

MATERIALIZING THE NATION



Commodities,
Consumption,
and Media
in Peasant
China

Robert J. Foster

Materializing The Nation Commodities Consumption And Media In Papua New Guinea

Purnima Bose,Laura E. Lyons

Materializing The Nation Commodities Consumption And Media In Papua New Guinea:

Materializing the Nation Robert John Foster, 2002 Foster shows us how seemingly banal activities like making a phone call chewing betel nut watching a Coke commercial may give important insights into the ways in which the nation is constructed materialized or contested Orvar Lfgren author of *On Holiday A History of Vacationing Why* in the current era of globalization does nationality remain an important dimension of personal and collective identities In *Materializing the Nation* Robert J Foster argues that the contested process of nation making in Papua New Guinea unfolds not only through organized politics but also through mundane engagements with commodities and mass media He offers a thoughtful critique of recent approaches to nationalism and consumption and an ethnographic perspective on constructs of the nation found in official policy documents letters to the editor school textbooks song lyrics advertisements and other materials This volume will appeal to readers interested in the links among nationalism consumption and media in Melanesia and elsewhere

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Media and Nation Building John Postill, 2006 With the end of the Cold War and the proliferation of civil wars and regime changes the question of nation building has acquired great practical and theoretical urgency From Eastern Europe to East Timor Afghanistan and recently Iraq the United States and its allies have often been accused of shirking their nation building responsibilities as their attention and that of the media turned to yet another regional crisis While much has been written about the growing influence of television and the Internet on modern warfare little is known about the relationship between media and nation building This book explores for the first time this relationship by means of a paradigmatic case of successful nation building Malaysia Based on extended fieldwork and historical research the author follows the diffusion adoption and social uses of media among the Iban of Sarawak in Malaysian Borneo and demonstrates the wide ranging process of nation building that has accompanied the Iban adoption of radio clocks print media and television In less than four decades Iban longhouses villages under one roof have become media organizations shaped by the official ideology of Malaysia a country hastily formed in 1963 by conjoining four disparate territories *Managing Modernity in the Western*

Pacific Martha Macintyre, 2014-06-01 Fast money schemes in Papua New Guinea collectivities in rural Solomon Islands gambling in the Cook Islands and the Vanuatu tax haven all feature in the interface between Pacific and global economies Since the 1970s Melanesian countries and their peoples have been beguiled by the prospect of economic development that would enable them to participate in a world market economic system Access to global markets would provide the means to improve their standard of living allowing them to take their places as independent nations in a modern world Managing Modernity in the Western Pacific takes a broad sweep through contemporary topics in Melanesian anthropology and ethnography With nuanced and rigorous scholarship it views contemporary debate on modernity in Melanesia within the context of the global economy and cultural capitalism In particular contributors assess local ideas about wealth success speculation and development and their connections to participation in institutions and activities generated by them This innovative and accessible collection offers a new intersection between Western Pacific anthropology and global studies

Popular Media, Democracy and Development in Africa Herman Wasserman, 2010-10-04 This book examines the role that popular media could play to encourage political debate provide information for development or critique the very definitions of democracy and development Name, Shame and Blame Christine Stewart, 2014-12-02 Papua New Guinea is one of the many former British Commonwealth colonies which maintain the criminalisation of the sexual activities of two groups despite the fact that the sex takes place between consenting adults in private sellers of sex and males who have sex with males The English common law system was imposed on the colonies with little regard for the social regulation and belief systems of the colonised and in most instances was retained and developed post Independence regardless of the infringements of human rights involved Now the HIV pandemic has thrown a spotlight not altogether welcome on the sexual activities of these two groups In Papua New Guinea a growing body of behavioural research has focused on such matters as individual sexual partnering condom use and awareness of HIV My work however has a different purpose I chose the terms in the title to highlight a nexus which I believe exists between the criminal law and negative attitudes of society At an international level the argument has been put that decriminalising sex work and sodomy will facilitate HIV epidemic management reducing the stigma and discrimination these groups encounter and making them easier to reach I undertook my research therefore with the aim of gaining deeper understanding of the effects the current situation of criminalisation might have on the social lives of these criminalised people today in the country generally and in Port Moresby the capital in particular and whether these effects might provide evidence to support the argument for law reform This is a rich and well researched study of the legal social and moral issues surrounding the criminalisation of two forms of consensual sex A very impressive piece of work it is extensively documented relies on a wide range of material and makes a clear and coherent argument about the place of law in producing identities and exclusions The attention to change over time and the complexity of the ways in which sexual behaviour is enacted and punished is a particular strength of the book Professor Sally Engle Merry Anthropology Law and

Society New York University This book is an exceptional contribution to our knowledge of the nexus between the criminal law and negative attitudes of society and what effects criminalization has on the social lives of prostitutes and males who have sex with males and whether these effects might provide evidence to support the argument for law reform The author's experience of Papua New Guinea allows her to comment in depth on such matters as the United Nations human rights approach to the HIV epidemic and their call to decriminalize all sexual acts between consenting adults She shows that criminal laws with the help of the normative discourse of religion and media underpin and legitimize high levels of stigma discrimination and abuse of prostitutes and males who have sex with males The quality of the writing and general presentation are exceptional Laura Zimmer Tamakoshi Truman State University retired

Borneo Studies in History,

Society and Culture Victor T. King,Zawawi Ibrahim,Noor Hasharina Hassan,2016-08-12 This edited book is the first major review of what has been achieved in Borneo Studies to date Chapters in this book situate research on Borneo within the general disciplinary fields of the social sciences with the weight of attention devoted to anthropological research and related fields such as development studies gender studies environmental studies social policy studies and cultural studies Some of the chapters in this book are extended versions of presentations at the Borneo Research Council's international conference hosted by Universiti Brunei Darussalam in June 2012 and a Borneo Studies workshop organised in Brunei in 2012 The volume examines some of the major debates and controversies in Borneo Studies including those which have served to connect post war research on Borneo to wider scholarship It also assesses some of the more recent contributions and interests of locally based researchers in universities and other institutions in Borneo itself The major strength of the book is the inclusion of a substantial amount of research undertaken by scholars working and teaching within the Southeast Asian region In particular there is an examination of research materials published in the vernacular notably the outpouring of work published in Indonesian by the Institut Dayakologi in Pontianak In doing so the book also addresses the urgent matters which have not received the attention they deserve specifically subjects themes and issues that have already been covered but require further contemplation elaboration and research and the scope for disciplinary and multidisciplinary collaboration in Borneo Studies The book is a valuable resource and reference work for students and researchers interested in social science scholarship on Borneo and for those with wider interests in Indonesia and Malaysia and in the Southeast Asian region

The Sambia: Ritual, Sexuality, and Change in Papua New Guinea Gilbert Herdt,2006 This cultural and psychological study of gender identity and sexual development in a New Guinea Highlands society includes rich material on initiation rites and socialization studies and contrasts the Sambia with other societies including the United States For example Sambia boys experience ritualized homosexuality before puberty and continue this practice until marriage after which homosexual activity is prohibited The implications are developed cross culturally and contextualized in gender literature This new edition contains updated information about the Sambian ritualization and socialization of gender

practices and will include a new chapter on sexuality gender and social change among the Sambia Important Notice Media content referenced within the product description or the product text may not be available in the ebook version

Paideuma ,2006 **Cultural Critique and the Global Corporation** Purnima Bose,Laura E. Lyons,2010-03-30 This book examines the stories that corporations tell about themselves and explores the powerful influence of corporations in the transformation of cultural and social life Six case studies draw on CEO memoirs annual reports management manuals advertising campaigns and other sources to analyze the self representations and rhetorical maneuvers that corporations use to obscure the full extent of their power Images of corporate character and responsibility are intertwined with the changes in local economy politics and culture wrought by globalization and neoliberalism The contributors to this volume describe the effects of specific corporate practices on individuals and communities and how activists and academics are responding to labor and environmental abuses *American Book Publishing Record* ,2003 **Consumption and Social Change in a Post-Soviet Middle Class** Jennifer Patico,2008 What happens when your once dignified profession no longer supports a dignified lifestyle In 1990s St Petersburg teachers had to find out the hard way Although the institutions and ideologies of Soviet life situated them as cultured consumers contemporary processes of marketization and privatization left them unable to attain what they now considered to be respectable material standards of living In this fascinating new ethnographic study Patico examines the various ways in which teachers have adjusted their activities and interactions as consumers demonstrating how this has led to dramatic shifts in their assessments of their own lives and of the society around them

Consumption and Social Change in a Post Soviet Middle Class presents a much needed look at the lives of ordinary people in Russia today in the process contributing both to postsocialist studies of social change and to broader anthropological theorizations of consumption and value **Embodying Modernity and Postmodernity** Sandra C. Bamford,2007 This collection of original essays critically examines the relationship between ritual embodiment and social change in the South Pacific Over the past few decades the societies of Melanesia have undergone profound and revolutionary social change Encounters with colonialism postcolonialism and the forces of globalization have put indigenous peoples in touch with processes of state formation late capitalist culture and the emergence of a complex network of transnational identities In addition to shaping the contours of the nation state these developments are having a profound impact on the nature of embodied experience In recent years many Melanesian societies have witnessed the rise of charismatic Christianity changing gender configurations and the growing use of consumerism as a means of defining new social and political hierarchies Embodying Modernity and Post Modernity provides detailed analyses of those social changes that are becoming part of contemporary Melanesia Written by experts with first hand fieldwork experience this volume furnishes novel insights concerning the social implications of modernity and postmodernity More specifically it addresses two interrelated themes how the rise of new social and economic forms has influenced the ways in which Melanesians think about experience and act upon their bodies and the ways in which

these new forms of bodily experience contribute to the emergence of new social and cultural identities This book is part of the Ritual Studies Monograph Series edited by Pamela J Stewart and Andrew Strathern Department of Anthropology University of Pittsburgh While this volume will be of particular interest for regional specialists and theorists of the body it also makes important contributions to historical analysis of colonial and post colonial interpretations of modernity and ritual studies The editor also deserves credit for bringing together a cohesive text one in which the articles usefully speak to and complement one another Anthropological Forum This book is a must read for scholars of Melanesia and all scholars of the Anthropology of the Body There is much to be gleaned theoretically from these ethnographically rich essays Oceania

Power, Politics and Identity in South African Media Adrian Hadland,2008 South Africa offers a rich context for the study of the interrelationship between the media and identity The essays collected in this book explore the many diverse elements of this interconnection and give fresh focus to topics that scholarship has tended to overlook such as the pervasive impact of tabloid newspapers Interrogating contemporary theory the authors shed new light on how identities are constructed through the media and provide case studies that illustrate the complex process of identity renegotiation taking place currently in post apartheid South Africa The contributors include established scholars as well as many new voices Collectively they represent some of South Africa s finest media analysts pooling skills to grapple with one of the country s most vexing issues who are we

Naturalizing the State Elizabeth Ann Peacock,2003 **Journal of Vietnamese Studies** ,2006 *La Música Nacional* Ketty Wong,2007 Freedom in Entangled Worlds S. Eben Kirksey,2008 **Anthropos** ,2006 *Foreign Flowers* Peter Larmour,2005-05-31 Wide ranging and cross disciplinary in its approach Foreign Flowers focuses on the process of policy transfer in the Pacific and the use of power to achieve it Many governing institutions in the region have been borrowed transplanted or imposed by colonial rule or military intervention from outside The book attempts to answer several key questions Where do the governing institutions originate and why are so many of them based on Western models Why have some transfers succeeded while others have not What are the effects of transfers What has been the fate of a particular institution the state How does culture affect the transfer of and resistance to institutions Early chapters identify institutional transfer as a persistent theme in the study of the Pacific reflected in ideas like cargo cults homegrown constitutions invented traditions and weak states The author analyzes about forty cases of institutional transfer beginning with Tonga s borrowing of foreign institutions in the nineteenth century and ending with current attempts to induce island states to regulate their offshore financial centers He goes on to distinguish factors that determine whether transfer took place including timing social conditions and sympathy with local values He looks at the kinds of power and coercion being deployed in transfer and at how transfers have been evaluated by their sponsors domestic reformers aid donors international financial institutions and their consultants and academic advisers

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