

Milestone Films and Julie Dash present a new 4K restoration of

NAKKED ACTS

A Bridgett M. Davis Film

Executive Producers
Julie Dash
Bridgett M. Davis

Written, produced,
and directed
by Bridgett M. Davis

Starring

**Jake-ann
JONES**

with

**Ron Cephas
JONES**

and

**Renee
COX**

**Fresh,
funny,
and
original!**

—Variety



BLACK

Patricia DeBruin
John Pickie
Sandy Wilson

A Milestone Film Release
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Naked Acts:

Skin Deep, Spirit Strong Kimberly Wallace-Sanders, 2002 Traces the evolution of the black female body in the American imagination **The 50 Most Influential Black Films** Torriano Berry, Venise T. Berry, 2001 A plentifully illustrated guide to the most popular and socially significant movies made for by and about African Americans from 1900 to today Also includes incisive interviews with Hollywood greats such as Ossie Davis and Ivan Dixon The Modern Preacher and the Ancient Text Sidney Greidanus, 1989-01-19 A fusion of biblical hermeneutics and homiletics this thorough and well researched book offers a holistic contemporary approach to the interpretation and preaching of biblical texts using all the scholarly tools available and focusing especially on literary features Greidanus develops hermeneutical and homiletical principles and then applies them to four specific genres Hebrew narratives prophetic literature the Gospels and the Epistles

The American Journal of Psychology Granville Stanley Hall, Edward Bradford Titchener, Karl M. Dallenbach, Madison Bentley, Edwin Garrigues Boring, Margaret Floy Washburn, 1922 African Cinema: Manifesto and Practice for Cultural Decolonization Michael T. Martin, Gaston Jean-Marie Kaboré, 2023-08-08 Challenging established views and assumptions about traditions and practices of filmmaking in the African diaspora this three volume set offers readers a researched critique on black film Volume Two of this landmark series on African cinema is devoted to the decolonizing mediation of the Pan African Film Television Festival of Ouagadougou FESPACO the most important inclusive and consequential cinematic convocation of its kind in the world Since its creation in 1969 FESPACO's mission is in principle remarkably unchanged to unapologetically recover chronicle affirm and reconstitute the representation of the African continent and its global diasporas of people thereby enunciating in the cinematic all manner of Pan African identity experience and the futurity of the Black World This volume features historically significant and commissioned essays commentaries conversations dossiers and programmatic statements and manifestos that mark and elaborate the key moments in the evolution of FESPACO over the span of the past five decades *The Federal Cases* , 1895 *Poems. [With] Yavàn* John William Augustus Taylor, 1891

The Encyclopaedia Britannica , 1883 **The Encyclopædia Britannica** , 1898 **Judicial Cases Concerning American Slavery and the Negro** David Maydole Matteson, James John Hayden, 1926 **The Gospel banner** , 1883

Reports of a Portion of the Decisions Rendered by the Supreme Court, of the Hawaiian Islands Hawaii. Supreme Court, Robert G. Davis, Albert Francis Judd, Lawrence McCully, William Foster, 1893 **The Encyclopaedia Britannica** Thomas Spencer Baynes, 1882 **Blackness Is Burning** TreaAndrea M. Russworm, 2016-10-03 Blackness Is Burning critiques the way the politics of recognition and representation appear in popular culture as attempts to humanize black identity through stories of suffering and triumph or tales of destruction and survival Blackness Is Burning is one of the first books to examine the ways race and psychological rhetoric collided in the public and popular culture of the civil rights era In analyzing a range of media forms including Sidney Poitier's popular films black mother and daughter family melodramas Bill

Cosby's comedy routine and cartoon Fat Albert pulpy black pimp narratives and several aspects of post civil rights black American culture TreaAndrea M Russworm identifies and problematizes the many ways in which psychoanalytic culture has functioned as a governing racial ideology that is built around a flawed understanding of trying to recognize the racial other as human The main argument of *Blackness Is Burning* is that humanizing or trying to represent in narrative and popular culture that BlackLivesMatter has long been barely attainable and impossible to sustain cultural agenda But *Blackness Is Burning* makes two additional interdisciplinary interventions the book makes a historical and temporal intervention because Russworm is committed to showing the relationship between civil rights discourses on theories of recognition and how we continue to represent and talk about race today The book also makes a formal intervention since the chapter length case studies take seemingly banal popular forms seriously She argues that the popular forms and disreputable works are integral parts of our shared cultural knowledge *Blackness Is Burning*'s interdisciplinary reach is what makes it a vital component to nearly any scholar's library particularly those with an interest in African American popular culture film and media studies or psychoanalytic theory

A History of European Diplomacy, 1815-1914 Robert Balmain Mowat, 1927 **Commentaries on the Law of Bailments** Joseph Story, 1878 *The Genius of Erin* A citizen of South Carolina, 1835 **Vibe**, 1997 **The Church Under Queen Elizabeth** Frederick George Lee, 1880 *Federal Reporter*, 1926

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