

# Masterpieces from the Shin'enkan Collection: Japanese Painting of the Edo Period

Los Angeles County Museum of Art Staff

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# Masterpieces From The Shin Enkan Collection Japanese Painting Of The Edo Period

**S Ashworth**



## **Masterpieces From The Shin'enkan Collection Japanese Painting Of The Edo Period:**

*Masterpieces from the Shin'enkan Collection* Los Angeles County Museum of Art, 1986 An exhibition of Joe D Price's collection held at the Los Angeles County Museum of Art *Masterpieces from the Shin'enkan Collection* Joe D. Price, 1986

**Masterpieces from the Shin'enkan Collection** Los Angeles County Museum of Art, Yuzo Yamane, Joe D. Price, Robert T. Singer, 1986 *Masterpieces from the Shin'enkan Collection* Los Angeles County Museum of Art, 1986-01-01 Twelve Centuries of Japanese Art from the Imperial Collections, 1997 The book also examines the court's role as an art benefactor in the late nineteenth and early twentieth centuries when international influences had a dramatic impact on Japanese notions of the visual arts Replete with color reproductions *Twelve Centuries of Japanese Art from the Imperial Collections* offers scholars collectors connoisseurs historians and all those interested in Japanese art an unprecedented view of Japanese aesthetic sensibility as expressed in the imperial collections **A Woman's Weapon** Doris G. Bargen, Murasaki Shikibu, 1997-01-01 This text presents an examination of Murasaki Shikibu's 11th century classic *The Tale of Genji* The author explores the role of possessing spirits from a female viewpoint and considers how the male protagonist is central to determining the role of these spirits **Masterpieces from the Los Angeles County Museum of Art Collection** Los Angeles County Museum of Art, Lorna Price, 1988 **Daitokuji** Gregory P. A. Levine, 2005 The Zen Buddhist monastery Daitokuji in Kyoto has long been revered as a cloistered meditation centre a repository of art treasures and a wellspring of the Zen aesthetic Gregory Levine's *Daitokuji* unsettles these conventional notions with groundbreaking inquiry into the significant and surprising visual and social identities of sculpture painting and calligraphy associated with this fourteenth century monastery and its enduring monastic and lay communities The book begins with a study of Zen portraiture at Daitokuji that reveals the precariousness of portrait likeness the face that gazes out from an abbot's painting or statue may not be who we expect it to be or submit quietly to interpretation By tracing the life of Daitokuji's famed statue of the chanoyu patriarch Sen no Rikyū 1522-91 which was all but destroyed by the ruler Toyotomi Hideyoshi 1537-98 but survived in Rashōmon like narratives and reconstituted sculptural forms Levine throws light upon the contested status of images and their mytho-poetic potential Levine then draws from the seventeenth century journal of Kōgetsu Sōgan Bokuseki no utsushi to explore practices of calligraphy connoisseurship at Daitokuji and the pivotal role played by the monastery's abbots within Kyoto art circles The book's final section explores Daitokuji's annual airings of temple treasures not merely as a practice geared toward preservation but also as a space in which different communities vie for authority over the artistic past An epilogue follows the peripatetic journey of the monastery's scrolls of the 500 Luohan from China to Japan to exhibition and partial sale in the West and back to Daitokuji Illuminating canonical and heretofore ignored works and mining a trove of documents diaries and modern writings Levine argues for the plurality of Daitokuji's visual arts and the breadth of social and ritual circumstances of art making and viewing within the monastery This diversity encourages reconsideration of

stereotyped notions of Zen art and offers specialists and general readers alike opportunity to explore the fertile and  
 sometimes volatile nexus of the visual arts and religious sites in Japan     *Oriental Art* William Cohn,1985     **Japanese**  
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