

Narrative Semiotics  
in the  
Epic Tradition:  
The Simile

Stephen A. Nimis

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# Narrative Semiotics In The Epic Tradition The Simile

**Michael Groden, Martin Kreiswirth**

## Narrative Semiotics In The Epic Tradition The Simile:

**Narrative Semiotics in the Epic Tradition** Stephen A. Nimis,1987      **Narrative Semiotics in the Epic Tradition**  
Stephen A. Nimis,1987      *The Iliad: A Commentary: Volume 5, Books 17-20* G. S. Kirk,Mark W. Edwards,Richard Janko,John Bryan Hainsworth,Nicholas James Richardson,1985 The fifth volume of the major six volume commentary on Homer s Iliad is the first to be edited by one of G S Kirk s four collaborators It also consists of four introductory essays including discussions of similes and other features of narrative style followed by the commentary      *Romantic Epics and the Mission of Empire* Matthew Leporati,2023-11-16 A lively account of the Romantic era revival of epic literature set against the background of British imperialism s evangelical turn      **Speaking Volumes** Janet Watson,2017-09-18 This volume examines orality and literacy in the ancient Greek and Roman world through a range of perspectives and in various genres Four essays on the Homeric epics present recent research into performative aspects of language cognitive theory and oral composition a re evaluation of Parry s oral formulaic theory and a new perspective on the poem s transmission These are complemented by studies of the oral nature of Greek proverbial expressions and of poetic authority within a fluid oral tradition Two essays consider the significance of the written word in a predominantly oral culture in relation to star calendars and to Panathenaic inscriptions Finally two chapters consider the ongoing influence of oral tradition in the ancient novel and in Roman declamation These essays illustrate the importance of considering ancient texts in the context of fluctuating oral and literate influences      *The Wounded Hero* Tamara Neal,2006 This book is an investigation of non fatal injury and bloodspill in Homer s Iliad and demonstrates the crucial significance of these motifs in the epic They are shown to be fundamental to defining heroic status and a powerful means for developing the narrative and thematic structures of the poem The study offers a nuanced definition of the nature of mortality and immortality and shows how the motifs of injury and bloodspill explicate the plot of the poem and its ethical values This work is the first to examine these motifs in a systematic and comprehensive investigation Focusing exclusively on the Iliad the book sheds new light on ideals of heroic conduct      *Interactive Narrative Techniques in the Iliad, the Odyssey and Paradise Lost* David Bruce Louden,1990      The Journal of Narrative Technique,1989      **Words Against Words** Malcolm Angelucci,2011 Words Against Words is the first book to consider the philosophical works of Carlo Michelstaedter 1887 1910 from a stylistic point of view It focuses on the links between poetic and rhetoric in Michelstaedter s major work *La Persuasione e la Rettorica* well known for its original multilingualism embodiment of subgenres dialogues analogues and parables technical jargons In the context of the early twentieth century crisis of language in Central Europe Carlo Michelstaedter a young Italian speaking Jew from Gorizia who left the Austro Hungarian territory to study in Florence articulates one of the most radical examples of negative thought while at the same time struggling to define a way to regain freedom from contingency unity of meaning and the absolute state of persuasion Malcolm Angelucci s book reads *La Persuasione e la Rettorica* against itself demonstrating how it is in the practice of

signification in the writing of a philosophy and a poetic that the challenge against the inadequacy of words is played out in one of the most interesting examples of Italian speculation of the period Angelucci's post structuralist approach and analysis of rhetorical figures adopts and reworks the Bakhtinian concept of dialogism in order to demonstrate the peculiar loss of centre of Michelstaedter's text and the relativisation of the pretences of the hero narrator in ways which are coherent with the best examples of early Central European Modernism. This book intervenes in the growing debate on Michelstaedter in the English speaking world and suits an audience of academics and tertiary students interested in Italian and Central European literature and culture in the first decades of the Twentieth century. Nevertheless it also caters for the growing number of Michelstaedter enthusiasts and readers interested in expressionism avant garde and early Modernism.

**The Johns Hopkins Guide to Literary Theory and Criticism** Michael Groden, Martin Kreiswirth, 1994 Contains over 200

alphabetically arranged entries on the major terms, movements and critics associated with the field of literary theory and criticism.

**The Epic in History** Sydney Association for Studies in Society and Culture, 1994 Description currently unavailable. **Favonius**, 1987. *Approaches to Homer* Robert J. Rabel, 2005 Ten new essays from a distinguished cast of mainly North American scholars approach Homer with insights gained from the modern disciplines of psychology and anthropology, narratology, oral theory and cognitive research. But the contributors also attend to ancient modes of approach to the Homeric poems: linguistic and narratological, ethical and psychological. The volume focuses both on literary technique in the poems and on the portrayal of characters and peoples central and marginal.

**Oral Tradition**, 1997. **Toward a Theory of Epic Forms** Kevin Gavin, 1994. **Vergilian Digest**, 1990. **Epic of the Dispossessed** Robert D. Hamner, 1997

Hamner describes Omeros as an epic of the dispossessed because each of its protagonists is a castaway in one sense or another. Regardless of whether their ancestry is traced to the classical Mediterranean Europe, Africa or confined to the Americas, they are transplanted individuals whose separate quests all center on the fundamental human need to strike roots in a place where one belongs.

**Publications of the Modern Language Association of America** Modern Language Association of America, 1988. Vols for 1921-1969 include annual bibliography called 1921-1955 American bibliography, 1956-1963 Annual bibliography, 1964-1968 MLA international bibliography. **American Journal of Philology** Basil Lanneau Gildersleeve, Charles Willam Emil Miller, Benjamin Dean Meritt, Tenney Frank, Harold Fredrik Cherniss, Henry Thompson Rowell, 1997. Each number includes reviews and book notices.

**The Slavic Epic** Zdenko Zlatar, 1995. The greatest epic poet of the South Slavs prior to the nineteenth century and possibly among all the Slavs was Divo Gundulic 1589-1638 from Dubrovnik in present day Croatia whose epic Osman was left unfinished at his death. So far there have been no historical or literary studies of this work in English and no biographical treatment of Gundulic. This study approaches Gundulic's Osman through intertextuality by showing how Gundulic's epic can only be properly understood within the Western epic tradition. Archetypes found in Gundulic's Osman are followed through Antiquity, the Middle Ages and the Renaissance to the Counter

Reformation

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in the mechanics of materials the strength of a material is its ability to withstand an applied load without failure or plastic deformation the field of strength of materials deals with forces and deformations that result from their acting on a material a load applied to a mechanical member will induce internal forces within the member called stresses when those forces are expressed on a unit

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