



Russ Castronovo & Dana D. Nelson, editors

MATERIALIZING DEMOCRACY

Toward a Revitalized Cultural Politics

Materializing Democracy

Jeannine Marie DeLombard

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Democratic Discourses shows the ways that abolitionist writing shaped a powerful counterculture within a slave holding society Drawing on discourses about the body gender economics and aesthetics this study encourages readers to reconsider the reality and roots of freedoms experienced in the US **Civic Longing** Carrie Hyde,2018-01-11 No Constitutional definition of citizenship existed until the 14th Amendment in 1868 Carrie Hyde looks at the period between the Revolution and the Civil War when the cultural and juridical meaning of citizenship was still up for grabs She recovers numerous speculative traditions that made and remade citizenship s meaning in this early period **Youth and Sexualities** M.

Rasmussen,E. Rofes,S. Talburt,2016-05-20 A new collection that addresses the problematic pathologization of queer youth this book argues that the majority of educators and youth workers still know little about queer youth s negotiations of identity and community The contributors examine the dangerous effects of heteronormalizing practices and look at how young people negotiate labels and stereotypes in and out of school settings What makes this project unique is that the contributors go beyond the discussions of homophobia young people experience on an everyday basis the look at how youth subvert these experiences into those of pleasure power and confidence In addition the contributors look at how youth organize communities and negotiate positive identities in different settings **Transcendental Resistance** Johannes Voelz,2010 A timely and engrossing critique of the New Americanists **Materializing Democracy** Castronovo,R &.

Nelson,D D.,2002 **Muslim Masculinities in Literature and Film** Peter Cherry,2021-09-23 A climate of Islamophobia allows anxieties about Muslim men living in and migrating to Britain to endure British Muslims men are often profiled in highly negative terms or regarded with suspicion owing to their perceived religious and cultural heritage But novels and films by British migrant and diaspora writers and filmmakers powerfully contest these stereotypes and explore the rich diversity of Muslim masculinities in Britain This book is the first critical study to engage with British Muslim masculinities in this literary and cinematic output from the perspective of masculinity studies Through close analysis of work by Monica Ali Nadeem Aslam Guy Gunaratne Sally El Hosaini Hanif Kureishi Suhayl Saadi Kamila Shamsie Zadie Smith Zia Haider Rahman and Salman Rushdie Peter Cherry examines how migrant and diaspora protagonists negotiate their masculinity in a climate of Islamophobic and anti migrant rhetoric Cherry proposes a transcultural reading of these novels and films that exposes how conceptions of Britishness Muslimness and those of masculinity are unstable and contingent constructs shaped by migration interaction with other cultures and global and local politics **The Nation** ,2002 **Journal of Education** ,1918

Figures of Transnational Belonging Gina Velasco,2008 **Beijing Review** ,2002 **Have a Take** David Keith Nylund,2004 **Dissent in Dangerous Times** Austin Sarat,2005 A powerful and moving study of the relationship between

patriotism and dissent in the post September 11 era *Publications of the Modern Language Association of America* ,2003

Current Publications in Legal and Related Fields ,2003 *Information Bulletin* Japan. Gaimushō. Jōhō

Bunkakyoku,1961 *Lesbian and Gay Parenting* Yvette Taylor,2009-07-30 This book explores the intersections between class and sexuality in lesbians and gay men's experiences of parenting and the everyday pathways navigated therein from initial routes into parenting to location preferences schooling choice and community supports [The Normal Homosexual in Post-apartheid South Africa](#) Natalie Oswin,2005 *African American Review* ,2003 **Slavery on Trial** Jeannine Marie DeLombard,2007 Slavery on Trial Law Abolitionism and Print Culture

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