

NAG HAMMADI DEUTSCH

2. Band: NHC V, 2-XIII, 1, BG 1 und 4
(Koptisch-Gnostische Schriften II)

Nag Hammadi Deutsch Nhc V2 Xiii1 Bg 1 Und 4

Tao Wei



Nag Hammadi Deutsch Nhc V2 Xiii1 Bg 1 Und 4:

The Composition of the Gospel of Thomas Simon J. Gathercole, Simon Gathercole, 2012-03 This groundbreaking study argues that the Gospel of Thomas was written in Greek and influenced by New Testament writings **The Legacy of John** Tuomas Rasimus, 2010 This volume investigates the early second century reception of the Fourth Gospel This is an era when its fortunes are surrounded by silence and mystery It was assumed until quite recently that Gnostic and other so called heterodox groups were the first ones to appreciate this gospel and hence the mainstream Christians avoided using it until Irenaeus rescued it for the church Lately this view has been challenged by several scholars for several reasons The contributions in this volume written by leading specialists in their respective fields offer an approachable fresh comprehensive and up to date view of the second century reception of John's Gospel in a situation where new understandings about various forms of early Christianity and its multiformity have started to emerge *Catholic Social Thought: Twilight or Renaissance?* Jean-Marc Rosenstiehl, Michael Kaler, 2005 Dans sa deuxième partie aux Corinthiens l'apôtre Paul mentionne qu'autrefois il a été ravi aux cieux sans donner de détails Cette brève allusion à une ascension céleste a suscité la curiosité de générations de lecteurs et quelques uns d'entre eux voulant combler les lacunes du texte paulin ont inventé leurs propres récits de ce qui s'est passé pendant ce voyage céleste Un de ces récits la *Visio sancti Pauli* a connu une grande fortune dans l'antiquité tardive et au Moyen Âge et a exercé une influence considérable sur la création de la Divine comédie de Dante Il existe d'autres récits analogues parmi lesquels se trouve l'Apocalypse de Paul conservée dans une version copte et d'origine gnostique récit beaucoup plus obscur que la Visio mais tout aussi fascinant Son auteur utilise de façon pleinement consciente la tradition judéo-chrétienne des apocalypses d'ascension une tradition constituée de textes qui racontent l'ascension aux cieux d'un visionnaire L'Apocalypse de Paul se sert des motifs de cette tradition pour construire son propre récit La seule copie de cette Apocalypse de Paul qui nous soit parvenue se trouve dans le cinquième codex de la bibliothèque de Nag Hammadi D'une importance considérable pour quiconque s'intéresse aux récits pauliniens ou apocalyptiques ce texte possède en lui-même un charme certain Le présent volume contient une nouvelle édition du texte copte accompagné d'une traduction française d'une ample introduction d'un commentaire exhaustif rédigé en anglais et d'un index copte et grec copte il offre l'analyse la plus complète de ce jour de cet écrit L'auteur de commentaire propose de voir dans l'Apocalypse de Paul un ouvrage de propagande valentinienne rédigé pour convaincre ses lecteurs de la domination du dieu créateur alors que l'auteur de l'introduction adopte un point de vue différent **The Gospel of Thomas** Uwe-Karsten Plisch, 2008 The Gospel of Thomas a collection of words of Jesus is one of the most significant extrabiblical texts of the early Christian era This edition presents the texts in the classical languages and provides an English translation and a readily readable commentary It includes An introduction to the Gospel of Thomas The complete Coptic text The text of the Greek fragments and a Greek retranslation of all logia with parallel texts from the canonical gospels An English translation An extensive commentary Illustrations of the Coptic manuscript An

appendix with an index and bibliography The introduction and commentary do not assume knowledge of the classical languages making the Gospel of Thomas accessible to a broad audience Dr Uwe Karsten Plisch is a renowned specialist in extrabiblical texts of the early Christian era 2nd 3rd centuries He participates in the German translation of the texts from Nag Hammadi L'allogène Wolf-Peter Funk, Paul-Hubert Poirier, 2004 **Elenchus of Biblica**, 2004 Gelitten, Gestorben, Auferstanden Tobias Nicklas, Andreas Merkt, 2010 English summary Jesus passion and resurrection are at the core of the Christian faith and message The oldest witnesses to this data can be found in the New Testament However stories about Jesus suffering his crucifixion and his resurrection were retold and interpreted in manifold ways in later Christian circles as well This collection of essays gives an overview of the development s of texts motifs and ideas regarding Jesus passion and resurrection in different ancient Christian groups The articles focus on patristic interpretations of certain key texts important Christian apocrypha and even iconographic witnesses German description Passion und Auferstehung Jesu von Nazaret gehören zu den entscheidenden Grunddaten des christlichen Glaubens Die ältesten Zeugnisse dafür finden sich bekanntlich im Neuen Testament Wie bedeutsam sie aber für Christen verschiedenster Richtungen und Prägungen waren zeigt sich auch darin dass sie auch später in unterschiedlichsten historischen Kontexten neu erzählt und ausgelegt wurden Der vorliegende Band bietet beispielhaft Einblick in die wichtigsten Richtungen der Entwicklung von Texten Motiven Vorstellungen und Ideen im Zusammenhang mit Passion und Auferstehung Jesu von Nazaret in verschiedenen Gruppen und Richtungen des antiken Christentums Untersucht werden dabei Auslegungen des Neuen Testaments bei bedeutenden Autoren der Alten Kirche wichtige apokryphe Texte aber auch bisher wenig beachtete ikonographische Zeugnisse

Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur, 2004 Flora Tells a Story Michael Kaler, 2008-11-05 In early Christianity many people were inspired to write gospels treatises letters and stories celebrating the new faith but not all of these writings are found in the New Testament One such story from an unknown author is the Coptic gnostic Apocalypse of Paul a tale of the apostle Paul's ascent to the heavens that was lost for millennia and rediscovered at Nag Hammadi in 1945 In *Flora Tells a Story* Michael Kaler discusses the Apocalypse of Paul and how it was shaped by its literary environment The book takes a behind the scenes look at early Christian literary production analyzing the ways in which various literary traditions such as apocalyptic writings gnostic thought and understandings of Paul influenced the author of the Apocalypse of Paul and helped to shape the text It also includes a new annotated English translation of the Apocalypse of Paul and a fictional account of how it might have come to be written This work is the most in depth study of the Apocalypse of Paul to date and the only full length discussion of it in English It provides a detailed but accessible account of the literary environment in which its author worked and integrates this little known work into the broader stream of early Christian writings This book will be of interest to specialists in Nag Hammadi and gnostic studies and early Christian literature but will also appeal to the general reader interested in Christianity mysticism and gnosticism **Zeitschrift für**

die neutestamentliche Wissenschaft und die Kunde des Urchristentums ,2007 **Études coptes** ,2006 **Écrits gnostiques** Jean-Pierre Mahé,Paul-Hubert Poirier,2007 L'intégralité des textes retrouvés Nag Hammadi en 1945 comporte douze livres reliés et plusieurs feuillets d'un total de 1 200 pages de papyrus Cette bibliothèque gnostique rassemble des apocalypses des Évangiles et actes apocryphes des dialogues de révélation des homélies ainsi que plusieurs écrits gnomiques ascétiques ou hermétiques **Der vollkommene Mensch** Marievonne Schöttner,2019 Back cover Diese Arbeit beleuchtet das Motiv des vollkommenen Menschen in solchen frühchristlich gnostischen Schriften die mutmasslich noch im 2. Jahrhundert n. Chr. entstanden sind Als Ausgangspunkt dient das Evangelium nach Maria das in Bezug auf den vollkommenen Menschen und das damit zusammenhängende Konzept der Selbstwerdung analysiert wird Gegenstand der Untersuchung sind daneben auch das Evangelium des Judas das Apokryphon des Johannes und das Evangelium nach Philippus soweit sie das Motiv vom vollkommenen Menschen zum Thema machen Der Blick in die Religionsgeschichte und in das Neue Testament geht der Frage nach ob sich Parallelen und traditionelle Vorstufen aufspüren lassen die die Bedeutung des vollkommenen Menschen in den genannten Schriften erhellen können Methodisch arbeitet die Studie vor allem begriffstraditionen und religionsgeschichtlich Soweit es die konkrete Textauslegung betrifft kommen auch sprachliche und gattungskritische Analyseverfahren zur Anwendung *Zeitschrift für die Neutestamentliche Wissenschaft und die Kunde der älteren Kirche* ,2005 *Luke and His Readers* Adelbert Denaux,Reimund Bieringer,Gilbert van Belle,Jozef Verheyden,2005 Contains twenty three articles on the meaning and reception of the Gospel of Luke and Acts Publisher's web site Nag Hammadi deutsch: Bd. NHC I,1-V. 1 Hans-Martin Schenke,Hans-Gebhard Bethge,Ursula Ulrike Kaiser,2001 Mit diesem und dem zweiten Band de Gruyter 2003 wird die erste wissenschaftliche deutsche Gesamtersetzung der ca. 50 Schriften des Handschriftenfundes von Nag Hammadi sowie der Texte des Codex Bezae Cantabrigiae 8502 samt Einleitungen durch ausgewiesene Spezialistinnen und Spezialisten mit koptologischer Kompetenz vorgelegt Die mehrheitlich im 2. und 3. Jahrhundert entstandenen Texte unter denen z. B. apokryphe Evangelien etwa das Thomasevangelium und bedeutsame Originalzeugnisse der Gnosis zu finden sind gehören zu den wichtigsten handschriftlichen Neuentdeckungen des 20. Jahrhunderts Sie sind insbesondere für die Bibelwissenschaften und die Kirchengeschichte von kaum zu überschätzender Bedeutung Der Berliner Arbeitskreis für Koptisch-Gnostische Schriften wurde vor mehr als 30 Jahren durch Hans Martin Schenke begründet Mit zahlreichen deutschen Erstübersetzungen und Textausgaben samt Kommentierungen sowie sehr vielen anderen Publikationen hat sich dieses wissenschaftliche Team als eines der weltweit führenden Forschungszentren für die Nag Hammadi Texte und andere koptische Texte etabliert Hallesche Beiträge zur Orientwissenschaft ,2005 *Theologische Literaturzeitung* ,2004 **Biblische Zeitschrift** ,2004 *Zeitschrift für Religions- und Geistesgeschichte* ,2005

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