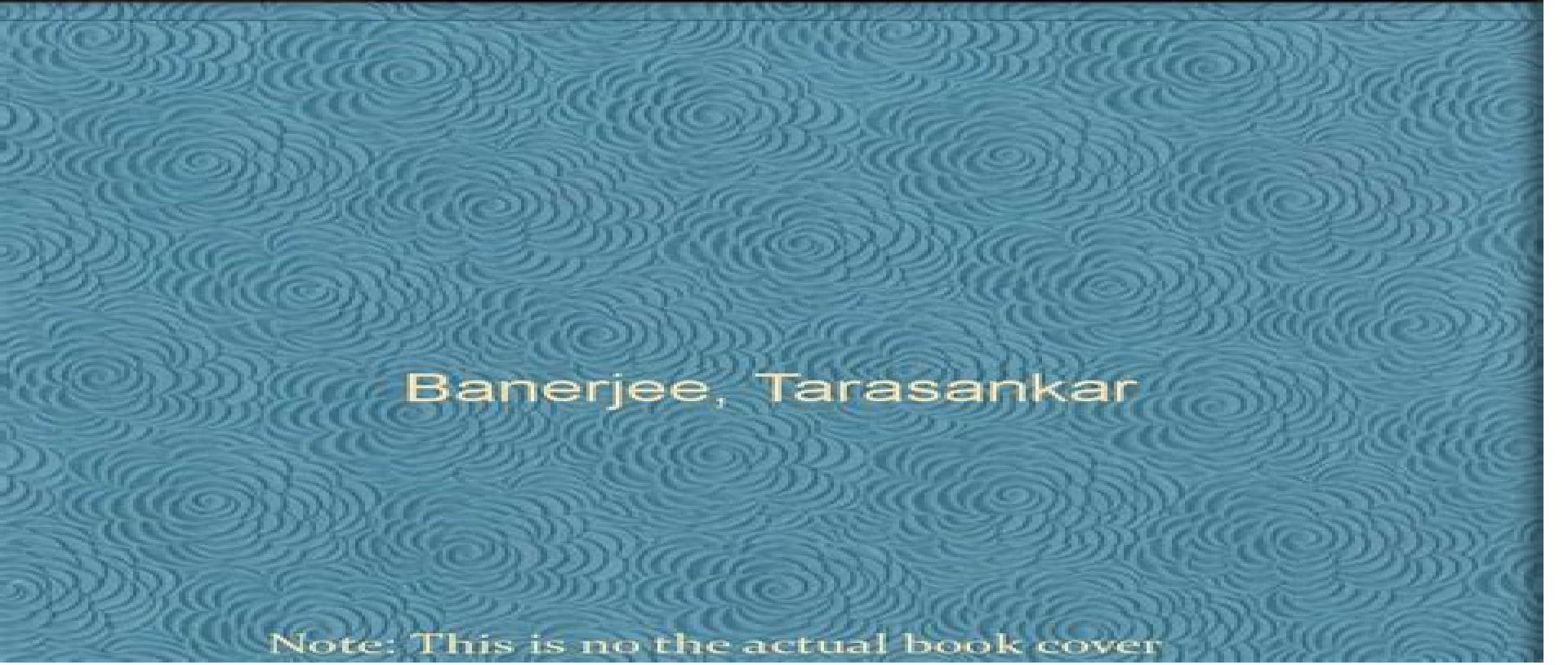




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Banerjee, Tarasankar

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Sivasankari

Panchagram Five Villages:

Rural India Peter Robb,2023-10-27 First published in 1983 Rural India intends to provide pictures of Indian rural society in the past from the standpoint of relationships and exchanges between the countryside and the more general physical and cultural context of which it is a part A predominant theme is control over land and people Others are the impact of British rule the political role of local networks and ties and the response to and internalising of external stimuli Attempts are made to examine the concepts employed by scholars in relation to the perceptions of the villagers and similarly to interpret economic and social data in radical ways This book will be of interest to student of South Asian studies history economics and agriculture **Kurukshestra** ,1966 **The Archaeology of Coastal Bengal** Rupendra Kumar

Chattopadhyay,2018-01-19 Research work on coastal Bengal has mostly focused on maritime trading networks In a clear departure from the existing scholarship this volume questions the linearity of considering trade as the sole determinant of creation of settlement in the coastal regions Focusing on settlement strategies Chattopadhyay unravels how human societies through successive generations have adapted to the coastal environment and bioregime First hand data procured through extensive fieldwork forms the sound basis of this work From structural remains ceramic and bone implements and stone tools to terracotta figurines and inscriptions a vast array of sources including epigraphic and literary sources is analysed Significantly the volume also highlights the interconnection between coastal geography and the hinterland Chattopadhyay s meticulously researched work offers a geographical and temporal frame which allows the research on coastal Bengal to be viewed as an integral part of the archaeological developments in not only the subcontinent but also the adjoining region of the Southeast Asian countries **Knit India Through Literature Volume II - The East** Sivasankari,2024-05-24 Knit India

Through Literature is a mega literary project first of its kind in Indian literature is the result of the penance yagna done for 16 years by Sivasankari noted Tamil writer Knit India Through Literature has involved intense sourcing research and translation of literature from 18 Indian languages The project she says aims to introduce Indians to other Indians through literature and culture and help knit them together The interviews of stalwart writers from all 18 languages approved by the eighth schedule of Indian Constitution accompanied by a creative work of the respective writer are published with her travelogues of different regions along with an indepth article by a scholar on the cultural and literary heritage of each of the language in four volumes South East West and North respectively Her travelogues her interviews and the overview of each literature she has sought all reveal one important unity the concern our writers and poets express in their works for the problems that beset our country today Through her project Sivasankari feels writers can make an invaluable contribution with their writings to change the thinking of the people and help eliminate those problems In this volume East she deals with five languages Assamese Bengali Meitei Nepali and Oriya that are spoken in eastern region of India **The Tale of Hansuli Turn** Tarashankar Bandyopadhyay,2011-06-07 A terrifying sound disturbs the peace of Hansuli Turn a forest village in

Bengal and the community splits as to its meaning Does it herald the apocalyptic departure of the gods or is there a more rational explanation The Kahars inhabitants of Hansuli Turn belong to an untouchable criminal tribe soon to be epically transformed by the effects of World War II and India s independence movement Their headman Bonwari upholds the ethics of an older time but his fragile philosophy proves no match for the overpowering machines of war As Bonwari and the village elders come to believe the gods have abandoned them younger villagers led by the rebel Karali look for other meanings and a different way of life As the two factions fight codes of authority religion sex and society begin to break down and amid deadly conflict and natural disaster Karali seizes his chance to change his people s future Sympathetic to the desires of both older and younger generations Tarashankar Bandyopadhyay depicts a difficult transition in which a marginal caste fragments and mutates under the pressure of local and global forces The novel s handling of the language of this rural society sets it apart from other works of its time while the village s struggles anticipate the dilemmas of rural development ecological and economic exploitation and dalit militancy that would occupy the center of India s post Independence politics Negotiating the colonial depredations of the 1939 45 war and the oppressions of an agrarian caste system the Kahars both fear and desire the consequences of a revolutionized society and the loss of their culture within it Lyrically rendered by one of India s great novelists this story of one people s plight dramatizes the anxieties of a nation and the resistance of some to further marginalization

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