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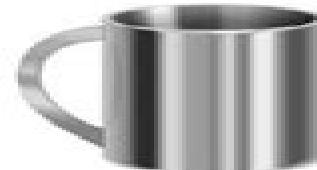
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Material Objects:

Ontology, Identity, and Modality Peter van Inwagen, 2001-03-22 This book gathers together thirteen of Peter van Inwagen's essays on metaphysics several of which have acquired the status of modern classics in their field. They range widely across such topics as Quine's philosophy of quantification, the ontology of fiction, the part-whole relation, the theory of temporal parts, and human knowledge of modal truths. In addition, van Inwagen considers the question as to whether the psychological continuity theory of personal identity is compatible with materialism and defends the thesis that possible states of affairs are abstract objects in opposition to David Lewis's extreme modal realism. A specially written introduction completes the collection which will be an invaluable resource for anyone interested in metaphysics.

The Double Lives of Objects Thomas Sattig, 2015-02-19 Thomas Sattig develops and defends a novel philosophical picture of ordinary objects such as persons, tables, trees, and mountains. His theory carves a middle way between the two accounts that have dominated traditional metaphysics of material objects, namely classical mereology and Aristotelian hylomorphism. It answers metaphysical, semantical, and psychological questions in a unified framework. What is the nature of ordinary objects? How do we speak about such objects? And how do we conceive of them? The core thesis is that ordinary objects lead double lives: they are compounds of matter and form, and since their matter and form have different qualitative profiles, ordinary objects can be described differently from different conceptual perspectives. A philosophical theory of ordinary objects faces the hard task of saving our common sense conception of objects from a wide range of hard problems that present our familiar worldview as internally inconsistent and as incompatible with plausible metaphysical principles. The book argues that the proposed theory does a better job than its rivals in saving the appearances. The key that unlocks each problem is that seemingly inconsistent judgements about objects are really consistent because they manifest different perspectives on the same double layered objects. Many long standing philosophical mysteries about ordinary objects dissolve once we realize that they lead double lives. The theory contributes to a wide variety of philosophical debates including those about parts and composition, persistence, coincidence, and constitution, personal identity, modality, and the grounding problem, determinism, vague objects, the problem of the many, and relativistic metaphysics.

The Possibility of Knowledge Quassim Cassam, 2007-03-08 How is knowledge of the external world possible? How is knowledge of other minds possible? How is a priori knowledge possible? These are all examples of how possible questions in epistemology. Quassim Cassam explains how such questions arise and how they should be answered. In general, we ask how knowledge or knowledge of some specific kind is possible when we encounter obstacles to its existence or acquisition. So the question is: how is knowledge possible given the various factors that make it look impossible? A satisfactory answer to such a question will therefore need to do several different things. In essence, explaining how a particular kind of knowledge is possible is a matter of identifying ways of acquiring it, overcoming or dissipating obstacles to its acquisition, and figuring out what makes it possible to acquire it. To respond to a how possible

question in this way is to go in for what might be called a multi levels approach The aim of this book is to develop and defend this approach The first two chapters bring out its advantages and explain why it works better than more familiar transcendental approaches to explaining how knowledge is possible The remaining chapters use the multi levels framework to explain how perceptual knowledge is possible how it is possible to know of the existence of minds other than one s own and how a priori knowledge is possible **Central Works of Philosophy: The twentieth century: Moore to Popper** John Shand,2005 Recreates in detail the life of this advisor to the Plantagnets and knight extraordinaire From the Trade Paperback edition **The Suśruta-Saṃhita** ca. 2.-7. Jh Suśruta,1883

Silent Messengers Sven Dupré,Christoph Herbert Lüthy,2011 This book speaks about a world of mute objects ranging from plant bulbs divining rods and archeological findings to drawn painted or printed images It describes the functions of these objects as ambiguous and polyvalent carriers of knowledge and it analyzes the ways in which networks of scholars craftsmen mathematicians anatomy professors or merchants active in the Low Countries attributed new meanings to them The book examines a period in which cities like Antwerp and Amsterdam were nodal points in the international exchange of goods news and skills Series Low Countries Studies on the Circulation of Natural Knowledge Vol 1 **Physics** Norman Robert Campbell,1920

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