

NIELS MULDER

MYSTICISM IN JAVA
IDEOLOGY IN INDONESIA



Mysticism In Java Ideology In Indonesia

Al Makin

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Mysticism in Java Niels Mulder,1998 **Mysticism in Java** Niels Mulder,2005 [Islam in Indonesia: Oxford Bibliographies Online Research Guide](#) Fred von der Mehden,2010-05-01 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related A reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic In Islamic studies as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need This ebook is a static version of an article from Oxford Bibliographies Online Islamic Studies a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.aboutobo.com **Contemplating Sufism** Khairudin Aljunied,2025-04-14 A pioneering study on Islamic spirituality in Southeast Asia presenting a fresh approach to the longevity of the Sufi dialogical tradition Contemplating Sufism explores the factors and forces that have enabled Islam to assert and embed itself in Southeast Asia Using a unique contemplative histories methodology Khairudin Aljunied reveals the multiple undercurrents that continue to influence Sufi thought and practices The book argues that the Sufis employed creative and spirited dialogues with themselves and those they encountered to sustain their importance in Southeast Asia for many centuries Engaging and highly readable Contemplating Sufism is filled with vignettes and anecdotes of Southeast Asian Sufism including the author's ethnographic observations and personal experiences living and learning about Sufism Concise chapters illustrate the inventiveness of the Sufis in spreading their ideas while highlighting their influence on ideological emotional cultural political and social changes in Southeast Asia Uncovering how and why Sufism became an energetic force in Southeast Asian history this book Provides an accessible and coherent synthesis of the latest scholarship in the field Explores the various modes of Sufi engagement across Southeast Asia with special attention paid to dialogue and the making of traditions Offers vivid descriptions and rich analyses of texts ideas people practices and institutions that aided in the development of Sufism Incorporates new data from repositories in Singapore Malaysia Indonesia Brunei South Thailand Britain Australia the Netherlands and the United States Contemplating Sufism Dialogue and Tradition across Southeast Asia is an excellent textbook for undergraduate and graduate courses on Sufism across disciplines such as philosophy political science history

religious studies and anthropology It is also a valuable resource for academics analysts social scientists legal scholars and historians with an interest in the subject *Gender and Power in Indonesian Islam* Bianca J. Smith, Mark

Woodward, 2013-09-23 The traditional Islamic boarding schools known as pesantren are crucial centres of Muslim learning and culture within Indonesia but their cultural significance has been underexplored This book is the first to explore understandings of gender and Islam in pesantren and Sufi orders in Indonesia By considering these distinct but related Muslim gender cultures in Java Lombok and Aceh the book examines the broader function of pesantren as a force for both redefining existing modes of Muslim subjectivity and cultivating new ones It demonstrates how as Muslim women rise to positions of power and authority in this patriarchal domain they challenge and negotiate normative Muslim patriarchy while establishing their own Muslim authenticity The book goes on to question the comparison of Indonesian Islam with the Arab Middle East challenging the adoption of expatriate and diasporic Middle Eastern Muslim feminist discourses and secular western feminist analyses in Indonesian contexts Based on extensive fieldwork the book explores configurations of female leadership power feminisms and sexuality to reveal multiple Muslim selves in pesantren and Sufi orders not only as centres of learning but also as social spaces in which the interplay of gender politics status power and piety shape the course of life

Islam in Indonesia Jajat Burhanudin, Kees van Dijk, 2013-01-31 While Muslims in Indonesia have begun to turn towards a strict adherence to Islam the reality of the socio religious environment is much more complicated than a simple shift towards fundamentalism In this volume contributors explore the multifaceted role of Islam in Indonesia from a variety of different perspectives drawing on carefully compiled case studies Topics covered include religious education the increasing number of Muslim feminists in Indonesia the role of Indonesia in the greater Muslim world social activism and the middle class and the interaction between Muslim radio and religious identity

Challenging Islamic Orthodoxy Al Makin, 2016-09-22 This

book is the first work that comprehensively presents the accounts of Lia Eden a former flower arranger who claims to have received divine messages from the Archangel Gabriel and founded the divine Eden Kingdom in her house in Jakarta This book places Lia Eden's prophetic trajectory in the context of diverse Indonesian spiritual and religious traditions by which hundreds of others also claimed to have been commanded by God to lead people and to establish religious groups This book offers a fresh approach towards the rich Indonesian religious and spiritual traditions with particular attention to the accounts of the emergence of indigenous prophets who founded some popular religions It presents the history of prophetic tradition which remains alive in Indonesian society from the colonial to reform period It also explores the ways in which these prophets rebelled against two hegemonies colonial power in the past and Islamic orthodoxy in the present The discussion of this book focuses on Lia Eden including her biography claims to prophethood and divinity the development of her group Eden Kingdom her challenge to Islamic orthodoxy under the banner of the MUI Indonesian Ulama Council her persecution by radical groups her experiences in court trials and imprisonment and public responses to her emergence The discussion also

covers other themes currently drawing public attention in Indonesia such as pluralism religious freedom tolerance discrimination against minorities and secularisation **Indonesia in the Soeharto Years** John H. McGlynn, Hermawan Sulistyо, 2005 **Democracy in Indonesia** Bob Sugeng Hadiwinata, Christoph Schuck, 2007 Despite challenges and problems in sustaining democratic norms and values in the final analysis can it honestly be said that there is no better political system for Indonesia than Democracy After more than eight years of political reform it is necessary to analyze Indonesia's democratization process This book offers coherent insights into recent Indonesian politics and provides a theoretically based evaluation of the present situation such as regard to the rule of law the security sector and the politics of identity The question is raised and examined whether Churchill's famous quote about Democracy being the worst form of Government except all those others that have been tried from time to time holds true for Indonesia **Indonesia** Ian Chalmers, 2006 The book explores the social and cultural dynamics of political change in Indonesia since the mid 1990s Within an historical framework the book examines a number of traditions which prevail in Indonesian society and analyzes their contemporary relevance *Violence in Indonesia* Ingrid Wessel, Georgia Wimhöfer, 2001 *Doing Java* Niels Mulder, 2006 For the past forty years Niels Mulder has been actively engaged with the cultures of Java Thailand and the Philippines In 2002 he retired to Mt Banahaw in southern Luzon Philippines where he works on his intellectual biography of which Doing Java is the second volume In this book he retraces how he learned to think about life on Java at the beginning of and in the late 1970s In doing so we also obtain a picture of Yogyakarta and a sketch of the academic climate of those days Altogether the book should offer an idea of anthropological research or at least how the author experienced it **The Road from Authoritarianism to Democratization in Indonesia** Paul J. Carnegie, 2010-05-15 By showing what is out there in the field of study and threading it through the eye of a local context the following book establishes that a tension exists between the way we frame democratization and the conclusions we arrive at It demonstrates how and why interpreting ambiguity matters in the study of Indonesia's post authoritarian settlement Conceptualization of the Person in Social Sciences Pontificia Accademia delle scienze sociali. Plenary Session, 2006 *The People Next Door* Duncan Graham, 2004 An award winning journalist crosses the cultural divide to explore the way Indonesians live work and interact from shopkeepers to lawyers and writers beggars to teachers evangelists and political malcontents **Zeitschrift für Ethnologie**, 2008 Includes the society's Verhandlungen Oct 1870 1902 and its Nachrichten ber deutsche Altertumsfunde 1890 1904 plus as a separate supplement to the journal *The Australian Journal of Asian Law*, 2005 **BiblioAsia**, 2011-04 *Inside Southeast Asia* Niels Mulder, 2000 Written for both general readers and specialists this book explores how modern urban Southeast Asians view and manage their social life By comparing the ways they live with their religious representations with intimate and more distant others and with their rapidly changing environment the author demonstrates the marked similarities in the perception of individual and society in three civilizations along the inner littoral of Southeast Asia

irrespective of the great religious diversity that appears to characterize the region
Economics ,2004

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