

NABOKOV
and the
NOVEL



Ellen Pifer

Nabokov And The Novel By Pifer Ellen

Tom Ribitzky



Nabokov And The Novel By Pifer Ellen:

Vladimir Nabokov's Lolita Ellen Pifer, 2002-11-21 Midway through the last century *Lolita* burst on the literary scene a Russian exile's extraordinary gift to American letters and the New World The scandal provoked by the novel's subject the sexual passion of a middle aged European for a twelve year old American girl was quickly upstaged by the critical attention it received from readers scholars and critics around the world This casebook gathers together an interview with Nabokov as well as nine critical essays about *Lolita* The essays follow a progression focusing first on textual and thematic features and then proceeding to broader topics and cultural implications including the novel's relations to other works of literature and art and the movies adapted from it *Nabokov and the Novel* Ellen Pifer, 1980 Ellen Pifer challenges the widely held assumption that Nabokov is a writer more interested in literary games than in living human beings She demonstrates how Nabokov arranges the details of his fiction to explore human psychology and moral truth and she argues her case with style Focusing on the most highly wrought and aesthetically self conscious of Nabokov's novels Pifer shows how he deploys artifice to bring into bold relief what is real In her chapter on King Queen Knave she reveals Nabokov's radical distinction between genuine and simulated human existence She shows how in *Invitation to a Beheading* and *Bend Sinister* he contrasts grotesque design of collective existence with the individual's radiant internal life In *Despair* *Lolita* and *Pale Fire* Nabokov's parody of the double illuminates the unique source of human consciousness In *Invitation to a Beheading* and *Bend Sinister* he contrasts the inhuman nature of aesthetic bliss with the unique source of human consciousness In *Invitation to a Beheading* and *Bend Sinister* he contrasts the inhuman nature of aesthetic bliss with the unique source of human consciousness In *Invitation to a Beheading* and *Bend Sinister* he contrasts the inhuman nature of aesthetic bliss with the unique source of human consciousness Making clear the moral perception of reality that lies behind Nabokov's artistic strategies Pifer offers a new assessment of Nabokov's fiction and of his contribution to the tradition of the novel

Teaching Nabokov's Lolita in the #MeToo Era Elena Rakhimova-Sommers, 2021-03-11 Teaching Nabokov's *Lolita* in the MeToo Era seeks to critique the novel from the standpoint of its teachability to undergraduate and graduate students in the twenty first century The time has come to ask in the MeToo era and beyond how do we approach Nabokov's inflammatory masterpiece *Lolita* How do we read a novel that describes an unpardonable crime How do we balance analysis of *Lolita*'s brilliant language and aesthetic complexity with due attention to its troubling content This student focused volume offers practical and specific answers to these questions and includes suggestions for teaching the novel in conventional and online modalities Distinguished Nabokov scholars explore the multilayered nature of *Lolita* by sharing innovative assignments creative writing exercises methodologies of teaching the novel through film and theatre and new critical analyses and interpretations The Seduction of Pessimism in the Novel Tom Ribitzky, 2024-10-31 The Seduction of Pessimism in the Novel Eros Futility and the Quarrel with Philosophy explores the novel as a response to the Platonic myth that narrates the rift at the core of our being Eros is supposedly the consolation for this rift but the history of the novel documents its expression as one of frustrated desires neuroses anxieties and cosmic doom As if repeating the trauma from that original split in Plato a split that also divides philosophy from literature the novel treats eros as a site of loss and grief from the medieval

romances to Goethe Emily Bront Proust Mann Woolf D H Lawrence and Nabokov The pessimism that emerges from this eros tells us something fundamental about who we are something that only the novel can say At a time when both education and leisure are increasingly ignoring the novel's imperative to sit with ambiguity complexity and contingency and as we are hurtling toward a bleak future of climate catastrophe and political instability the novel is one of the last bastions of humanity even as it is quickly being eroded

Nabokov's Cinematic Afterlife Ewa Mazierska, 2014-01-10 This book offers critical studies of films that adapted works by Vladimir Nabokov One of the most screened twentieth century authors with over ten books adapted for cinema his works are full of quirky and forbidden romance and his writing is renowned for its cinematic qualities e g frames stage directions and descriptions suggesting specific camera positions and movements Films discussed include Lolita both Kubrick's 1962 and Lyne's 1997 versions Richardson's Laughter in the Dark 1969 Skolimowski's King Queen Knave 1972 Fassbinder's Despair 1978 Foulon's Mademoiselle O 1994 Kuik's An Affair of Honor 1999 Gorris The Luzhin Defence 2000 and Rohmer's The Triple Agent 2004 A final chapter discusses similarities between Nabokov and Jean Luc Godard

Nabokov's Women Elena Rakhimova-Sommers, 2017-10-15 Nabokov's Women The Silent Sisterhood of Textual Nomads is the first book length study to focus on Nabokov's relationship with his heroines Essays by distinguished Nabokov scholars explore the multilayered and nomadic nature of Nabokov's women their voice and voicelessness their absentness the paradigm of power and sacrifice within which they are situated the paradox of their unattainability their complex relationship with textual borders the travel narrative with the author himself By design Nabokov's woman is often assigned a short term tourist visa with a firm expiration date Her departure is facilitated by death or involuntary absence which watermarks her into the male protagonist's narrative granting him an artistic release or a gift of self understanding When she leaves the stage her portrait remains ambiguous She can be powerfully enigmatic but not self actualized enough to be dynamic or for even where the terms of her existence are deeply considered or her image beheld reverently her recognition seems to be limited to the Works Cited register of the male narrator's personal life As a result Nabokov's texts often feature a nomadic woman who seems to live without a narratorial homeland papers of her own or storytelling privileges This volume explores the residency status of Nabokov's silent nomads his fleeting lovers witches muses mermaids and nymphets As Nabokov scholars analyze the power dynamic of the writer's narrative of male desire they ponder are these female characters directionless wanderers or covert operatives in the terrain of Nabokov's text Whereas each essay addresses a different aspect of Nabokov's artistic relationship with the feminine together they explore the politics of representation authorization and voicelessness This collection offers new ways of reading and teaching Nabokov and is poised to appeal to a wide range of student and scholarly audiences Chapter 4 Nabokov's Mermaid Spring in Fialta by Elena Rakhimova Sommers is not available in the ebook format due to digital rights restrictions You can find the earlier version of the chapter in the journal Nabokov Studies

[Ethics and Aesthetics in the Fiction of Vladimir Nabokov](#) Peter

Kretzman,1983 **American Novel Explication, 1969-1980** ,2000 Covers criticism of American novels found in journals and books published between the years 1991 and 1995 Nabokov's Novels in English Lucy Maddox,2010-03-01 Lucy Maddox s sensitive treatment of Nabokov s eight finished novels written in English *Pale Fire* *Ada* *Lolita* *Bend Sinister* *The Real Life of Sebastian Knight* *Transparent Things* Look at the Harlequins and Pnin approaches the novelist s work as significant fiction with its own integrity Maddox provides the kind of discursive introduction that makes Nabokov s complex work more accessible focusing on the relationship between the eccentric artificial structures of the novels and their deeply traditional humanistic themes While the forms of the novels are idiosyncratic and often bizarre says Maddox the texts themselves are neither unfamiliar nor eccentric Repeatedly the text is the frustration of desire or loss which is for Nabokov the most agonizing and inescapable of human experiences Maddox also traces through all eight novels the development of Nabokov s style which she treats as a matter of both technique and vision *A Reader's Guide to Nabokov's "Lolita"* Julian W. Connolly,2009 Vladimir Nabokov s *Lolita* is one of the most fascinating and controversial novels of the twentieth century This book seeks to guide readers through the intricacies of Nabokov s work and to help them achieve a better understanding of his rich artistic design Chapters include an analysis of the novel a discussion of its precursors in Nabokov s work and in world literature an essay on the character of Dolly Haze Humbert s *Lolita* and a commentary on the critical and cultural afterlife of the novel The volume concludes with an annotated bibliography of selected critical reading The guide should prove illuminating both for first time readers of *Lolita* and for experienced re readers of Nabokov s text Book Jacket

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