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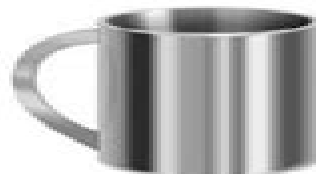
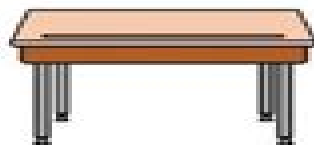
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Ontology, Identity, and Modality Peter van Inwagen, 2001-03-22 This book gathers together thirteen of Peter van Inwagen's essays on metaphysics several of which have acquired the status of modern classics in their field They range widely across such topics as Quine's philosophy of quantification the ontology of fiction the part whole relation the theory of temporal parts and human knowledge of modal truths In addition van Inwagen considers the question as to whether the psychological continuity theory of personal identity is compatible with materialism and defends the thesis that possible states of affairs are abstract objects in opposition to David Lewis's extreme modal realism A specially written introduction completes the collection which will be an invaluable resource for anyone interested in metaphysics [The Double Lives of Objects](#) Thomas Sattig, 2015-02-19 Thomas Sattig develops and defends a novel philosophical picture of ordinary objects such as persons tables trees and mountains His theory carves a middle way between the two accounts that have dominated traditional metaphysics of material objects namely classical mereology and Aristotelian hylomorphism It answers metaphysical semantical and psychological questions in a unified framework What is the nature of ordinary objects How do we speak about such objects And how do we conceive of them The core thesis is that ordinary objects lead double lives they are compounds of matter and form and since their matter and form have different qualitative profiles ordinary objects can be described differently from different conceptual perspectives A philosophical theory of ordinary objects faces the hard task of saving our common sense conception of objects from a wide range of hard problems that present our familiar worldview as internally inconsistent and as incompatible with plausible metaphysical principles The book argues that the proposed theory does a better job than its rivals in saving the appearances The key that unlocks each problem is that seemingly inconsistent judgements about objects are really consistent because they manifest different perspectives on the same double layered objects Many long standing philosophical mysteries about ordinary objects dissolve once we realize that they lead double lives The theory contributes to a wide variety of philosophical debates including those about parts and composition persistence coincidence and constitution personal identity modality de re the grounding problem determinism vague objects the problem of the many and relativistic metaphysics **The Possibility of Knowledge** Quassim Cassam, 2007-03-08 How is knowledge of the external world possible How is knowledge of other minds possible How is a priori knowledge possible These are all examples of how possible questions in epistemology Quassim Cassam explains how such questions arise and how they should be answered In general we ask how knowledge or knowledge of some specific kind is possible when we encounter obstacles to its existence or acquisition So the question is how is knowledge possible given the various factors that make it look impossible A satisfactory answer to such a question will therefore need to do several different things In essence explaining how a particular kind of knowledge is possible is a matter of identifying ways of acquiring it overcoming or dissipating obstacles to its acquisition and figuring out what makes it possible to acquire it To respond to a how possible

question in this way is to go in for what might be called a multi levels approach The aim of this book is to develop and defend this approach The first two chapters bring out its advantages and explain why it works better than more familiar transcendental approaches to explaining how knowledge is possible The remaining chapters use the multi levels framework to explain how perceptual knowledge is possible how it is possible to know of the existence of minds other than one's own and how a priori knowledge is possible

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Table of Contents Material Objects

1. Understanding the eBook Material Objects
 - The Rise of Digital Reading Material Objects
 - Advantages of eBooks Over Traditional Books
2. Identifying Material Objects
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Material Objects
 - User-Friendly Interface
4. Exploring eBook Recommendations from Material Objects
 - Personalized Recommendations
 - Material Objects User Reviews and Ratings

- Material Objects and Bestseller Lists
- 5. Accessing Material Objects Free and Paid eBooks
 - Material Objects Public Domain eBooks
 - Material Objects eBook Subscription Services
 - Material Objects Budget-Friendly Options
- 6. Navigating Material Objects eBook Formats
 - ePub, PDF, MOBI, and More
 - Material Objects Compatibility with Devices
 - Material Objects Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Material Objects
 - Highlighting and Note-Taking Material Objects
 - Interactive Elements Material Objects
- 8. Staying Engaged with Material Objects
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Material Objects
- 9. Balancing eBooks and Physical Books Material Objects
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Material Objects
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Material Objects
 - Setting Reading Goals Material Objects
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Material Objects
 - Fact-Checking eBook Content of Material Objects
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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