

Narratives of African Americans in Kansas, 1870-1992: Beyond the Exodust Movement

Gordon, Jacob U.

Narratives Of African Americans In Kansas 1870 1992

Beyond The Exodust Movement

Charles Ransley Green

Narratives Of African Americans In Kansas 1870 1992 Beyond The Exodust Movement:

Narratives of African Americans in Kansas, 1870-1992 Jacob U. Gordon, 1993 This volume provides an account of the black experience of the migration into Kansas drawn from the offspring of black settlers. Some of their ancestors came as slaves during the time of the Bleeding Kansas struggle to determine if Kansas would be free or slave. Others came during the Civil War and afterwards when Exodusters streamed to Kansas by the thousands to establish such settlements as Nicodemus and Dunlap to serve as Buffalo Soldiers at Fort Riley and Fort Larned and to expand the sub communities of Kansas City and Topeka through the 20th century. This primary source volume addresses the historical and contemporary lives of African Americans in Kansas and the impact of the African American presence on Kansas history **Kansas History**, 2013

African American History and Life, 1877-1954 Jean Kemble, British Library, 2000 **Exodusters** Nell Irvin Painter, 1977

Take Up the Black Man's Burden Charles Edward Coulter, 2006 Unlike many cities farther north Kansas City Missouri along with its sister city in Kansas had a significant African American population by the midnineteenth century and also served as a way station for those migrating north or west. *Take Up the Black Man's Burden* focuses on the people and institutions that shaped the city's black communities from the end of the Civil War until the outbreak of World War II blending rich historical research with first person accounts that allow participants in this historical drama to tell their own stories of struggle and accomplishment. Charles E Coulter opens up the world of the African American community in its formative years making creative use of such sources as census data black newspapers and Urban League records. His account covers social interaction employment cultural institutions housing and everyday lives within the context of Kansas City's overall development placing a special emphasis on the years 1919 to 1939 to probe the harsh reality of the Depression for Kansas City blacks a time when many of the community's major players also rose to prominence. *Take Up the Black Man's Burden* is a rich testament not only of high profile individuals such as publisher Chester A Franklin activists Ida M Becks and Josephine Silone Yates and state legislator L Amasa Knox but also of ordinary laborers in the stockyards domestics in white homes and railroad porters. It tells how various elements of the population worked together to build schools churches social clubs hospitals the Paseo YMCA YWCA and other institutions that made African American life richer. It also documents the place of jazz and baseball for which the community was so well known as well as movie houses amusement parks and other forms of leisure. While recognizing that segregation and discrimination shaped their reality Coulter moves beyond race relations to emphasize the enabling aspects of African Americans lives and show how people defined and created their world. As the first extensive treatment of black history in Kansas City *Take Up the Black Man's Burden* is an exceptional account of minority achievement in America's crossroads. By showing how African Americans saw themselves in their own world it gives readers a genuine feel for the richness of black life during the interwar years of the twentieth century **In Search of Canaan** Robert G. Athearn, 2021-10-08 Word spread across the southern farm country and into the minds of those who

labored over cotton or sugar crops that the day of reckoning was near at hand that the Lord hand answered black prayers with the offer of deliverance in a western Eden In this vast state where Brown had caused blood to flow in his righteous wrath there was said to be land for all and land especially for poor blacks who for so long had cherished the thought of a tiny patch of America that they could call their own The soil was said to be free for the taking and even better passage to the prairie Canaan was rumored to be available to all Thus began a pell mell land rush to Kansas an unreasoned almost mindless exodus from the South toward some vague ideal some western paradise where all cares would vanish In a vigorous reasoned style Robert G Athearn tells the story of the Black migration from areas of the South to Kansas and other midwestern and western states that occurred soon after the end of Reconstruction Working almost entirely from primary sources letters of some of the Black migrants government investigative reports and Black newspapers he describes and explains the Exoduster movement and sets it into perspective as a phenomenon in frontier history The book begins with details of the Exodusters on the move Athearn then fills in the background of why they were moving relates how other people Black and white Northern and Southern felt about the movement examines political considerations and finally evaluates the episode and provides an explanation as to why it failed According to Athearn the exodus spoke in a narrower sense of Black emigrants who sought frontier farms but in the main it told more about a nation whose wounds had been bound but had not yet healed The Republicans without any issues of consequence in 1880 gave the flight national importance in the hope that it would gain votes for them and at the same time reduce the South's population and hence its representation in Congress Thousands of Black Americans many of them former slaves were deluded by false promises made by individual interests As the hawkers of glad tidings beckoned to the easily convinced the word Kansas became equated with the word freedom Emotional often biblical overtones gave the movement millenarian flavor and Kansas became the unwilling focus of a revitalized national campaign for Black rights Athearn describes the social political economic and even agricultural difficulties that blacks had in adapting to white culture He evaluates the activities of black leaders such as Benjamin Pap Singleton northern politicians such as Kansas Governor John P St John and refugee aid organizations such as the Kansas Freedmen's Relief Association He tells the Exoduster story not just as a southern story the turmoil in Dixie and flight from the scenes of a struggle but especially as a western story a meaningful segment of the history of a frontier state His remarkably objective as well as suspenseful account of this unusual episodes contributes significantly to Kansas history to western history and to the history of Black people in America

Bleeding Borders Kristen Tegtmeier Oertel, 2009-04-01 In Bleeding Borders Kristen Tegtmeier Oertel offers a fresh multifaceted interpretation of the quintessential sectional conflict in pre Civil War Kansas Instead of focusing on the white male politicians and settlers who vied for control of the Kansas territorial legislature Oertel explores the crucial roles Native Americans African Americans and white women played in the literal and rhetorical battle between proslavery and antislavery settlers in the region She brings attention to the local debates and the diverse peoples

who participated in them during that contentious period Oertel begins by detailing the settlement of eastern Kansas by emigrant Indian tribes and explores their interaction with the growing number of white settlers in the region She analyzes the attempts by southerners to plant slavery in Kansas and the ultimately successful resistance of slaves and abolitionists Oertel then considers how crude frontier living conditions Indian conflict political upheaval and sectional violence reshaped traditional Victorian gender roles in Kansas and explores women s participation in the political and physical conflicts between proslavery and antislavery settlers Oertel goes on to examine northern and southern definitions of true manhood and how competing ideas of masculinity infused political and sectional tensions She concludes with an analysis of miscegenation not only how racial mixing between Indians slaves and whites influenced events in territorial Kansas but more importantly how the fear of miscegenation fueled both proslavery and antislavery arguments about the need for civil war As Oertel demonstrates the players in Bleeding Kansas used weapons other than their Sharpes rifles and Bowie knives to wage war over the extension of slavery they attacked each other s cultural values and struggled to assert their own political wills They jealously guarded ideals of manhood womanhood and whiteness even as the presence of Indians and blacks and the debate over slavery raised serious questions about the efficacy of these principles Oertel argues that ultimately many Native Americans blacks and women shaped the political and cultural terrain in ways that ensured the destruction of slavery but they along with their white male counterparts failed to defeat the resilient power of white supremacy Moving beyond a conventional political history of Bleeding Kansas Bleeding Borders breaks new ground by revealing how the struggles of this highly diverse region contributed to the national move toward disunion and how the ideologies that governed race and gender relations were challenged as North South and West converged on the border between slavery and freedom

Exoduster Movement & Nicodemus, Kansas ,1994 *The Black Legends of Kansas* Mary Dean,2017-03-15 Discover the passion and purpose behind more than 100 African American Kansas women in this book compiled by Author Mary Dean From the fields of education to entrepreneurship the breadth and scope of achievement contained within these passages is nothing short of inspirational

Pioneer Narratives of the Fifty Twenty-five Years of Kansas History Charles Ransley Green,1912 *Frontier Community* Andrew Theodore Brown,2012-06-01 **Kansas Slave Narratives** Applewood Books,2006-05-01 **The State of African Americans in Kansas, 2013** Kansas African American Affairs Commission,2013 [Blacks in Topeka, Kansas, 1865-1915](#) Thomas C. Cox,1982-01-01

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