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# MATERIALIZING THAILAND

# Materializing Thailand

**Wiradā Somsawat, Kathleen Corrigan**



## **Materializing Thailand:**

*Materializing Thailand* Penny Van Esterik, 2020-05-28 Thailand has become well known throughout the world for wonderful cuisine great package holidays sumptuous temples and textiles Noticeably absent from glossy tourist brochures but equally well known throughout the Western world is Thailand's seedier side the world of child exploitation rampant prostitution and AIDS Thailand maintains its appeal by slipping the ugly and painful out of sight and by promoting women as exotic visual icons through beauty contests state rituals and the sex trade This book explores the construction of gender in Thailand and in particular the role Bangkok plays in establishing gender relations for the whole of the country It examines the historical and cultural processes underlying Thai public culture including historical theme parks The author demonstrates how the materiality of the Thai world shapes gender relations and how Buddhism discourages essentialisms including fixed binary gender identities Throughout the book appearances are shown to be critically important and the essentialism of gender is maintained through display public presentations and everyday material practices Anyone wishing to understand the complexity of Thailand will find this book provides a highly readable and insightful analysis **Mixed**

**Blessings** Amanda Whiting, Carolyn Evans, 2006-05-01 The essays in this volume explore some of the diverse and contradictory ways that the lives of women in the Asia Pacific region are shaped by two powerful regimes religion and law and by the interactions between them They show that for women laws customary colonial post independence and international and religions indigenous or introduced Buddhism Christianity Islam and Confucianism have been a mixed blessing These diverse legal systems and religious doctrines and institutions have variously denied women authority and the capacity to participate fully in the public organization of social political and religious life they have furthermore constructed gender and familial relations in ways that subordinate women Yet they have also offered promises of women's empowerment and provided rules and procedures norms values and interpretations of sacred traditions to deliver those emancipatory promises Each chapter is devoted to a single state first the history and current framework of the national legal system is introduced then the place of religion in the state is explained and finally by means of precise and detailed case studies or examples each author explores how these sometimes competing sometimes colluding regimes constructed women and how women interpreted this positioning and sought to resituate themselves *Anthropologica*, 2002 *Fire Dancers in Thailand's Tourism Industry* Tiffany Rae Pollock, 2024-05-15 *Fire Dancers in Thailand's Tourism Industry* explores the evolution of fire dancing from informal community jam sessions into the iconic tourist oriented performances at beach parties and bars through a close consideration of the role of affect in the lives of fire dancers in the ever changing scene Rather than pursuing the common notion that tourism industries are exploitative enterprises that oppress workers Tiffany Rae Pollock centers the perspectives of fire artists themselves who view the industry as simultaneously generative and destructive Dancers reveal how they employ affect to navigate their lives art and labor in this context showcasing how affect is not only a

force that acts on people but also is used and shaped by social actors toward their own ends

**Fire Dancers in Thailand's Tourism Industry** highlights men as affective laborers investigating how they manage the eroticization of their identities and the intersections of art and labor in tourist economies

**Exploring moments of performance and everyday life** Pollock examines how fire artists reimagine their labor lives and communities in Thailand's tourism industry

**Power, Identity, and the Rise of Modern Architecture** Koompong Noobanjong, 2003 This dissertation examines the evolution of Western and Modern architecture in Siam and Thailand It illustrates how various architectural ideas have contributed to the physical design and spatial configuration of places associated with negotiation and allocation of political power which are throne halls, parliaments and government and civic structures since the 1850s

**Searching for a Better Life** Sorcha Mahony, 2018-05-22 Life in Bangkok for young people is marked by profound interlocking changes and transitions This book offers an ethnographic account of growing up in the city's slums struggling to get by in a rapidly developing and globalizing economy and trying to fulfil one's dreams At the same time it reflects on the issue of agency exploring its negative potential when exercised by young people living under severe structural constraint It offers an antidote to neoliberal ideas around personal responsibility and the assumed potential for individuals to break through structures of constraint in any sustained way

**Khosana, 2000 Thai Migrant Sexworkers** Kaoru Aoyama, 2009-01-30 Based on interviews and participatory research this book explores Thai women's experiences of the global sex trade Kaoru Aoyama questions the long standing feminist debate concerning how these women identify themselves as sex workers or sex slaves while also considering the issues of gender deviance and migration

**Women in Asia: Women and political power** Louise P. Edwards, Mina Roces, 2009 Volume III Health and Sexuality brings together the best and most influential scholarship on contentious themes such as the increasing imbalance in sex ratios in the region as a result of female infanticide, sex selective abortions and the kidnapping of wives Research gathered in this volume also covers reproductive health, violence against women e.g. female genital mutilation, dowry burnings and honour killings, same sex attraction and diverse gender identity and medicine and health care including work on traditional medicine and mental health problems specific to women in the region such as the high suicide rates in China and South Asia The material collected in Volume IV Constructions of the Feminine focuses on women in the family e.g. gendered role expectations, women in religion, Western perceptions of Asian women e.g. stereotypes of passivity, women in the arts and official discourses on the feminine such as the promotion by Asian governments of gender roles

**Women in Asia** is fully indexed and each of the four volumes has a comprehensive introduction newly written by the editors which provides extended reading lists and places the material in its historical and intellectual context It is an essential work of reference and is destined to be valued by scholars and students as well as policy makers and community activists as a vital one stop research resource

**Modern Thai Buddhism and Buddhādāsa Bhikkhū** Tomomi Ito, 2012 The Buddhist monk Buddhadasa Bhikku 1906-1993 injected fresh life into Thai Buddhism by exploring and teaching little

known transcendent aspects of the religion His investigations excited both monks and lay people and gave rise to the vigorous discussion in shops temple yards and newly founded Buddhist associations Moreover he was a prolific author who produced a rich array of publications that are indicative of his popularity and the impact of his teachings While these discussions included serious exchanges on doctrine and practice they also included jokes and light humor criticisms of weak evidence for certain positions and a defamation campaign arising from rumors that Buddhadasa was a communist sympathizer Buddhadasa s thoughts and historical context coincide with the general picture of modern Buddhism and he may be seen as an agent of Buddhist modernity but he worked predominantly in Thailand through the medium of the Thai language and he contributed much more significantly to Thai Buddhists than to Buddhist practice outside the country An enormous amount of material relating to Buddhadasa Bhikkhu has been captured in religious journals and in numerous pocket books aimed at a general audience Departing from the classical method of studying Buddhism through philology Tomomi Ito s account of Buddhadasa Bhikkhu draws on this popular literature and on conversations with a broad spectrum of the people involved in these discussions to develop an account of Buddhism as it is experienced by Thai people The result is a lively intellectual and social history of contemporary Thai religion and society built around the life of an exceptional monk who captured the interest of Buddhists pursuing spiritual depth in the context of the ideological conflicts of the Cold War

**Culture and Customs of Thailand** Arne Kislenko,2004-05-30 Thailand is revealed as a country of progress and potential mystery and exoticism and openness and friendliness The Journal of the Royal Anthropological Institute ,2001 Articles on all aspects of anthropology **Gendered Inequalities in Asia** Helle Rydstrom,2010 Global processes with flows in money commodities and people have made it increasingly varied and blurred what it means to be a female or male in Asia today Socio economic and cultural patterns in Asia intersect with one another and in doing so they translate into power relations that create both possibilities and constraints for women and men By focusing on unequal access to political and religious power occupation and health facilities as well as different options when it comes to family life and sexuality the recognition of women and men are explored in this volume as manifestations of ideas about femininity and masculinity Readers will find insightful and enriching contributions that consider how gender relations in Asia and indeed the very meaning of gender itself are affected by neo liberalism globalization and economic growth security in all of its meanings multiculturalism race and class family life power and intergenerational support religious discourses and activism and by male norms in politics This title highlights the complex ways in which the positions of women and men are configured recognized and contested in a rapidly transforming region It offers a fresh multidisciplinary perspective on gender inequalities

**Dynamic Diversity in Southern Thailand** Wattana Sugunnasil,2005 The twelve articles making up this volume examine a wide range of social political and economic issues in southern Thailand focusing on particular questions such as Is Islam compatible with Thai nationalism and the ideals of the Thai state What features make southern Thai politics unique

What are some social consequences of top down development projects in the South How has subregional development affected southern Thailand To what extent are women involved in community development in the South Other articles investigate the consumption practices in a rural border community the nang talung shadow puppet theater the Hat Yai Vegetarian Festival the feminization of nora spirit mediumship a Dhamma walk around Lake Songkhla to highlight ecological concerns the social relationship network of the Baba Chinese business community in Phuket and the cultural construction of a Thai community across the border in Kelantan The wide range of issues and ideas presented in this collection reveal the unique character of the region and the variety of cultures that contribute to its dynamic diversity BOOK JACKET

**Anthropologica** ,2002 Includes reports of meetings of the institute      A Collection of Articles on Domestic Violence in Thailand Wiradā Somsawat,Kathleen Corrigan,2004      Bijdragen tot de taal-, land- en volkenkunde van Nederlandsch-Indië ,2002 Literatuur overzicht issued with v 95      **JASO** ,1999      **Atlantis** ,2002      Developing Human & Natural Resources ,2002

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