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L'OCCIDENT CHRÉTIEN AU XIII^e SIÈCLE

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SEDES

sur l'histoire

Naissance De La Poesie Dans L'occident Chretien

Evrard Delbey



Naissance De La Poesie Dans L'Occident Chretien:

Naissance de la poésie dans l'Occident chrétien Jacques Fontaine (de l'Institut.), 1981 Naissance de la poésie dans l'occident chrétien Jacques Fontaine, 1981 Jacques Fontaine, Naissance de la poésie dans l'Occident chrétien. Esquisse d'une histoire de la poésie latine chrétienne du IIIe au VIe siècle. Avec une préface de Jacques Perret (Paris, Études augustiniennes 1981), 8°, 304 S., brosch. Ffr. 220,-. Jean-Louis Charlet, 1982 **A Late Antique Poetics?** Joshua Hartman, Helen Kaufmann, 2023-06-15 The poetry of the late Roman world has a fascinating history Sometimes an object of derision sometimes an object of admiration it has found numerous detractors and defenders among classicists and Latin literary critics This volume explores the scholarly approaches to late Latin poetry that have developed over the last 40 years and it seeks especially to develop complement and challenge the seminal concept of the Jeweled Style proposed by Michael Roberts in 1989 While Roberts s monograph has long been a vade mecum within the world of late antique literary studies a critical reassessment of its validity as a concept is overdue This volume invites established and emerging scholars from different research traditions to return to the influential conclusions put forward by Roberts It asks them to examine the continued relevance of The Jeweled Style and to suggest new ways to engage it In a joint effort the nineteen chapters of this volume define and map the jeweled style extending it to new genres geographic regions time periods and methodologies Each contribution seeks to provide insightful analysis that integrates the last 30 years of scholarship while pursuing ambitious applications of the jeweled style within and beyond the world of late antiquity **Descriptions monumentales et discours sur l'édification chez Paulin de Nole** Gaëlle Herbert de la Portbarré-Viard, 2006-10-01 Pontius Meropius Paulinus ca 353 431 one of the greatest poets of Late Latin Poetry and author of an important correspondence was born in a wealthy family of the Gallo Roman aristocracy in Bordeaux After his spectacular conversion to asceticism and his sacerdotal ordination he set up definitively as a monk in Italy in Campanian Nola besides the tomb of St Felix There Paulinus devoted his considerable fortune to the restructuring of the monumental complex which has appeared around this holy place since the early years of the fourth century and mainly a church This book is a literary and spiritual study of the description of this complex carm 27 and 28 and epist 32 an other way of edification the edification of the soul in temple for her creator A careful comparison with archaeological testimonies must help estimate the status of Paulinus monumental descriptions Pontius Meropius Paulinus vers 353 431 un des plus grands poètes de l'Antiquité tardive auteur d'une importante correspondance est issu d'une riche famille de l'aristocratie bordelaise Après sa conversion spectaculaire l'ascétisme et son ordination sacerdotale il vint s'installer définitivement en tant que moine Nole en Campanie auprès de la tombe de saint Félix Le Paulin consacra sa fortune considérable la restructuration du complexe monumental apparue autour de ce saint lieu depuis les premières années du quatrième siècle principalement une église Ce livre est une étude littéraire et spirituelle de la description de ce complexe carm 27 et 28 epist 32 une autre sorte d'édification celle de l'âme en temple pour son créateur Une comparaison prudente avec

les témoignages archéologiques permettront de valuer le statut des descriptions monumentales de Paulin **The Jeweled Style** Michael J. Roberts, 2018-09-05 In *The Jeweled Style* Michael Roberts offers a new approach to the Latin poetry of late antiquity, one centering on an aesthetic quality common to both the literature and the art of the period: the polychrome patterning of words and phrases or of colors and shapes. In Roberts's view, the writer or artist of this period works as a jeweler, carefully setting compositional units in a geometric framework, consistently demonstrating a preference for effects of patterning over realistic representation and for a unity situated at a higher level than the literal historical sequence of the narrative. Roberts's introductory chapter is followed by an anthology of representative narrative and descriptive poetry from the fourth and fifth centuries A.D. Next, Roberts traces the use of jewels as a literary metaphor from the first century A.D. to late antiquity. He then compares the works of late antique literature to wall and floor mosaics, ivory diptychs, Christian sarcophagi, and contemporary styles of dress. Emphasizing that the poetry of this period is not uniform, he differentiates the main genres of Christian narrative poetry: biblical and hagiographical epic from secular examples of the jeweled style, such as the poetry of Ausonius and Sidonius. Roberts concludes by examining the influence of late antique aesthetics on the medieval poetics of Matthew of Vendôme and Geoffrey of Vinsauf. Elegantly written and augmented by twenty-three illustrations, *The Jeweled Style* will be welcomed by many readers, including Latinists and other classicists, medievalists, and Renaissance scholars specializing in literature, Byzantinists, and art historians. **Studies in the Christian Latin Poetry of Late**

Antiquity Willy Evenepoel, 2016 In this volume, twenty-two studies published by Willy Evenepoel in international journals and collections during the period 1978-2010 have been brought together, namely two general contributions, one about the study of early Christian poetry, another about the place of poetry within Late Antique Christianity; fourteen contributions on Prudentius; five on Paulinus Nolanus; *Carmina natalicia*; and finally one on Dracontius' *De laudibus Dei*. The collection does not only enhance the availability of the contributions in question; it also allows the readers to get a better perspective on the interconnection between the contributions at hand. The author has added extra value to the collection by supplying indices and also by adding a large critical survey of the recent research on the subjects that are dealt with in the collection. **The Origin of Sin** Prudentius, 2011 Aurelius Prudentius Clemens (348-406) is one of the great Christian Latin writers of late antiquity. Born in northeastern Spain during an era of momentous change for both the Empire and the Christian religion, he was well educated, well connected, and a successful member of the late Roman elite, a man fully engaged with the politics and culture of his times. Prudentius wrote poetry that was deeply influenced by classical writers, and in the process he revived the ethical, historical, and political functions of poetry. This aspect of his work was especially valued in the Middle Ages by Christian writers who found themselves similarly drawn to the Classical tradition. Prudentius's *Hamartigenia*, consisting of a 63-line preface followed by 966 lines of dactylic hexameter verse, considers the origin of sin in the universe and its consequences, culminating with a vision of Judgment Day: the damned are condemned to torture, worms, and flames, while the

saved return to a heaven filled with delights one of which is the pleasure of watching the torments of the damned As Martha A Malamud shows in the interpretive essay that accompanies her lapidary translation the first new English translation in more than forty years Hamartigenia is critical for understanding late antique ideas about sin justice gender violence and the afterlife Its radical exploration of and experimentation with language have inspired generations of thinkers and poets since most notably John Milton whose Paradise Lost owes much of its conception of language and its strikingly visual imagery to Prudentius s poem *Bibliothèque de l'École des chartes* ,1919 Bulletin bibliographique in each number 1839 1840 1848 1849 Bibliographie including Livres nouveaux titles numbered continuously for each year in each number 1849 1959

Doctrine and Exegesis in Biblical Latin Poetry Daniel Joseph Nodds,1993 Up to the eighteenth century the Latin biblical epic poets of late antiquity were much read and were influential on various strands within European poetry Milton s Paradise Lost is the culmination of the English branch of the tradition Renewed scholarly interest in the literature of the late Roman period has included a revaluation of its biblical poetry But attention has been concentrated on the rhetorical skill of the writers in terms of content it is still often assumed that biblical epic is a straightforward rendering of the bible narrative Doctrine and Exegesis in Biblical Latin Poetry throws light on an important but under explored aspect of the content of these works In a thorough study of how two areas of doctrine significant in late antiquity the nature of God and the theory of creation are represented in the biblical epics Daniel Nodds shows that the poets were actively commenting on and propagating particular views of the vital doctrinal issues of their time The writers represented in this volume range in time from the fourth to the sixth centuries the female poet Proba whose Virgilian Cento is one of the earliest examples of biblical epic Cyprianus Gallus Hilarius poeta Claudius Marius Victorius the north African Dracontius and Avitus Bishop of Vienne The author draws on the works of the Church Fathers both Greek and Latin and on Jewish exegetical writings The book should interest students of later Latin literature church history and theology and exegesis [Early Christian Greek and Latin Literature](#) Claudio Moreschini, Enrico Norelli,2005 Early Christian Greek and Latin literature examines early Christian writings with particular attention paid to their literary characteristics and their effect on the development of Western culture Cover **Journal of Early Christian Studies** ,2002 Focus is on the study of Christianity in the context of late ancient societies and religions from C E 100 700 [Prudentius on the Martyrs](#) Anne-Marie Palmer,1989 The Latin poet Prudentius born in Spain in the mid fourth century AD rose to high office in the imperial secretariat in Milan His pride in this achievement was tempered by a powerful Christian vocation to the composition of poetry a medium largely determined by an education in the Latin classics He is considered to be one of the greatest Christian poets of the Late Antique period Written at a turning point in the history of the Western Empire his poetry gives expression to the new confidence felt by contemporary Christians Prudentius accepted many aspects of secular poetry and combined them with the new ideals and forms of expression provided by Christianity and its growing literature He wrote on many subjects but it is his fourteen lyrics

on martyrs the Peristephanon several of whom came from his native Spain which are the subject of this book Dr Palmer provides here for the first time a comprehensive study of these poems which are so important to our understanding of the post Constantinian period in the West She examines the poet's life and society investigates the purpose of the poems and their intended audience and discusses them in relation both to the heritage of Classical literature and to sources in contemporary martyr literature

Biblical Epic and Rhetorical Paraphrase in Late Antiquity Michael Roberts, 1985 The turning of biblical texts into Latin poetry biblical paraphrase was a significant literary activity in late antiquity third to sixth centuries AD The most important surviving examples of this form are Juvencus and Sedulius of the Gospels Arator of Acts Cyprianus Gallus Genesis to Judges Claudius Marius Victorius Genesis and Avitus parts of Genesis and Exodus Generally described as biblical epics because they are written in hexameters and imitate pagan epic especially Virgil they have also been widely recognized to have drawn for their technique of composition on the rhetorical school exercise of paraphrase Dr Roberts analyses in convincing detail how the epic genre interacted with the biblical text through the medium of paraphrase to produce a distinctively Christian literature He begins by offering the first modern study of paraphrase two chapters describe its theory and practice taking into account the standard rhetorical handbooks and recently discovered papyrological evidence From this perspective he analyses the types of alterations biblical epic writers made to the biblical text thereby demonstrating the literary effects they were trying to achieve

Antigüedad tardía, 1993 *L'empire des Théodoses* Jean-Michel Carrié, 2008 Contents L'EMPIRE DES THEODOSES Editorial L'empire des Theodoses Introduction J M Carrié D'un Theodose à l'autre Theodosii from first to second 1 Mutations institutionnelles et politiques extérieures J Arce La Hispania de Teodosio 379-395 AD Theodosian Spain 379-395 S

Venance Fortunat ou l'enchantement du monde Evrard Delbey, 2009 Venance Fortunat poète chrétien du VI^e siècle eut pour ainsi dire une vie riche de trois existences n entre 530 et 540 du qu Ravenne il part pour la Gaule vers la fin de l'été ou l'automne de l'année 565 ce fut le début d'un long voyage dans le monde mérovingien qui s'acheva Poitiers où il finit sa vie comme vicaire de la cité vers 600 Fortunat sera même sanctifié Au centre d'un réseau d'amitiés et de relations avec les puissants de son temps il a composé une importante œuvre

Hymnes Jean Salmon Macrin, Suzanne Guillet-Laburthe, 2010 Jean Salmon Macrin 1490-1557 famous neo latin poet native from Loudun in France's Touraine region held the position of official valet and poet for king Francis the First like his colleague Clement Marot He was considered during his lifetime the greatest lyric poet after the great Horatius This book proposes an edition French translation and a commentary of the Hymns of 1537 a key book in Macrin's production In these poems Macrin returns to a more ardent yet intimate devotion a sign of his shift towards family topics Macrin's poems are a synthesis between profane lyricism and Erasmus philosophy The reader will find in this book occasional lyricism official odes spiritual meditations praise to humanists hymns to God the Virgin Mary and the saints as well as domestic and autobiographic odes All poems demonstrate a wonderful harmony between erudition metric virtuosity and ideals of sincerity French text Le langage

symbolique dans la prédication d'Augustin d'Hippone Suzanne Poque, 1984
Herzog, Peter Lebrecht Schmidt, Gérard Nauroy, 1993

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