

PAPAÑCASŪDANĪ

Commentary to the
Majjhimanikāya

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The University of Hong Kong
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Papancasudani Volume 1

Kyūshū Daigaku. Toshokan



Papancasudani Volume 1:

The Maha-Bodhi, 1923 *History of Sri Lanka* W. I. Siriweera, 2002 **Constituting Communities** John Clifford Holt, Jacob N. Kinnard, Jonathan S. Walters, 2012-02-01 Constituting Communities explores how community functions within Theravada Buddhist culture Although the dominant focus of Buddhist studies for the past century has been on doctrinal and philosophical issues this volume concentrates on discourses that produced them and why and how these discourses and practices shaped Theravada communities in South and Southeast Asia From a variety of perspectives including historical literary doctrinal and philosophical and social and anthropological the contributors explore the issues that have proven important and definitive for identifying what it has meant individually and socially to be Buddhist in this particular region The book focuses on textual discourse how communities are formed and maintained within pluralistic contexts and the formation of community both within and between the monastic and lay settings **Anusmṛti** Anuradha Seneviratna, 2003

Catalogue of the Kyushu Imperial University Library Kyūshū Daigaku. Toshokan, 1933 Mindfulness of Breathing (ānāpānasati), 1964 **Kri. Va. 1500 dakvā Śrī Laṅkāvē kṛshi itihāsaya** Indrakīrti Sirivīra, 1994 History of agriculture in Sri Lanka from earliest times to 1500 A D *Journal of the Maha-Bodhi Society*, 1947 **The Glimpses of Pali Literature** Nandapañṇā, Asha Das, 2000 This Book Presents For The First Time A Critical Study And Translation Of The Gandhavamsa Or Book History Of Nandapanna Of Burma *Maha Bodhi and the United Buddhist World*, 1981 **Catalogue of the Kyushu Imperial University Library. Supplement. 1-3** Kyūshū Daigaku. Toshokan, 1933 **Amalā Prajñā** Narayan Hemandas Samtani, H. S. Prasad, 1989 **The Maha Bodhi** Anagarika Dharmapala, 1993 **American Buddhism as a Way of Life** Gary Storhoff, John Whalen-Bridge, 2010-04-05 The US seems to be becoming a Buddhist country Celebrity converts the popularity of the Dalai Lama motifs in popular movies and mala beads at the mall indicate an increasing inculcation of Buddhism into the American consciousness even if a relatively small percentage of the population actually describe themselves as Buddhists This book looks beyond the trendier manifestations of Buddhism in America to look at distinctly American Buddhist ways of life ways of perceiving and understanding John Whalen Bridge and Gary Storhoff have organized this unique collection in accordance with the Buddhist concept of the Three Jewels the Buddha the Dharma and the Sangha The Buddha section discusses the two key teachers who popularized Buddhism in America Alan Watts and D T Suzuki and the particular kinds of spirituality they proclaimed The Dharma section deals with how Buddhism can enlighten current public debates and a consideration of our national past with explorations of bioethics abortion end of life decisions and consciousness in late capitalism The final section on the Sangha or community of believers discusses how Buddhist communities both formal and informal have affected American society with chapters on family life Nisei Buddhists gay liberation and Zen gardens **Pāli Language and Literature: Literature : non-canonical Pāli texts** Kanai Lal Hazra, 1994 **The Buddhist**, 1981 Encyclopaedia of Buddhism: fasc. 1. Mind Gunapala Piyasena Malalasekera, 1961

Katalog over erhvervelser af nyere udenlandsk litteratur ved statens offentlige biblioteker Kongelige Bibliotek (Denmark),1929 **Bibliography on Ceylon** Edith Williams Ware,1962 *Hope for a Global Ethic* Brian D. Lepard,2005

In a groundbreaking book that calls on the world's religions to look at what they have in common author and scholar Brian Lepard offers hope to a world community that has become dangerously fractionalized by economic social religious and political differences In *Hope for a Global Ethic* Lepard cogently argues that different societies have much more in common than they might otherwise think beginning with a profound historic and lasting belief in religion and that our fearful and often suspicious view of other people may be overcome by exploring what is shared in these religions *Hope for a Global Ethic* moves significantly beyond ideology to discuss the values that all people have shared through the faiths of the world It is these values that offer hope in our fearful disordered and terrorized world

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