

*The Myth of*  
**HUMAN RACES**  
Second Edition



*Alain F. Corcos*

# Myth Of Human Races

**Yi-Tong Ma**

## **Myth Of Human Races:**

*The Myth of Human Races* Alain F. Corcos, 2016-08-15 The idea that human races exist is a socially constructed myth that has no grounding in science. Regardless of skin, hair, or eye color, stature, or physiognomy, we are all of one race. Nonetheless, scientists, social scientists, and pseudoscientists have for three centuries tried vainly to prove that distinctive and separate races of humanity exist. These protagonists of race theory have based their flawed research on one or more of five specious assumptions: humanity can be classified into groups using identifiable physical characteristics; human characteristics are transmitted through the blood; distinct human physical characteristics are inherited together; physical features can be linked to human behavior; human groups or races are by their very nature unequal and therefore they can be ranked in order of intellectual, moral, and cultural superiority. *The Myth of Human Races* systematically dispels these fallacies and unravels the web of flawed research that has been woven to demonstrate the superiority of one group of people over another.

*The Myth of Race* Robert W. Sussman, 2014-10-06 Biological races do not exist and never have. This view is shared by all scientists who study variation in human populations. Yet racial prejudice and intolerance based on the myth of race remain deeply ingrained in Western society. In his powerful examination of a persistent false and poisonous idea, Robert Sussman explores how race emerged as a social construct from early biblical justifications to the pseudoscientific studies of today. *The Myth of Race* traces the origins of modern racist ideology to the Spanish Inquisition, revealing how sixteenth century theories of racial degeneration became a crucial justification for Western imperialism and slavery. In the nineteenth century, these theories fused with Darwinism to produce the highly influential and pernicious eugenics movement. Believing that traits from cranial shape to raw intelligence were immutable, eugenicists developed hierarchies that classified certain races, especially fair-skinned Aryans, as superior to others. These ideologues proposed programs of intelligence testing, selective breeding, and human sterilization policies that fed straight into Nazi genocide. Sussman examines how opponents of eugenics, guided by the German American anthropologist Franz Boas's new scientifically supported concept of culture, exposed fallacies in racist thinking. Although eugenics is now widely discredited, some groups and individuals today claim a new scientific basis for old racist assumptions. Pondering the continuing influence of racist research and thought despite all evidence to the contrary, Sussman explains why, when it comes to race, too many people still mistake bigotry for science.

*The Myth of Human Races* Alain F. Corcos, 2016-07-25 The idea that there are different human races is false. It is a socially constructed myth that has no grounding in science. Protagonists of race theory have tried to prove that human races exist with flawed research. *The Myth of Human Races* unravels these flaws and exposes the theory's underlying prejudice of race superiority.

*Race?* Ian Tattersall, Rob DeSalle, 2011-09-01 Race has provided the rationale and excuse for some of the worst atrocities in human history. Yet according to many biologists, physical anthropologists, and geneticists, there is no valid scientific justification for the concept of race. To be more precise, although there is clearly some physical basis for the variations that underlie

perceptions of race clear boundaries among races remain highly elusive from a purely biological standpoint Differences among human populations that people intuitively view as racial are not only superficial but are also of astonishingly recent origin In this intriguing and highly accessible book physical anthropologist Ian Tattersall and geneticist Rob DeSalle both senior scholars from the American Museum of Natural History explain what human races actually are and are not and place them within the wider perspective of natural diversity They explain that the relative isolation of local populations of the newly evolved human species during the last Ice Age when *Homo sapiens* was spreading across the world from an African point of origin has now begun to reverse itself as differentiated human populations come back into contact and interbreed Indeed the authors suggest that all of the variety seen outside of Africa seems to have both accumulated and started reintegrating within only the last 50 000 or 60 000 years the blink of an eye from an evolutionary perspective The overarching message of **Race Debunking a Scientific Myth** is that scientifically speaking there is nothing special about racial variation within the human species These distinctions result from the working of entirely mundane evolutionary processes such as those encountered in other organisms

**50 Great Myths of Human Evolution** John H. Relethford,2017-01-17 **50 Great Myths of Human Evolution** uses common misconceptions to explore basic theory and research in human evolution and strengthen critical thinking skills for lay readers and students Examines intriguing yet widely misunderstood topics from general ideas about evolution and human origins to the evolution of modern humans and recent trends in the field Describes what fossils archaeology and genetics can tell us about human origins Demonstrates the ways in which science adapts and changes over time to incorporate new evidence and better explanations Includes myths such as Humans lived at the same time as dinosaurs Lucy was so small because she was a child Our ancestors have always made fire and There is a strong relationship between brain size and intelligence Comprised of stand alone essays that are perfect for casual reading as well as footnotes and references that allow readers to delve more deeply into topics

*Three Biological Myths: Race, Ancestry, Ethnicity* Alain F. Corcos,2018-02-16 By the end of the twentieth century biologists and anthropologists concluded that there are no human races In *Three Biological Myths Race Ancestry Ethnicity* Professor Alain F Corcos raises the question What about ethnicity Is it also a biological myth He also asks a very important question in a time when people are busy looking for their roots What did your ancestors transmit to you The answers may surprise you Human diversity occupies much of the talk these days but few know about the biological process meiosis responsible for that extreme diversity In *Three Biological Myths Race Ancestry Ethnicity* Corcos explains the process by which our extreme diversity occurs

**The Mythology of All Races ...** Louis Herbert Gray,George Foot Moore,John Arnott MacCulloch,1917 **The Mythology of All Races ...** ,1918

Racial Myths Juan Comas,1976 The Mythology of all Races Hartley Burr Alexander, Ph.D.,1920 The Mythology of All Races Louis Herbert Gray,George Foot Moore,John Arnott MacCulloch,1964 The Mythology of All Races: Indian, by A. B. Keith; Iranian, by A. J. Carnoy. 1917 ,1917 Race and Racism in Theory and Practice Berel Lang,2000 This collection of

original essays by scholars from a diverse range of fields examines issues of race in a variety of historical and geographical settings ranging from classical Greece to the contemporary Americas Europe and Asia The authors provide an important perspective on race both in its theoretical origins and in its actual appearances while paying close attention to the ways in which the study of race itself has been carried on or ignored by various disciplines

### **Myth, Ritual and Religion:**

**Contents -- Gods of the lowest races -- American divine myths -- Mexican divine myths -- The mythology of Egypt**

**-- Gods of the Aryans of India -- Greek divine myths -- Heroic and romantic myths** Andrew Lang,1887

**The**

**Mythology of All Races: Greek and Roman, by W. S. Fox. 1916. 2. Eddic, by J. A. Macculloch. 3. Celtic, by J. A.**

**Macculloch; Slavic by Jan Máchal. 1918 ,1916**

**The Myth of Race** Jefferson M. Fish, Ph.D.,2018-02-06

The Myth of Race draws on scientific knowledge to debunk a series of myths that pass as facts correct false assumptions and clarify cultural misunderstandings about the highly charged topic of race Praise for The Myth of Race comes from former U S Secretary of Defense William Cohen and from anthropologist Audrey Smedley author of Race in North America Secretary Cohen said Writing with stunning clarity Dr Fish poses profound and perturbing questions about race The Myth of Race is must reading Here are some of the myths dealt with in the book The myth that humans are divided into Caucasoid Negroid and Mongoloid races The myth that people cannot change their race The myth of the tragic mulatto The myth of biologically based differences in intelligence among the races The Myth of Race demonstrates that the apparently straightforward concept of race is actually a confused mixture of two different concepts and the confusion often leads to miscommunication The first concept biological race simply doesn t exist in the human species Instead what exists is gradual variation in what people look like e g skin color and facial features and in their genes as you travel around the planet with more distant populations appearing more different than closer ones If you travel in different directions the populations look different in different ways The second concept social race is a set of cultural categories for labeling people based on how their ancestors were classified selected aspects of what they look like or various combinations of both These sets of categories vary widely from one culture to another

**The Race Myth** Joseph Graves,2005-06-28 Graves integration of science and objective analysis with popular biological assumptions of race makes this an enlightening and provocative work Booklist DOES RACE AS WE KNOW IT REALLY EXIST Preeminent evolutionary biologist Joseph Graves proves once and for all that it doesn t Through accessible and compelling language he makes the provocative argument that science cannot account for the radical categories used to classify people and debunks ancient race related fallacies that are still held as fact from damaging medical profiles to misconceptions about sports He explains why defining race according to skin tone or eye shape is woefully inaccurate and how making assumptions based on these false categories regarding IQ behavior or predisposition to disease has devastating effects Demonstrating that racial distinctions are in fact social inventions not biological truths The Race Myth brings much needed sound science to one of America s most emotionally charged debates

***Man's Most Dangerous***

*Myth: The Fallacy of Race* Ashley Montagu, 2011-11-29 DR ASHLEY MONTAGU S book possesses two great merits rarely found in current discussions of human problems. Where most writers over simplify he insists on the principle of multiple and interlocking causation. And where most assume that facts will speak for themselves he makes it clear that facts are mere ventriloquists dummies and can be made to justify any course of action that appeals to the socially conditioned passions of the individuals concerned. These two truths are sufficiently obvious but they are seldom recognized for the good reason that they are very depressing. To recognize the first truth is to recognize the fact that there are no panaceas and that therefore most of the golden promises made by political reformers and revolutionaries are illusory. And to recognize the truth that facts do not speak for themselves but only as man's socially conditioned passions dictate is to recognize that our current educational processes can do very little to ameliorate the state of the world. In the language of traditional theology so much more realistic in many respects than the liberal philosophies which replaced it most ignorance is voluntary and depends upon acts of the conscious or subconscious will. Thus the fallacies underlying the propaganda of racial hatred are not recognized because as Dr Montagu points out most people have a desire to act aggressively and the members of other ethnic groups are convenient victims whom one may attack with a good conscience. This desire to act aggressively has its origins in the largely unavoidable frustrations imposed upon the individual by the processes of early education and later adjustments to the social environment. Dr Montagu might have added that aggressiveness pays a higher dividend in emotional satisfaction than does co-operation. Co-operation may produce a mild emotional glow but the indulgence of aggressiveness can be the equivalent of a drinking bout or sexual orgy. In our industrial societies the goodness of life is measured in terms of the number and intensity of the excitements experienced. Popular philosophy is moulded by and finds expression in the advertising pages of popular magazines. Significantly enough the word that occurs more frequently in those pages than any other is thrill. Like sex and alcohol aggressiveness can give enormous thrills. Under existing social conditions it is therefore easy to represent aggressiveness as good. Concerning the remedies for the social diseases he has so penetratingly diagnosed Dr Montagu says very little except that they will have to consist in some process of education. But what process? It is to be hoped that he will answer this question at length in another work ALDOUS HUXLEY Everyone Is African Daniel J. Fairbanks, 2015-04-07. What does science say about race? In this book a distinguished research geneticist presents abundant evidence showing that traditional notions about distinct racial differences have little scientific foundation. In short racism is not just morally wrong; it has no basis in fact. The author lucidly describes in detail the factors that have led to the current scientific consensus about race. Both geneticists and anthropologists now generally agree that the human species originated in sub-Saharan Africa and darkly pigmented skin was the ancestral state of humanity. Moreover worldwide human diversity is so complex that discrete races cannot be genetically defined. And for individuals ancestry is more scientifically meaningful than race. Separate chapters are devoted to controversial topics skin color and the scientific reasons for the differences why ancestry is more

important to individual health than race intelligence and human diversity and evolutionary perspectives on the persistence of racism This is an enlightening book that goes a long way toward dispelling the irrational notions at the heart of racism

*The Sacred Tree, Or, The Tree in Religion and Myth* Mrs. J. H. Philpot, 1897

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## **Myth Of Human Races Introduction**

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