

Cultural Memory

in the Present

**Naming
the
Witch**

JAMES SIEGEL

Naming The Witch

Rosemary Guiley



Naming The Witch:

Naming the Witch James T. Siegel, 2006 *Naming the Witch* explores the recent series of witchcraft accusations and killings in East Java which spread as the Suharto regime slipped into crisis and then fell After many years of ethnographic work focusing on the origins and nature of violence in Indonesia Siegel came to the conclusion that previous anthropological explanations of witchcraft and magic mostly based on sociological conceptions but also including the work of E E Evans Pritchard and Claude Lévi Strauss were simply inadequate to the task of providing a full understanding of the phenomena associated with sorcery and particularly with the ideas of power connected with it Previous explanations have tended to see witchcraft in simple opposition to modernism and modernity enchantment vs disenchantment The author sees witchcraft as an effect of culture when the latter is incapable of dealing with accident death and the fear of the disintegration of social and political relations He shows how and why modernization and witchcraft can often be companions as people strive to name what has hitherto been unnameable

Naming the Witch James T. Siegel, 2006 *Naming the Witch* Kimberly B. Stratton, 2022-05-03 Kimberly B Stratton investigates the cultural and ideological motivations behind early imaginings of the magician the sorceress and the witch in the ancient world Accusations of magic could carry the death penalty or at the very least marginalize the person or group they targeted But Stratton moves beyond the popular view of these accusations as mere slander In her view representations and accusations of sorcery mirror the complex struggle of ancient societies to define authority legitimacy and Otherness Stratton argues that the concept magic first emerged as a discourse in ancient Athens where it operated part and parcel of the struggle to define Greek identity in opposition to the uncivilized barbarian following the Persian Wars The idea of magic then spread throughout the Hellenized world and Rome reflecting and adapting to political forces values and social concerns in each society Stratton considers the portrayal of witches and magicians in the literature of four related periods and cultures classical Athens early imperial Rome pre Constantine Christianity and rabbinic Judaism She compares patterns in their representations of magic and analyzes the relationship between these stereotypes and the social factors that shaped them Stratton's comparative approach illuminates the degree to which magic was and still is a cultural construct that depended upon and reflected particular social contexts Unlike most previous studies of magic which treated the classical world separately from antique Judaism *Naming the Witch* highlights the degree to which these ancient cultures shared ideas about power and legitimate authority even while constructing and deploying those ideas in different ways The book also interrogates the common association of women with magic denaturalizing the gendered stereotype in the process Drawing on Michel Foucault's notion of discourse as well as the work of other contemporary theorists such as Homi K Bhabha and Bruce Lincoln Stratton's bewitching study presents a more nuanced ideologically sensitive approach to understanding the witch in Western history

Naming the Witch Stratton, Kimberly B., 2007

Naming the Witch Kimberly Barlow Stratton, 2002

Naming the Witch Kimberly Barlow Stratton, 2003

The

Salem Witch Trials Kekla Magoon, 2008 Explores the Salem witch trials and how that event has sculpted societies the sciences and politics

How to Kill a Witch Zoe Venditozzi, Claire Mitchell, 2025-09-30 Terrifying fascinating and important Sara Sheridan author of *Where Are the Women* and *The Fair Botanists* Nothing brings people together like a common enemy and witches were the greatest enemy of all Scotland 1563 Crops failed People starved And the Devil's influence was stronger than ever at least that's what everyone believed If you were a woman living in Scotland during this turbulent time there was a very good chance that you or someone you knew would be tried as a witch During the chaos of the Reformation violence against women was codified for the first time in the Witchcraft Act a tool of theocratic control with one chilling goal to root out witches and rid the land of evil What followed was a dark and misogynistic chapter in history that fanned the flames of witch hunts across the globe including in the United States and beyond In *How to Kill a Witch* Zoe Venditozzi and Claire Mitchell hosts of the popular *Witches of Scotland* podcast unravel the grim yet absurdly bureaucratic process of identifying accusing trying and executing women as witches With sharp wit and keen feminist insight they reveal the inner workings of a patriarchal system designed to weaponize fear and oppress women This captivating and often infuriating account which weaves a rich tapestry of trial transcripts witness accounts and the documents that set the legal grounds for the witch hunts exposes how this violent period of history mirrors today's struggles for justice and equality *How to Kill a Witch* is a powerful darkly humorous reminder of the dangers of superstition bias and ignorance and a warning to never forget the past while raising the question of whether it could ever happen again

Witchcraft, Intimacy, and Trust Peter Geschiere, 2013-08-09 In Dante's *Inferno* the lowest circle of Hell is reserved for traitors those who betrayed their closest companions In a wide range of literatures and mythologies such intimate aggression is a source of ultimate terror and in *Witchcraft Intimacy and Trust* Peter Geschiere masterfully sketches it as a central ember at the core of human relationships one brutally revealed in the practice of witchcraft Examining witchcraft in its variety of forms throughout the globe he shows how this often misunderstood practice is deeply structured by intimacy and the powers it affords In doing so he offers not only a comprehensive look at contemporary witchcraft but also a fresh if troubling new way to think about intimacy itself Geschiere begins in the forests of southeast Cameroon with the Maka who fear witchcraft of the house above all else Drawing a variety of local conceptions of intimacy into a global arc he tracks notions of the home and family and witchcraft's transgression of them throughout Africa Europe Brazil and Oceania showing that witchcraft provides powerful ways of addressing issues that are crucial to social relationships Indeed by uncovering the link between intimacy and witchcraft in so many parts of the world he paints a provocative picture of human sociality that scrutinizes some of the most prevalent views held by contemporary social science One of the few books to situate witchcraft in a global context *Witchcraft Intimacy and Trust* is at once a theoretical tour de force and an empirically rich and lucid take on a difficult to understand spiritual practice and the private spaces throughout the world it so greatly affects

Sudan Notes and Records, 1929

Macbeth, 1999 *The Once & Future Witch Hunt* Alice Markham-Cantor, 2024-05-08 Past and present collide in this page turning investigation into Salem's irrepressible question how could this have happened In 1692 Martha Allen Carrier was hanged in the Salem witch trials as the Queen of Hell Three hundred years later her nine times great granddaughter Alice Markham Cantor set out to discover why Martha had died As she chased her ancestor through the archives graveyards and haunted places of New England grappling with what we owe the past Alice discovered a shocking truth witch hunts didn't end in Salem Extensively researched and told through alternating fiction and non fiction chapters *The Once Future Witch Hunt* does not treat Salem as a cautionary tale It treats Salem as an instruction manual not on how to perform witch hunts but how to stop them Foreword by Rebecca Traister New York Times bestselling author Afterword by Silvia Federici author of *Caliban and the Witch* **Choura** G. Prakash Reddy, India (Republic). Office of the Director of Census Operations, Andaman & Nicobar Islands, 1975 *The Encyclopedia of Witches, Witchcraft and Wicca* Rosemary Guiley, 2010-05-12 Presents a comprehensive reference guide with more than 480 entries on the subject of witchcraft **The Journal of the Bihar Research Society** Bihar Research Society, 1923 **The Journal of the Anthropological Society of Bombay** Anthropological Society of Bombay, 1928 *A Witch's Legacy* Hesketh Bell, 1893 *The South African Law Reports* Jan Hendrik Gey van Pittius, South Africa. Supreme Court. Transvaal Provincial Division, Adolf Davis, 1929 **Witch-hunting in Scotland** Brian P. Levack, 2008 Shortlisted for the 2008 Katharine Briggs Award *Witch Hunting in Scotland* presents a fresh perspective on the trial and execution of the hundreds of women and men prosecuted for the crime of witchcraft an offence that involved the alleged practice of maleficent magic and the worship of the devil for inflicting harm on their neighbours and making pacts with the devil Brian P Levack draws on law politics and religion to explain the intensity of Scottish witch hunting Topics discussed include the distinctive features of the Scottish criminal justice system the use of torture to extract confessions the intersection of witch hunting with local and national politics the relationship between state building and witch hunting and the role of James VI Scottish Calvinism and the determination of zealous Scottish clergy and magistrates to achieve a godly society This original survey combines broad interpretations of the rise and fall of Scottish witchcraft prosecutions with detailed case studies of specific witch hunts *Witch Hunting in Scotland* makes fascinating reading for anyone with an interest in witchcraft or in the political legal and religious history of the early modern period **Journal of the Bihar and Orissa Research Society** Bihar and Orissa Research Society, 1923

Whispering the Secrets of Language: An Psychological Quest through **Naming The Witch**

In a digitally-driven world wherever displays reign supreme and immediate transmission drowns out the subtleties of language, the profound strategies and psychological subtleties hidden within phrases frequently go unheard. However, located within the pages of **Naming The Witch** a captivating literary value pulsing with fresh feelings, lies a fantastic journey waiting to be undertaken. Published by a skilled wordsmith, that wonderful opus invites visitors on an introspective trip, delicately unraveling the veiled truths and profound impact resonating within the very fabric of each word. Within the mental depths of this emotional evaluation, we shall embark upon a heartfelt exploration of the book is primary styles, dissect its fascinating publishing type, and fail to the effective resonance it evokes deep within the recesses of readers hearts.

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