

# OWNERSHIP EARLY CHRISTIAN TEACHING

CHARLES AVILA

# Ownership Early Christian Teaching

**M. Douglas Meeks**



## **Ownership Early Christian Teaching:**

**Ownership: Early Christian Teaching** Charles Avila, 2004-06-14 Charles Avila's important retrieval of patristic texts reminds us that the option for the poor is not a new theological fad but an ancient Christian legacy Joe Holland Center of Concern Washington D C Charles Avila has provided an important recovery of the patristic teachings on wealth and poverty and has shown that a Christian theology of stewardship must be rooted in an ethic of economic justice Rosemary Radford Ruether Carpenter Professor of Feminist Theology Pacific School of Religion This book is a rich anthology of a stream of Christianity which offers a striking vision of what the Redemption ought to imply normatively for a Christian inspired organization of economic and social life Prophetic reminders of basic truths about wealth and poverty are never out of date Denis Goulet Professor Emeritus University of Notre Dame At long last here is a book from a Christian and Asian voice of the Third World who rediscovers and re echoes afresh for our times the prophetic undiluted and revolutionary patristic thought on property a well kept secret until now a voice that speaks with a bite to the rich and powerful on behalf of the millions of landless propertyless victims of injustice Scholarly yet lucid disturbing but challenging truly good news to the poor this book is the fruit of lived experience with the peasants in the Philippines by a self exiled oppositionist to the Marcos regime Vitaliano R Gorospe S J Department of Theology Ateneo de Manila University Manila Philippines This book will do a great amount of good for people who are searching into this question of property all across the world It should be read in every sociology as well as every economics class Msgr John J Egan Archdiocese of Chicago Like pacifism the early church's teaching about poverty has been too long neglected or submerged I found this exposition of the Church fathers very useful James R Jennings Campaign for Human Development United States Catholic Conference *Redemptive Almsgiving in Early Christianity* Roman Garrison, 1993-01-01 In the light of the New Testament's conviction that Jesus Christ died for sins and that the Cross is a once for all act that makes the Temple cult unnecessary this challenging work probes the reasons for the emerging doctrine of redemptive almsgiving in early Christianity Do the New Testament writers themselves even Jesus implicitly endorse the view that a supplementary or alternative means of atonement is necessary What is the background of this theme in Graeco Roman sources and in the Hebrew Bible What are the principal texts in early Christian literature that advocate almsgiving as a ransom for sin These questions firmly govern this investigation of the social and theological forces that gave legitimacy to a doctrine that at first appears to contradict the primary New Testament soteriology namely that the death of Jesus Christ is the exclusive means of redemption from sin *Key Approaches to Biblical Ethics*, 2021-01-25 The purpose of *Key Approaches to Biblical Ethics* is to address fundamental as well as practical questions of methodology in examining the ethical material of the Bible Sixteen scholars of international reputation most of them leaders in the field of biblical ethics discuss questions of biblical interpretation from the perspectives of the Hebrew Bible and New Testament ethics in close dialogue with one another In the present volume both established and new approaches to biblical ethics are

presented and discussed The result is a volume of unprecedented scholarly interaction that provides key insights into issues of biblical ethics that play a significant role both for biblical interpretation as well as for methodological questions in Jewish and Christian ethics today     A Workbook on Biblical Stewardship Richard Rusbuldt,1994 This nine chapter journey through the biblical principles of stewardship helps Christians grasp God s message regarding his people s role and responsibility as earthly caretakers The workbook could well be used in a church school class or in a small group setting     **God the Economist** M. Douglas Meeks, God does not appear in the modern market For most economists this is as it should be It is in no way necessary according to modern economic theory to consider God when thinking about economy Indeed the absence of God in economic matters is viewed as necessary to the great advances in modern economy The difficulty with modern market economies however is that human livelihood is also left out of the theory and practice of the market economy I propose to bring the church s teaching about God the doctrine of the Trinity to bear on the masked connections between God and economy I will treat the Trinity as the way of understanding what the Bible calls the economy of God     **Wealth, Commerce, and Philosophy** Eugene Heath,Byron Kaldis,2017-06-02 Humanomics in business ethics Deirdre N McCloskey Introduction Eugene Heath and Byron Kaldis Wealth and commerce in archaic Greece Homer and Hesiod Mark S Peacock Aristotle and business friend or foe Fred D Miller Jr Confucian business ethics possibilities and challenges David Elstein and Qing Tian The earthly city and the ethics of exchange spiritual social and material economy in Augustine s theological anthropology Todd Breyfogle Thomas Aquinas the economy at the service of justice and the common good Martin Schlag The ethics of commerce in Islam Ibn Khaldun s Muqaddimah revisited Munir Quddus and Salim Rashid Hobbes s idea of moral conduct in a society of free individuals Timothy Fuller John Locke s defense of commercial society individual rights voluntary cooperation and mutual gain Eric Mack As free for acorns as for honesty Mandevillean maxims for the ethics of commerce Eugene Heath Commerce cures destructive prejudices Montesquieu and the spirit of commercial society Henry C Clark Hume on commerce society and ethics Christopher J Berry The fortune of others Adam Smith and the beauty of commerce Douglas J Den Uyl Why Kant s insistence on purity of the will does not preclude an application of Kant s ethics to for profit businesses Norman Bowie Tocqueville the corporation as an ethical association Alan S Kahan J S Mill and business ethics Nicholas Capaldi Karl Marx on history capitalism and business ethics William H Shaw Friedrich Hayek s defense of the market order Karen I Vaughn The power and the limits of Milton Friedman s arguments against corporate social responsibility Alexei Marcoux Beyond the difference principle Rawlsian justice business ethics and the morality of the market Matt Zwolinski Commitments and corporate responsibility Amartya Sen on motivations to do good Ann E Cudd     **Christian Origins** Christopher Rowland,2002 An account of the beginnings of the Christian movement a third of it on the Judaism of the first century a third on Jesus and a third on Paul and the development from messianic sect to Christian religion     *The Metaphor of Slavery in the Writings of the Early Church* I. A. H. Combes,1998     *Church, Private Property, and the*

*Scheduled Castes* Thomas Pulloppillil, 1998 With reference to India      **Chicago Commons** John Palmer Gavit, 1898      *The Commons* John Palmer Gavit, Graham Taylor, 1897      New Catholic World , 1984      *The Month* , 1995      **Human Rights, Human Dignity and Catholic Social Teachings** Obiora F. Ike, Eugene Ugonna Igboaja, 1992      *Studies in Church History* , 1964 Vols for 1964 are papers read at the 1st winter and 1st summer meetings of the Ecclesiastical History Society      **The Foundations of Christian Ethics** Michael Keeling, 1990      Christian Register and Boston Observer... , 1922      The Moral Core of Judaism and Christianity Daniel C. Maguire, 1993 Widely heralded for his bold and prophetic ethical thought Maguire here explodes the myth that there is no common Judeo Christian tradition and urges recovery of its radical relevance for transforming American public life Here is a radical call for traditional values that can provide the basis for a new more just more human society Walter Wink Auburn Theological Seminary      **Christ and Civilization** National Council of the Evangelical Free Churches, 1910      *Property, Its Duties and Rights, Historically, Philosophically and Religiously Regarded* , 1915

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