

THE FACSIMILE EDITION  
OF THE  
NAG HAMMADI CODICES

CARTONNAGE



# Nag Hammadi Codices Facsimile 12 Cartonnage

**Y Pai**

## **Nag Hammadi Codices Facsimile 12 Cartonnage:**

[The Facsimile Edition of the Nag Hammadi Codices ,1973](#)    [The Facsimile Edition of the Nag Hammadi Codices: Codex 8 ,1972](#)    *The Earliest Gospels* Charles Horton,2010-06-15 Horton brings together the latest research on the origins of the gospels and their transmission and provides the only guide to the Chester Beatty Codex P45 Provides an introduction to the gospel genre and examining literacy among early Christians and all that is known about the origins and transmission of the gospels Also focuses on the significance of P45 its place as the earliest Christian gospel book its unique readings the earliest extant version of the gospel of Mark and how the manuscript was found piece by piece by an American collector    [What Happened to the Ancient Library of Alexandria?](#) Mostafa El-Abbadi,Omnia Fathallah,Ismail Serageldin,2008-02-28 In adopting the theme of What Happened to the Ancient Library of Alexandria this book aims at presenting afresh a highly specialized discussion of primary sources related to the diverse aspects and episodes of that long disputed question The book covers a wide range of topics beginning with an initial presentation of different Ancient Egyptian types of library institutions with a special focus on the later Coptic Nag Hammadi Library It then deals with the troubled times under later Ptolemies and Romans when the Royal Library the Daughter Library and the Mouseion came under a succession of threats Caesar's Alexandrian War in 48 B C and during the tragic developments in the third and fourth centuries which ultimately culminated in the destruction of the Serapeum that housed the Daughter Library A discussion of the intellectual milieu during the fourth and fifth centuries follows as well as the conflicting attitudes within the Church with regard to classical learning An analysis of historical and new archaeological evidence confirms the fact that Alexandria continued to be a city of books and scholarship centuries after the destruction of the Library Finally the late medieval Arab story of the destruction of the Library by order of Caliph Omar is fully considered and refuted through textual analysis of the original sources Contributors include William J Cherf Dimitar Y Dimitrov Maria Dzielska Mostafa A El Abbadi Jean Yves Empereur Fayza M Haikal Georges Leroux Bernard Lewis Grzegorz Majcherek Mounir H Megally Birger A Pearson Lucien X Polastron Qassem Abdou Qassem and Ismail Serageldin    [The Facsimile Edition of the Nag Hammadi Codices: Introduction ,1972](#)    [The Facsimile Edition of the Nag Hammadi Codices](#) Department of Antiquities of the Arab Republic of Egypt,United Nations Educational Scientific and Cultural Organization,United Nations Educational, Scientific and Cultural Organization,2024-06-11 Published under the Auspices of the Department of Antiquities of the Arab Republic of Egypt in Conjunction with the United Nations Educational Scientific and Cultural Organization The collection of thirteen codices found in upper Egypt near Nag Hammadi in 1946 is one of the major archaeological discoveries of our time Apparently the library of a Gnostic community in late antiquity the codices are a repository of important spiritual materials from throughout the ancient world Hence a thorough analysis of this new material is indispensable for any proper understanding of the history of religions in this period The rich documentation which the codices add to early Coptic text material promises to raise to a new precision the historical analysis of that

language This edition presents collotype reproductions in natural size of all folios of the thirteen codices as well as reproductions of the covers and photographs previously taken of fragments that are now lost     *Gnosis* Kurt Rudolph,2001-06-20 Translated by R McL WilsonA full scale study based on the documents of the Coptic Gnostic library found at Nag Hammadi providing a comprehensive survey of the nature the teachings the history and the influence of this religion     Coptic Bibliography ,1992     *Early Egyptian Christianity* C. Wilfred Griggs,1990 Chronicles the internal developments and external forces affecting Christianity in Egypt from its earliest records to the Council of Chalcedon when the Egyptians split from the Catholic Church and formed the Egyptian Coptic Church Annotation copyrighted by Book News Inc Portland OR     **The Coptic Gnostic Library** James McConkey Robinson,2000     **The Facsimile Edition of the Nag Hammadi Codices** ,1979     *The Coptic Gnostic Library: Nag Hammadi codices II, 1; III, 1; and IV, 1 ; Nag Hammadi codex II, 2-7 ; Nag Hammadi codices III, 2 and IV, 2. The apocryphon of John* ,2000     *Biblical Interpretation in the Gnostic Gospel of Truth from Nag Hammadi* Jacqueline Ann Williams,1988     *Library Catalog of the Metropolitan Museum of Art, New York, Second Edition, Revised and Enlarged* Metropolitan Museum of Art (New York, N.Y.). Library,1985     **Library Catalog of the Metropolitan Museum of Art, New York** Metropolitan Museum of Art (New York, N.Y.). Library,1985     **Bulletin de la Société d'archéologie copte** Jam'iyyat al-Āthār al-Qibṭiyah (Egypt),1981     *The Journal of Egyptian Archaeology* Frederick George Walker,1988     **The Middle East, Abstracts and Index** ,1986     Gospel Origins & Christian Beginnings James E. Goehring,1990     **ZPE** ,2003

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