

Michael Cox

MYSTICISM

The Direct Experience of God



An Introduction to the Christian Experience

Mysticism Direct Experience

CO Houle

Mysticism Direct Experience:

The Mysticism of Ordinary and Extraordinary Experience Harry L. Serio, 2021-04-12 We are so much more than we appear to be The why of our existence is far more complex than the how of our being. Mysticism probes the hidden nature of who we are why we are and our relationship to our Creator. We catch glimpses of this not only in the ordinary experiences of life but also through extraordinary and unusual encounters with mystery. Mysticism is the awareness of our reality.

Mysticism and the Bahá'í Revelation Ruhi Muhsen Afnán, 1934 *Mysticism, Madness, Myth and Mania* Robert Laynton, 2015-02-14 What happens when a person has a Clear Vivid ecstatic transcendent religious or spiritual experience where they sense that they are being caught up to God or Spirit Do they really encounter an unseen intangible spiritual realm that is Ultimate Reality and the Ground of existence Why do some people who are diagnosed as mentally ill claim to have such experiences If a person persists in these kinds of beliefs are they deluded or even mad Are they actually suffering from religious mania Are atheists correct in dismissing these experiences as merely psychological Or is it the atheists who are blind and deaf when it comes to Ultimate Reality Drawing from personal experience and from over forty years of practical and theoretical engagement with spirituality and religion as well as from approaches within psychology author Robert Laynton explores these questions not as a defense of religion or spirituality but as an exploration of experience on the edge of reason

Modern Buddhist and Christian Mysticism Charles M. Mueller, Peter Richardson, 2025-03-01 Investigations of mysticism often focus on the past while largely ignoring current developments. This book contributes to a reversal of that trend with a rigorous examination of a wide selection of contemporary Buddhist and Christian authors. The focus is on the intriguing intersections and subtle divergences now emerging in areas such as ineffability, nonconceptuality, paradox, inverted agency, unity and self-dissolution. The analysis combines the theoretical framework of Cognitive Linguistics with a range of methodological approaches from discourse and thematic analysis to corpus linguistics. Wide ranging, systematic and informative, the book is invaluable to all of those interested in the phenomenon of mysticism within the modern world.

Foundations of a Global Spiritual Awakening Edgar John Burns, 2003-06-27 Blood Thick red still I shivered in spite of the comfortable temperature in the room. Staring fixedly at the ooze I watched the edges curl inward as if it were trying to remove itself from the white linoleum embarrassed by its own unseemly appearance. Except for the blood all was normal in the primate biology lab of Loma University. Situated in upscale San Larimor the campus's property nestles in the rolling hills just northwest of Los Angeles renowned for stately Mediterranean style mansions and frequent celebrity sightings. San Larimor Police Detective Cate Blaine becomes embroiled in a puzzle of blood a missing security guard and a deadly chase against time. While searching for the answers to the case Cate is searching for clues to solving her own inner battle dealing with the senseless loss of her son and husband. As she moves between the real world of crime and the inner chaos of her emotions she is in jeopardy of losing her job and her sanity. Thrown into an unwelcome partnership with LU's Private

Security chief Sloane Stevens Cate fights the impulse to keep case details from the blue eyed ex cop when The flashlight reflecting off the industrial plastic made Stan's face and body just visible Blank eyes stared back at us a silent scream contorting his features Sloane's involvement proves almost too much as Cate races against time murders and the possibility of her safety **Franciscan Mysticism** Dunstan John Dobbins,1927 **Mysticism** Annie Besant,1914 **Shadow, Self, Spirit - Revised Edition** Michael Daniels,2021-09-28 New and enlarged edition Transpersonal Psychology concerns the study of those states and processes in which people experience a deeper sense of who they are or a greater sense of connectedness with others with nature or the spiritual dimension Pioneered by respected researchers such as Jung, Maslow and Tart it has nonetheless struggled to find recognition among mainstream scientists Now that is starting to change Dr Michael Daniels teaches the subject as part of a broadly based psychology curriculum and this new and enlarged edition of his book brings together the fruits of his studies over recent years It will be of special value to students and its accessible style will appeal also to all who are interested in the spiritual dimension of human experience The book includes a detailed 38 page glossary of terms and detailed indexes *An Evangelical Spiritual Theology* Jamin Goggin,2025-11-21 What are the distinguishing markers of evangelical theology What does an evangelical account of spiritual theology look like In *An Evangelical Spiritual Theology* Goggin presents Donald Bloesch as a model of evangelical spiritual theology whose dogmatic project provides intriguing answers to these questions The doctrine of the Christian life definitively shapes Bloesch's theological identity and work For Bloesch the Christian life is a materially distributed doctrine that is presupposed and pervasive throughout the whole of his theological system This emphasis on the Christian life establishes Bloesch's unique location as a spiritual theologian on the landscape of evangelical theology Goggin's monograph is the first exhaustive treatment of Bloesch's entire theological project Those interested in Bloesch's work will find it to be a rich resource to explore various dimensions of his dogmatic project **Mysticism in Bhagavat Gita** Mahendranath Sircar,1929 *A Psychological Interpretation of Mysticism* ... Clarence Herbert Hamilton,1916 **Thomas Merton on Mysticism** Raymond Bailey,1976-09 **You Can't Put God in a Box** Kelly Besecke,2014 The advent of modernity brought with it a crisis of faith Science had upended the religious certainties of earlier eras and believers in the West were cast adrift Some turned to a strident fundamentalism while more recently growing numbers have shunned religion altogether In *You Can't Put God In a Box* Kelly Besecke offers a fascinating examination of people who have found a middle way what is known as reflexive spirituality Those who practice reflexive spirituality Besecke shows draw equally on religious traditions and traditions of reason in the pursuit of transcendent meaning They prefer metaphor to literalism spiritual experience to doctrinal belief religious pluralism to religious exclusivism or inclusivism and ongoing inquiry to final answers They find inspiration in liberal theologies of any number of faiths and allies among the spiritual but not religious Besecke draws on original qualitative data to describe how people practiced reflexive spirituality in an urban United Methodist church an interfaith adult education

center and a variety of secular settings By doing so she provides a window into the theological thinking of educated spiritual seekers and religious liberals and shows how they have come up with a unique way of addressing the problem of modern meaninglessness **Mysticism, Its True Nature and Value** Alfred Bowyer Sharpe,1910 *The Theosophical Review*

,1905 **American Ecclesiastical Review** ,1902 *Multidisciplinary Approach in Research Area (Volume-5)* Chief Editor- Biplab Auddya, Editor- Rajni Baghel, Dr. Laxmi Dagar, Dr.M.Dhanalakshmi, Ms. P. Sharmila Devi, Archana Kasaudhan, Dr. Amairullah Khan Lodhi,2024-02-08 **The Theosophical Quarterly** ,1907 International Journal of Ethics ,1926

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