

provincial priests continued to respect Roman customs regarding the role of the priesthood and the Roman customs associated with it because the provincial cults and their priests closely interacted with the Emperor, who cared about how he was honored. A central part of the provincial cult was the provincial council, an administrative body led by the priest.⁷⁷ Once a year, the council would honor Augustus with gifts, celebrations, and prayers.⁷⁸ An episode recounted by Quintilian, a Roman writer in the late first century BCE, demonstrated the interaction between provincial councils and Rome. Quintilian described how "the Emperor Augustus was given a golden torques weighing a hundred pounds by the Gauls."⁷⁹ As Quintilian's account revealed, provincial councils worked with the Emperor himself. The physical location of provincial altars outside of established towns and cities reflected that they served the broader region and were not just concerned with the local population. As Penny Goodman observed, provincial altars in the provinces of Narbon and Transalpine were located outside the boundaries of the nearby city, which she argued served to distinguish the provincial cult from the nearby local town.⁸⁰ These provincial cults served a vast group of people.⁸¹ Briefly early-first century CE text Geography described how the altar at Lugdunum was "dedicated by all the Galatians in common to Caesar Augustus" and "inscribed on

it [were] the names of sixty people."⁸² Such provincial altars brought together a wide swath of territory and inhabitants under the provincial priest. These cults offered provincials an unprecedented means to communicate with the central authority at Rome. Representing a region and directed towards the broader empire, these cults adhered to Roman customs by distinguishing that Augustus was not a state-recognized deity with a *flamen* while he was alive.

Because these provincial councils interacted with Rome and its customs, provincial priesthoods provided opportunities for elite provincials to gain empire-wide prestige. For example, Pliny the Younger, a late-first century CE writer and Roman statesman, remarked that Vornicius Romanus, a provincial priest, was descended from "one of the leading families of Iberian Spain."⁸³ Becoming a provincial priest allowed these elite individuals to accumulate even more status. Using epigraphical evidence, Fishwick concluded that the provincial priests of Lugdunum, C. Julius Rufus and C. Julius Victor, descended from Gallic nobility.⁸⁴ By holding an important religious magistracy, elites from newly conquered regions could augment their power within the empire. A Roman tablet detailing regulations for the *flamen* of the province of Gallia Narbonensis underscored the prominent role that priests enjoyed in provincial councils.⁸⁵ The tablet detailed how "in the

⁷⁷ J. S. Richardson, *The Romans in Spain* (Princeton, NJ: Blackwell Publishers, 1996), 171.

⁷⁸ Fishwick, *The Imperial Cult in the Latin West*, vol. 1, 125. Provincial councils served a similar role in the eastern provinces. In Achaia, nobles such as the son of King Brigratus of Amaseia and the son of King Amyntas of Galatia were priests to Augustus in 1 BCE and 22 CE, respectively. To affiliate themselves with the central authority, these priests gifted to Rome triumphs, olive oil, gladiatorial shows, bull fights, and athletic competitions. Richard Gordon, "The Roman Imperial Cult and the Question of Power," in *Raising the Spindles: Latin Origins and World Art Studies: An Album Amicorum in His Honor*, ed. Lauren Golden (M. p.: BAR Publishing, 2007), 111.

⁷⁹ Quint., *Inst.*, 6.3.79.

⁸⁰ Penny Goodman, "The Provincial Sanctuaries of the Imperial Cult at Lyon and Narbonne: Examples of Urban Exclusion or Social Inclusion," in *Proceedings of Symposium On Mediterranean Archaeology* (Liverpool: Archaeopress B&B, 2007), 95.

⁸¹ James Rivers, *Religion and Authority in Roman Carthage from Augustus to Constantine* (Oxford: Clarendon Press, 1992), 95.

⁸² Strabo, *The Geography of Strabo*, trans. H.C. Hamilton, 3 vols. (London: Henry G. Bohn, 1914), 4.1.2.

⁸³ Plin., *Epi.*, 2.13.

⁸⁴ Fishwick, *The Imperial Cult in the Latin West*, vol. 3, 41.

⁸⁵ C.H. Williamson, "A Roman Law From Narbonne," *Athenaeum* 45 (1957): 175. Fishwick concluded that this charter concerned a provincial, not a local, priest. Fishwick, *The Imperial Cult in the Latin West*, vol. 3, 5.

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Panhandleplains Historical Review 1991:

Panhandle-Plains Historical Review, Vol., LXIV, 1991 HAROLD D. BUGBEE,1991 Panhandle-Plains Historical Review ,1928 **The Panhandle-Plains historical review** ,1928 **The Prehistory of Texas** Timothy K. Perttula,2012-09-24 Paleoindians first arrived in Texas more than eleven thousand years ago although relatively few sites of such early peoples have been discovered Texas has a substantial post Paleoindian record however and there are more than fifty thousand prehistoric archaeological sites identified across the state This comprehensive volume explores in detail the varied experience of native peoples who lived on this land in prehistoric times Chapters on each of the regions offer cutting edge research the culmination of years of work by dozens of the most knowledgeable experts Based on the archaeological record the discussion of the earliest inhabitants includes a reclassification of all known Paleoindian projectile point types and establishes a chronology for the various occupations The archaeological data from across the state of Texas also allow authors to trace technological changes over time the development of intensive fishing and shellfish collecting funerary customs and the belief systems they represented long term changes in settlement mobility and character landscape use and the eventual development of agricultural societies The studies bring the prehistory of Texas Indians all the way up through the Late Prehistoric period ca a d 700 1600 The extensively illustrated chapters are broadly cultural historical in nature but stay strongly focused on important current research problems Taken together they present careful and exhaustive considerations of the full archaeological and paleoenvironmental record of Texas *Proceedings RMRS.* ,1998 **Amarillo** Paul Howard Carlson,2006 The first comprehensive history of the Queen City of the Texas Panhandle **Historical Abstracts** ,1999 *The Comanche Empire* Pekka Hamalainen,2008-10-01 A groundbreaking history of the rise and decline of the vast and imposing Native American empire In the eighteenth and early nineteenth centuries a Native American empire rose to dominate the fiercely contested lands of the American Southwest the southern Great Plains and northern Mexico This powerful empire built by the Comanche Indians eclipsed its various European rivals in military prowess political prestige economic power commercial reach and cultural influence Yet until now the Comanche empire has gone unrecognized in American history This compelling and original book uncovers the lost story of the Comanches It is a story that challenges the idea of indigenous peoples as victims of European expansion and offers a new model for the history of colonial expansion colonial frontiers and Native European relations in North America and elsewhere Pekka H m l inen shows in vivid detail how the Comanches built their unique empire and resisted European colonization and why they fell to defeat in 1875 With extensive knowledge and deep insight the author brings into clear relief the Comanches remarkable impact on the trajectory of history 2009 Winner of the Bancroft Prize in American History Cutting edge revisionist western history Immensely informative particularly about activities in the eighteenth century Larry McMurtry The New York Review of Books Exhilarating a pleasure to read It is a nuanced account of the complex social cultural and biological interactions that the

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Chronicles of Oklahoma James Shannon Buchanan,2000 *German Pioneers on the American Frontier* Andreas Reichstein,2001 Wilhelm Wagner 1803 1877 son of Peter Wagner was born in D rkheim Germany He married Friedericke Odenwald 1812 1893 They had nine children They emigrated and settled in Illinois His brother Julius Wagner 1816 1903 married Emilie M Schneider 1820 1896 They had seven children They emigrated and settled in Texas Ulrich's International Periodicals Directory, 1990-91 R R Bowker Publishing,1990 **American Book and Magazine Illustrators to 1920** Steven E. Smith,Steven Escar Smith,Catherine A. Hastedt,Donald H. Dyal,1998 Essays on the American contribution to illustration by its most noteworthy practitioners beginning from the earliest illustrators in America and continuing through the so called Golden Age of illustration Several lesser known illustrators as well as individuals known today as fine artists are included Discusses the advances in technology from the use of woodblocks to the refinement of color halftones steel engraving and lithography Revista de arqueología americana ,1993 *The Home-Front War* Kenneth Paul O'Brien,Lynn Hudson Parsons,1995-07-10 This book is a collection of nine essays examining the impact of World War II on the American people The contributions range from macro studies the ways corporations sought to recruit women into the work force to micro studies the impact of the war on working conditions in Indiana to biography the Congressional career of Margaret Chase Smith Focusing as it does on the domestic scene this study offers a comprehensive selection of the impact of the war

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Table of Contents Panhandleplains Historical Review 1991

1. Understanding the eBook Panhandleplains Historical Review 1991
 - The Rise of Digital Reading Panhandleplains Historical Review 1991
 - Advantages of eBooks Over Traditional Books
2. Identifying Panhandleplains Historical Review 1991
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Panhandleplains Historical Review 1991
 - User-Friendly Interface
4. Exploring eBook Recommendations from Panhandleplains Historical Review 1991
 - Personalized Recommendations
 - Panhandleplains Historical Review 1991 User Reviews and Ratings
 - Panhandleplains Historical Review 1991 and Bestseller Lists

5. Accessing Panhandleplains Historical Review 1991 Free and Paid eBooks
 - Panhandleplains Historical Review 1991 Public Domain eBooks
 - Panhandleplains Historical Review 1991 eBook Subscription Services
 - Panhandleplains Historical Review 1991 Budget-Friendly Options
6. Navigating Panhandleplains Historical Review 1991 eBook Formats
 - ePub, PDF, MOBI, and More
 - Panhandleplains Historical Review 1991 Compatibility with Devices
 - Panhandleplains Historical Review 1991 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Panhandleplains Historical Review 1991
 - Highlighting and Note-Taking Panhandleplains Historical Review 1991
 - Interactive Elements Panhandleplains Historical Review 1991
8. Staying Engaged with Panhandleplains Historical Review 1991
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Panhandleplains Historical Review 1991
9. Balancing eBooks and Physical Books Panhandleplains Historical Review 1991
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Panhandleplains Historical Review 1991
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Panhandleplains Historical Review 1991
 - Setting Reading Goals Panhandleplains Historical Review 1991
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Panhandleplains Historical Review 1991
 - Fact-Checking eBook Content of Panhandleplains Historical Review 1991
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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