

The Touch of the Master's Hand

'Twas battered and scarred, and the auctioneer
Thought it scarcely worth his while
To waste much time on the old violin,
But he held it up with a smile.

"What am I bidden, good folk?" he cried.
"Who'll start the bidding for me?
A dollar - a dollar - then two, only two.
Two dollars, and who'll make it three?"

Going for three; but no—

From the room far back a gray-haired man
Came forward and picked up the bow,
Then, wiping the dust from the old violin,
And tightening the loosened strings,
He played a melody pure and sweet
As a caroling angel sings.

The music ceased, and the auctioneer,
With a voice that was quiet and low,
Said, "NOW what am I bid for the old violin?"
And he held it up with the bow.

"A thousand dollars - and who'll make it two?
Two thousand - and who'll make it three?
Three thousand once - three thousand twice
And going - and gone," cried he.

The people cheered, but some of them cried,
"We do not understand.
What changed its worth?"
- Quick came the reply,
"The touch of the Master's hand."

And many a man with life out of tune,
And battered and scarred with sin,
Is auctioned cheap, to a thoughtless crowd,
Much like the old violin.

A "mess of pottage" - a glass of wine,
A game - and he travels on:
He is going once - and going twice -
He's going - and almost gone!

But the Master comes, and the foolish crowd
Never can quite understand

Masters Hand

Max Lucado

Masters Hand:

The Touch of the Masters Hand Max Lucado,1999-02-11 Challenging topical Bible study based on Max Lucado s bestselling book Just Like Jesus Topical Bible Study Series God loves you just the way you are but he refuses to leave you that way He wants you to be just like Jesus Join Max in this challenging new topical Bible study based on his bestselling book Just Like Jesus Excellent for personal small group or classroom settings You too can learn to be just like Jesus

The Seed That

Fell from the Master's Hand Bishop John Stevenson,2021-11-18 Jesus said for this cause I came He came to die for our sins If Jesus had not done what He was sent to do then He could not set captivity free In other words Jesus said I go to prepare a place for you Anif I go to prepare a place for you I will come again and get you so you will be with me always Accept a corn of wheat falls to the ground and dies it remains alone You see if Jesus had not died to atone our sins we would remain unfit for the Kingdom Because no whoremonger adulterer fornicator drunkard nor idolater will see Heaven No absolutely no sinner will see the Kingdom of God Jesus said I must go first and make ready a place for you in my Father s house where there are many mansions And after I have accomplished that I will come back for you and take you back with me and we will spend eternity together Jesus is the seed that fell from the Master s hand The sower who is the father and the husbandman sows the seed which is the Word of God The word then becomes flesh and dwells amongst us and we behold the only begotten Son of God full of glory whose name is the word of God A seed alone in your hand will only stay a seed But if you sow that seed plant that seed You will then see that seed produce and bring forth a harvest that will give birth to a multitude of seeds And now that seed that was alone in your hand is no longer alone It is surrounded by a family of other seeds just like itself Accept the seed falls to the ground and dies it will remain alone Jesus who is the seed s purpose for falling to the earth was to die He didn t come to earth to go back to heaven alone He s coming back to get this Church who will be without spot or wrinkle

The Masters of Capital John Moody,1919 Volume 41 **Masters in Art** ,1901 Each number is devoted to one artist and includes bibliography of the artist

How to educate yourself: with or without masters George Cary Eggleston,1872 The Masters of Fate Sophia Penn Page Shaler,1906 The American Catalogue ,1905 The Touch of the Master's Hand Charles Livingstone Allen,1956 Poems Abraham Cowley,1905 The History of Comines Philippe de Commynes,1897 **Cynthia in the Wilderness** Hubert Wales,1907 **Scribner's Monthly, an**

Illustrated Magazine for the People ,1893 **The Psalms of David in Metre** Free Church of Scotland. General Assembly,1884 Proceedings of the Provincial Court of Maryland Maryland. Provincial Court,1922 **Robert the Bruce**

Alexander W. M. Clark Kennedy,1884 **Ulster Journal of Archaeology** ,1908 English Writings Abraham Cowley,1905 Century Illustrated Monthly Magazine ... ,1893 **Vincenzo Foppa of Brescia** Constance Jocelyn Ffoulkes,Rodolfo Maiocchi,1909 **The Quarterly review** ,1898

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