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PARADISE

Paradise Loses

Bill Swainson

Paradise Loses:

Paradise Lost John Milton, 2012-02-23 John Milton's epic story of cosmic rebellion and the beginning of human history has long been considered one of the greatest and most gripping narratives ever written in English. Yet its intensely poetic language, now antiquated syntax and vocabulary, and dense allusions to mythical and Biblical figures make it inaccessible to many modern readers. This is as the critic Harold Bloom wrote in 2000 a great sorrow and a true cultural loss. Dennis Danielson aims to open up Milton's epic for a twenty first century readership by providing a fluid accessible rendition in contemporary prose alongside the original. The edition allows readers to experience the power of the original poem without barriers to understanding.

Transactions Burnley Literary and Scientific Club, 1905 Paradise Lost (Hughes Edition) John Milton, Merritt Yerkes Hughes, 2003-01-01 Since its publication by Odyssey Press in 1935 Hughes' richly annotated edition revised in 1962 remains the preferred text of many instructors.

MLN., 1900 Provides image and full text online access to back issues. Consult the online table of contents for specific holdings.

Paradise Lost ... According to the author's last edition in the year 1672 John Milton, 1750 The Contemporary Review, 1920 Introduction to the Literature of Europe in the Fifteenth, Sixteenth, and Seventeenth Centuries Henry Hallam, 1894 **Paradise Loses** George G. Gilman, 1981 Paradise Lost John Milton, 2011 John Milton 1608-1674 was arguably one of the best read persons of his epoch. Milton's commonplace book reveals that in addition to the thoroughly humanistic education that he received at Trinity College Cambridge 1625-1632 he also conducted an extensively broad reading program of his own immediately after concluding his university studies which included forays into nearly every branch of learning in a period that he affectionately referred to as his studious retirement 1632-38. For over 400 years many literary critics have declared this monumental work *Paradise Lost* to be the greatest poem in the English language. Dr Stallard contends that a full understanding of the Bible as the poem's primary inter text is essential to appreciating the poem in its Puritan context. John Milton's Bible is lavishly annotated with Biblical references that demonstrates that Milton was mining a wide variety of translations including the 1540 Great Bible the 1560 Geneva Bible the Bishops Bible of 1568 the Douay Rheims of 1582 and the revised Authorized Version of 1612. This Biblically annotated edition of *Paradise Lost* will be useful to all scholars and students of Milton alike. That a lack of familiarity with the Bible should discourage students of English literature from reading the pinnacle achievement of one of the finest poets and minds in the English language is both sad and avoidable. This edition makes Milton more accessible, comprehensible and enjoyable for everyone.

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