Lynn, 2005-03-30 Bibliographic information grade level and annotations for nearly 7 500 fantasy books for grades 3-12 are given The introduction discusses the history of fantasy and awards presented to fantasy titles are listed **The Elementary School**

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