

# Charles Johnson

National Book Award-winning author of *Middle Passage*



# OXHERDING TALE

“Memorable...a daring,  
extravagant novel.” — *The New Yorker*

With a New Introduction  
by the Author

## Oxherding Tale

**Charles Johnson**

### **Oxherding Tale:**

*Oxherding Tale* Charles Johnson, 2005-02-28 From National Book Award winning author Charles Johnson comes a wonderful mythic novel part slave narrative part comedy part myth first published in 1982 this phenomenally imaginative work marries Johnson's knowledge of philosophy religion race and history One night in the antebellum South a slave owner and his African American butler stay up to all hours until too drunk to face their wives they switch places in each other's beds The result is a hilarious imbroglio and an offspring Andrew Hawkins whose life becomes *Oxherding Tale* Through sexual escapades picaresque adventures and philosophical inquiry Hawkins navigates white and black worlds and comments wryly on human nature along the way Told with pure genius *Oxherding Tale* is a deliciously funny bitterly ironic account of slavery racism and the human spirit and it reveals the author as a great talent with even greater humanity

### **Oxherding Tale**

Charles Johnson, 1982 One night in the antebellum South a slaveowner and his African American butler stay up to all hours drinking Madeira and playing cards Finally too besotted to face their respective wives they drunkenly decide to switch places in each other's beds The result is a hilarious imbroglio and an offspring Andrew Hawkins whose life becomes the *Oxherding Tale* a deliciously funny bitterly ironic account of slavery racism oppression and the African American spirit in the Old South Through sexual escapades picaresque adventures and philosophical inquiry young Hawkins walks the line between white and black worlds and comments wryly on marriage human nature slave catchers and culture along the way

### **Racial Myths**

**and Masculinity in African American Literature** Jeffrey B. Leak, 2005 The portrayal of black men in our national literature is controversial complex and often contradictory In *Racial Myths and Masculinity in African American Literature* Jeffrey B Leak identifies some of the long held myths and stereotypes that persist in the work of black writers from the nineteenth century to the present intellectual inferiority criminality sexual prowess homosexual emasculation and cultural deprivation Utilizing Robert B Stepto's call and response theory Leak studies four pairs of novels within the context of certain myths identifying the literary tandems between them and seeking to discover the source of our culture's psychological preoccupation with black men Calling upon interdisciplinary fields of study literary theory psychoanalysis gender studies legal theory and queer theory Leak offers groundbreaking analysis of both canonical texts representing the call of the call and response dyad and texts by emerging writers representing the response including Frederick Douglass and Charles Johnson Ralph Ellison and Brent Wade Richard Wright and Ernest J Gaines and Toni Morrison and David Bradley Though Leak does not claim that the response texts are superior to the call texts he does argue that in some cases the newer work such as Charles Johnson's *Oxherding Tale* can address a theme or offer a narrative innovation not found in preceding texts such as *Narrative of the Life of Frederick Douglass* In these instances argues Leak the newer texts constitute not only a response to the call text but a substantial revision Leak offers the first in depth criticism of black masculinity in a range of literary texts In a final chapter he expands his discussion to the emerging field of black masculinity studies pointing to future directions for

study including memoir film drama and others Poised on the brink of exciting new trends in scholarship Racial Myths and Masculinity in African American Literature is a flagship work enhancing the understanding of literary constructions of black masculinity and the larger cultural imperatives to which these writers are reacting *Charles Johnson's Spiritual Imagination* Jonathan Little, 1997 In this first book length study of Charles Johnson's work Jonathan Little offers an engaging account of the artistic growth of one of the most important contemporary African American writers From his beginnings as a political cartoonist through his receipt of the National Book Award for *Middle Passage* Johnson's imagination has become increasingly spiritual Little draws upon a wide array of sources including short stories interviews reviews articles and cartoons as he traces the brilliant achievement of this provocative artist who is very much at the height of his career Charles Johnson's *Spiritual Imagination* begins with an analysis of Johnson's political cartoons from the late sixties and early seventies when he was immersed in the Black Power Movement Little shows that in these early cartoons one can already see Johnson's comic genius and his quest for unconstrained artistic freedom even when dealing with the highly charged issues of racial politics By examining how Johnson incorporates the influences of phenomenology Zen Buddhism Taoism Hinduism and Romanticism into a strikingly original perspective on individual and social identity Little chronicles Johnson's development The book illuminates the progression of Johnson's aesthetics as he deals with the at times disturbing contrast between the hope offered by art and spirituality and the harsh realities of African American existence As he situates Johnson within the tradition of African American literature Little pairs each of his novels with a major precursor including novels by Richard Wright and Ralph Ellison and such far ranging sources as Hermann Hesse's *Siddhartha* and the *Ten Oxherding Pictures* These comparisons help to show Johnson's innovations within the African American literary tradition and include discussions of naturalism realism and modernism This book will appeal to anyone interested in African American literature spirituality aesthetics and the culture wars *Charles Johnson's Novels* Rudolph P. Byrd, 2005-06-13 This is truly a major contribution to African American literary criticism and it promises to elevate Johnson to the place in the literary firmament he so richly deserves Henry Louis Gates Jr Harvard University Charles Johnson came of age during the Black Arts Movement of the 1960s and 1970s His fiction bears the imprint of his formal training as a philosopher and his work as a journalist and cartoonist with a well honed interest in political satire Mentored by the American writer John Gardner Johnson is preoccupied with questions of morality which are informed by his knowledge of Continental and Asian philosophical traditions In this book Rudolph Byrd examines Johnson's four novels *Faith* and the *Good Thing* *Oxherding Tale* *Middle Passage* National Book Award Winner and *Dreamer* under the rubric of philosophical black fiction as art that interrogates experience Byrd contends that Johnson suspends shelves and brackets all presuppositions regarding African American life This bracketing accomplished the African American experience becomes a pure field of appearances within two poles consciousness and the people or phenomena to which it is related Johnson's principal themes are identity and liberation Intent upon the liberation of

perception for the reader and the writer Johnson's fiction aims at whole sight encompassing a plurality of meanings across a symbolic geography of forms texts and traditions from within the matrix of African American life and culture. And like a palimpsest Johnson's texts contain multiple layers of meaning of disparate origins imprinted over time with varying degrees of visibility and significance. Charles Johnson's Novels will appeal to fans of the writer's work but it also will serve as a helpful guide for readers newly introduced to this brilliant contemporary American writer

*I Call Myself an Artist* Charles Johnson, 1999. This work reaches across the colour line to examine how race gender class and individual subjectivity shaped the lives of black and white women in the 19th and 20th century American South

*A Partial Enlightenment* Avram Alpert, 2021-04-06. In many ways Buddhism has become the global religion of the modern world. For its contemporary followers the ideal of enlightenment promises inner peace and worldly harmony. And whereas other philosophies feel abstract and disembodied Buddhism offers meditation as a means to realize this ideal. If we could all be as enlightened as Buddhists some imagine we could live in a much better world. For some time now however this beatific image of Buddhism has been under attack. Scholars and practitioners have criticized it as a Western fantasy that has nothing to do with the actual experiences of Buddhists. Avram Alpert combines personal experience and readings of modern novels to offer another way to understand modern Buddhism. He argues that it represents a rich resource not for attaining perfection but rather for finding meaning and purpose in a chaotic world. Finding unexpected affinities across world literature Rudyard Kipling in colonial India Yukio Mishima in postwar Japan Bessie Head escaping apartheid South Africa as well as in his own experiences living with Tibetan exiles Alpert shows how these stories illuminate a world in which suffering is inevitable and total enlightenment is impossible. Yet they also give us access to partial enlightenments powerful insights that become available when we come to terms with imperfection and stop looking for wholeness. *A Partial Enlightenment* reveals the moments of personal and social transformation that the inventions of modern Buddhism help make possible

**Novel Voices** Jennifer Levasseur, 2003. This collection provides a rare glimpse into the writing lives of 15 contemporary authors including Charles Baxter Elizabeth McCracken and Charles Johnson. How to sidebars on improving prose and breaking into publishing to guide readers in getting a jump start on publication

*African American Review*, 2008. As the official publication of the Division on Black American Literature and Culture of the Modern Language Association of America African American review promotes an exchange among writers and scholars in the arts humanities and social sciences who hold diverse perspectives of African American literature and culture

*Masterplots II.: Lov-Pla* Steven G. Kellman, 2000. Includes more than 360 interpretative essays on works of twentieth century fiction published in the United States and Latin America

*Masterplots Two* Tyrone Williams, 2009. Williams Xavier U presents 367 three to four page essays 101 commissioned new for this edition on significant African American works of literature from Afrocentricity The Theory of Social Change a work of cultural criticism by Molefi K Asante to Zami A New Spelling of My Name the biomythography of Audre Lorde. The works covered range from early colonial

era writings through works of the beginning of the 21st century. Most of the essays address a single long work while others review an author's work in a certain genre such as short fiction, poetry, essays or speeches. Each entry begins with information on title, subtitle, author's name and birth/death dates, type of work, date of first publication and production. For fiction, information is also presented on type of plot, setting and principal characters. The essays then describe events or contents of the work and address broad themes and meanings connected to the work. Essays on fiction works include discussion of main character or characters while nonfiction work includes sections on form and content and analysis. All essays end with discussion of critical context. Also included with the essays are annotated bibliographies on secondary sources. The final volume includes indexes organized by type of work, title and authors. Examples of works covered in addition to the two already mentioned include *Ain't I a Woman* by bell hooks, *The Autobiography of Malcolm X*, *Babel 17* by Samuel R. Delany, *The Black Muslims in America* by C. Eric Lincoln, *The Content of Our Character* by Shelby Steele, *Kindred* by Octavia E. Butler, *Roots* by Alex Haley, *The Signifying Monkey* by Henry Louis Gates, *Up from Slavery* by Booker T. Washington and *Walkin' the Dog* by Walter Mosley. Annotation 2009 Book News Inc Portland OR booknews.com

**Masterplots II: Frank Northen Magill, 1994** *Modern Black Writers* Michael Popkin, Steven Serafin, 1995

**Black Writers** Sharon Malinowski, 1994

This text presents comprehensive coverage of more than 400 of the most studied black authors from the Harlem Renaissance, social and political activists and foreign black writers of interest to American audiences.

**Cosmopoetics** Shameem Black, 2004 *Historiographic Metafiction in Modern American and Canadian Literature* Bernd Engler, Kurt Müller, 1994 *Encyclopedia of African-American Culture and History* Colin A. Palmer, 2006 Contains primary source material

**Black American Literature Forum**, 1991 Provides image and full text online access to back issues. Consult the online table of contents for specific holdings

**The Encyclopedia Americana**, 2000 *CLA Journal*, 2015

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