

up the part to make out a household table. And
he pass the door of the family room before he go
his room. No person in the family room; wh
went in I did not remain any time; I put away
thotton, and went down immediately into the pe



Over the Threshold

Intimate Violence in Early America

Edited by
Christine Daniels and
Michael V. Kennedy

they to him. I don't know that he was more
give to Mrs. Hamilton any more than to any of
rest of them. He did do some little business for
mother. I believe he collected a debt for her, I
not positive. There were other boarders in the ho
He was not treated by the family with greater b
ness and attention than the boarders generally
don't know of any presents made to her. He
belonged her daughter a present of a silver of an oval

Over The Threshold Intimate Violence In Early America

Hongru Du



Over The Threshold Intimate Violence In Early America:

Over the Threshold Christine Daniels, Michael V. Kennedy, 2014-04-08 Over the Threshold is the first in depth work to explore the topic of intimate violence in the American colonies and the early Republic The essays examine domestic violence in both urban and frontier environments between husbands and wives parents and children and masters and slaves This compelling collection puts commonly held notions about intimate violence under strict historical scrutiny often producing surprising results

The Many Legalities of Early America Christopher L. Tomlins, Bruce H. Mann, 2012-12-01 This collection of seventeen original essays reshapes the field of early American legal history not by focusing simply on law or even on the relationship between law and society but by using the concept of legality to explore the myriad ways in which the people of early America ordered their relationships with one another whether as individuals groups classes communities or states Addressing issues of gender ethnicity family patriarchy culture and dependence contributors explore the transatlantic context of early American law the negotiation between European and indigenous legal cultures the multiple social contexts of the rule of law and the transformation of many legalities into an increasingly uniform legal culture Taken together these essays reveal the extraordinary diversity and complexity of the roots of early America's legal culture Contributors are Mary Sarah Bilder Holly Brewer James F Brooks Richard Lyman Bushman Christine Daniels Cornelia Hughes Dayton David Barry Gaspar Katherine Hermes John G Kolp David Thomas Konig James Muldoon William M Offutt Jr Ann Marie Plane A G Roeber Terri L Snyder and Linda L Sturtz

The Fundamental Institution Megan Birk, 2022-04-12 By the early 1900s the poor farm had become a ubiquitous part of America's social welfare system Megan Birk's history of this foundational but forgotten institution focuses on the connection between agriculture provisions for the disadvantaged and the daily realities of life at poor farms Conceived as an inexpensive way to provide care for the indigent poor farms in fact attracted wards that ranged from abused wives and the elderly to orphans the disabled and disaster victims Most people arrived unable rather than unwilling to work some because of physical problems others due to a lack of skills or because a changing labor market had left them behind Birk blends the personal stories of participants with institutional histories to reveal a loose knit system that provided a measure of care to everyone without an overarching philosophy of reform or rehabilitation In depth and innovative The Fundamental Institution offers an overdue portrait of rural social welfare in the United States

Women and Capital Punishment in the United States David V. Baker, 2015-11-26 The history of the execution of women in the United States has largely been ignored and scholars have given scant attention to gender issues in capital punishment This historical analysis examines the social political and economic contexts in which the justice system has put women to death revealing a pattern of patriarchal domination and female subordination The book includes a discussion of condemned women granted executive clemency and judicial commutations an inquiry into women falsely convicted in potentially capital cases and a profile of the current female death row population

Taming Passion for the Public Good Mark E. Kann, 2013-04-01

Kann's latest tour de force explores the ambivalence during the founding of our nation about whether political freedom should augur sexual freedom. Tracing the roots of patriarchal sexual repression back to revolutionary America, Kann asks highly contemporary questions about the boundaries between public and private life, suggesting provocatively that political and sexual freedom should go hand in hand. This is a must read for those interested in the intertwining of politics, public life, and sexuality.

Ben Agger, University of Texas at Arlington: The American Revolution was fought in the name of liberty. In popular imagination, the Revolution stands for the triumph of populism and the death of patriarchal elites. But this is not the case, argues Mark E. Kann. Rather, in the aftermath of the Revolution, America developed a society and system of laws that kept patriarchal authority alive and well, especially when it came to the sex lives of citizens.

In *Taming Passion for the Public Good*, Kann contends that despite the rhetoric of classical liberalism, the founding generation did not trust ordinary citizens with extensive liberty. Through the policing of sex, elites sought to maintain control of individuals' private lives, ensuring that citizens would be productive, moral, and orderly in the new nation. New American elites applauded traditional marriages in which men were the public face of the family and women managed the home. They frowned on interracial and interclass sexual unions. They saw masturbation as evidence of a lack of self-control over one's passions, and they considered prostitution the result of aggressive female sexuality. Both were punishable offenses. By seeking to police sex, elites were able to keep alive what Kann calls a resilient patriarchy. Under the guise of paternalism, they were able simultaneously to retain social control while espousing liberal principles with the goal of ultimately molding the country into the new American ideal: a moral and orderly citizenry that voluntarily did what was best for the public good.

Killed Strangely Elaine Forman Crane, 2014-04-11

It was Rebecca's son Thomas who first realized the victim's identity. His eyes were drawn to the victim's head, and aided by the flickering light of a candle, he clapped his hands and cried out, "Oh Lord, it is my mother!" James Moills, a servant of Cornell, described Rebecca lying on the floor with fire about her from her lower parts near to the fireplace. He recognized her only by her shoes.

From *Killed Strangely*: On a winter's evening in 1673, tragedy descended on the respectable Rhode Island household of Thomas Cornell. His 73-year-old mother, Rebecca, was found close to her bedroom's large fireplace, dead and badly burned. The legal owner of the Cornell's hundred acres along Narragansett Bay, Rebecca shared her home with Thomas and his family, a servant, and a lodger. A coroner's panel initially declared her death an "Unhappy Accident," but before summer arrived, a dark web of events, rumors of domestic abuse, allusions to witchcraft, even the testimony of Rebecca's ghost through her brother, resulted in Thomas's trial for matricide. Such were the ambiguities of the case that others would be tried for the murder as well. Rebecca is a direct ancestor of Cornell University's founder, Ezra Cornell.

Elaine Forman Crane tells the compelling story of Rebecca's death and its aftermath, vividly depicting the world in which she lived. That world included a legal system where jurors were expected to be familiar with the defendant and case before the trial, even began. Rebecca's strange death was an event of cataclysmic proportions, affecting not only her own community but

neighboring towns as well. The documents from Thomas's trial provide a rare glimpse into seventeenth-century life. Crane writes, "Instead of the harmony and respect that sermon literature laws and a hierarchical patriarchal society attempted to impose, evidence illustrates filial insolence, generational conflict, disrespect toward the elderly, power plays between mother in law and daughter in law, and adult dependence on and resentment of aging parents who clung to purse strings." Yet even at a distance of more than three hundred years, Rebecca Cornell's story is poignantly familiar. Her complaints of domestic abuse, Crane says, went largely unheeded by friends and neighbors until at last their complacency was shattered by her terrible death.

Brabbling Women Terri L. Snyder, 2013-08-09 *Brabbling Women* takes its title from a 1662 law enacted by Virginia's burgesses which was intended to offer relief to the poorer husbands forced into defamation suits because their brabbling wives had slandered or scandalized their neighbors. To quell such episodes of female misrule, lawmakers decreed that husbands could choose either to pay damages or to have their wives publicly ducked. But there was more at stake here. By examining women's use of language, Terri L. Snyder demonstrates how women resisted and challenged oppressive political, legal, and cultural practices in colonial Virginia. Contending that women's voices are heard most clearly during episodes of crisis, Snyder focuses on disorderly speech to illustrate women's complex relationships to law and authority in the seventeenth century. Ordinary women, Snyder finds, employed a variety of strategies to prevail in domestic crises over sexual coercion and adultery, conflicts over women's status as servants or slaves, and threats to women's authority as independent household governors. Some women entered the political forum openly, participating as rebels or loyalists; others sought legal redress for their complaints. Wives protested the confines of marriage; unfree women spoke against masters and servitude. By the force of their words, all strove to thwart political leaders and local officials as well as the power of husbands, masters, and neighbors. The tactics colonial women used and the successes they met reflect the struggles for empowerment taking place in defiance of the inequalities of the colonial period.

Frontier Feminist Marilyn S. Blackwell, Kristen Tegtmeier Oertel, 2010 This comprehensive portrait of nineteenth-century reformer Clarina Howard Nichols uncovers the fascinating story of a complex woman and reveals her important role in women's rights, antislavery, and westward expansion. [America, History and Life](#), 2002 Provides historical coverage of the United States and Canada from prehistory to the present. Includes information abstracted from over 2,000 journals published worldwide.

Major Problems in the History of American Families and Children Anya Jabour, 2005 Part of the *Major Problems in American History* series, this text for courses in family history or history of childhood balances its discussion of marriage and gender relations with coverage on children and childhood. Offering a thorough treatment of race, ethnicity, and class from colonial times to the present, this edition grants sustained attention to Native Americans and Latinos. Relating history to larger political events, the text's narrative balances coverage of public policy toward families with coverage of the experiences of family life.

Wayward Wives, Runaway Slaves and the Limits of Patriarchal Authority in Early America Kirsten Denise Sword, 2003 **The Family in**

America Joseph M. Hawes, Elizabeth F. Shores, 2001 An incisive multidisciplinary look at the American family over the past 200 years written by respected scholars and researchers Family in America offers two powerful antidotes to popular misconceptions about American family life historical perspective and scientific objectivity When we look back at our early history we discover that the idealized 1950s family characterized by a rising birthrate a stable divorce rate and a declining age of marriage was a historical aberration out of line with long term historical trends Working mothers we learn are not a 20th century invention most families throughout American history have needed more than one breadwinner In the exciting new scholarship described here readers will learn precisely what is new in American family life and what is not and acquire the perspective they need to appreciate both the genuine improvements and the losses that come with change Scarlett Doesn't Live Here Anymore Laura F. Edwards, 2000 Establishing the household as the central institution of southern society Edwards delineates the inseparable links between domestic relations and civil and political rights in ways that highlight women's active political role throughout the nineteenth century She draws on diaries letters newspaper accounts government records legal documents court proceedings and other primary sources to explore the experiences and actions of individual women in the changing South demonstrating how family kin personal reputation and social context all merged with gender race and class to shape what particular women could do in particular circumstances **Murder Most Foul** Karen Halttunen, 1998-10-31 Halttunen explores the changing view of murder from early New England sermons read at public executions through the 19th century when secular and sensational accounts replaced the sacred testament of the crime to today's true crime literature and tabloid reports 33 illustrations **CURRENT CONTENTS January 7, 2002 Volume 24 Number 1**, 2002 *Columbia Law Review*, 2001 *The Role of the Father in Child Development* Michael E. Lamb, 2004 Offers a single source reference for the most recent findings and beliefs related to fathers and fatherhood including such topics as the development of father child relationships gay fathers the effect of divorce on fathers and childrens fathers in violent and neglectful families cross cultural issues of fatherhood and fathers in nonindustrialized cultures The book should help mental health professionals bridge scientific theories to application and practice that teach fathers how to positively influence their children's development **Current Contents** Institute for Scientific Information (Philadelphia), 2000 *Women and the Unstable State in Nineteenth-century America* Alison Marie Parker, Stephanie Cole, 2000 In her introduction Sarah Barringer Gordon articulates the central theme of the book that political instability in the lives of women in the nineteenth century was tolerable at crucial periods only because of a presumption of marital stability She further notes that these insights require rethinking women's political exclusion and complicate the understanding of formal inclusion in the political process **BOOK JACKET** **Histoire Sociale**, 2000

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