

A full-page background image featuring a wizard in a dark, hooded robe with intricate patterns. He holds a staff topped with a glowing blue sphere and a crescent moon, and a book. The setting is a misty forest with tall trees, and various magical symbols like stars, moons, and circles are floating in the air. The text 'Initiation into High Magic' is overlaid at the bottom in a white, serif font.

# Initiation into High Magic

# Mystical Initiation

**Dupret Baudouin Dupret**



## **Mystical Initiation:**

*Mystical Initiation* Dom Savinien Louismet, 2013-10 This is a new release of the original 1923 edition      **Mystical Initiation** Savinien Louismet, 1923      *Mystical Initiation* Dom Savinien Louismet, 1923      *Anthropology and mysticism in the making of initiation* Andy Hilton, 2023-09-14 By the 1980s interest in initiation was at its peak it was being employed both theoretically and practically in gender politics and humanistic therapy How did that come to be how should we understand initiation and what can be its future This wide ranging book looks at the history evolution and contemporary idea of initiation It traces origins in the ancient Mysteries and early Christian texts through Renaissance rediscoveries to admission in Freemasonry and anthropological investigations in French Canada and British Australia It introduces the initiation discourse as something that was constructed through centuries of translations and nineteenth century human science leading to the making of the modern concept It argues for a subject initiation studies that effectively secularised the eighteenth century rites of admission to produce the twentieth century rites of passage And it details as compensation for this hollowing out of the mystery the study of shaman spirit workers the idea of death and rebirth and the later sacralisation of the liminal in adolescent adult initiation Finally a contemporary revision is explored that incorporates neglected aspects like depth psychology and education for an idea of youth as a life stage And while ritual is now deemphasised the religious dimension is reaffirmed with a critical analysis of cosmic consciousness the enduring Great Mystery      **Arching Backward** Janet Adler, 1996-10-01 Arching Backward is the story of an American woman who found herself suddenly and violently immersed in a mystical initiation for which she was not consciously prepared For four years Janet Adler s life was dominated by the transforming experience of a primal energy and the visions that were created by it She was not seeking spiritual experience nor was she a student of any particular mystical tradition But the visions brought her into the realm of the sacred transforming her body into a conduit for spiritual energy The writings collected here record her visions and describe the way this contemporary woman dealt with the impact of this energy on her physical body her work and her relationships Her story offers a guide for others on this journey and provides a powerful affirmation of women s experience of the spirit

*Perspectives on Initiation* René Guénon, 2001 Ren Gu non 1886 1951 was one of the great luminaries of the twentieth century whose critique of the modern world has stood fast against the shifting sands of intellectual fashion His extensive writings now finally available in English are a providential treasure trove for the modern seeker while pointing ceaselessly to the perennial wisdom found in past cultures ranging from the Shamanistic to the Indian and Chinese the Hellenic and Judaic the Christian and Islamic and including also Alchemy Hermeticism and other esoteric currents they direct the reader also to the deepest level of religious praxis emphasizing the need for affiliation with a revealed tradition even while acknowledging the final identity of all spiritual paths as they approach the summit of spiritual realization *Perspectives on Initiation* first published at the close of World War II and based on a series of articles on initiation originally written between 1932 and

1938 for *Le Voile d Isis* later renamed *tudes Traditionnelles* is unique in giving a comprehensive account both of the conditions of initiation and of the characteristics of organizations qualified to transmit it Gu non s distinction between the initiatic and the mystical paths the first requiring a formal relationship with a spiritual master a set of specific contemplative techniques and a chain of transmission stretching back to the origin of the tradition in question the second generally lacking these elements led to some controversy between those who accept this distinction and others who believe that initiatic and mystical spirituality are one and the same The book presents such central principles as the dangers and barrenness of syncretism the often dire consequences of fostering psychic powers and the superiority of sacerdotal initiation into the Greater Mysteries over royal initiation into the Lesser Mysteries although both are necessary parts of the initiatic path Whoever follows Gu non s argument will realize that a romantic royal or warrior mysticism held no fascination for him and is in fact explicitly contrary to his principles But pre eminently *Perspectives on Initiation* provides indispensable points of reference for anyone attempting to distinguish between initiatic pseudo initiatic and counter initiatic spiritualities in these profoundly uncertain times Related articles were later published 1952 in the posthumous collection *Initiation and Spiritual Realization* *Elitism and the Approach to God* Robin Raybould,2025-07-24 *Elitism and the Approach to God* investigates a historical and cultural dichotomy in European history which has not hitherto been satisfactorily explained Why did so many of the most influential authorities of the age insist that the nature and mystery of the divine and of God should not be shared with the vulgar crowd that is with the ordinary people although this appears to be the principal purpose of all other religious teaching throughout the period Robin Raybould gives examples from the works of more than sixty authorities who insisted that the mysteries of the divine should remain secret He then surveys the attempts of other religious and civic leaders both pagan and Christian to investigate understand and by contrast to share their findings on the nature of God In a final section he attempts to reconcile these opposing views *Ethnographies of Islam* Dupret Baudouin Dupret,2013-09-23 This comparative approach to the various uses of the ethnographic method in research about Islam in anthropology and other social sciences is particularly relevant in the current climate Political discourses and stereotypical media portrayals of Islam as a monolithic civilisation have prevented the emergence of cultural pluralism and individual freedom Such discourses are countered by the contributors who show the diversity and plurality of Muslim societies and promote a reflection on how the ethnographic method allows the description representation and analysis of the social and cultural complexity of Muslim societies in the discourse of anthropology *Commonweal* ,1926 *The United States Catalog* ,1924 *Mystery Cults, Theatre and Athenian Politics* Luigi Barzini,2021-07-15 This new comparative reading of Euripides *Bacchae* and Aristophanes *Frogs* sets the two plays squarely in their contemporary social and political context and explores their impact on the audiences of the time Both were composed during a crucial period of Athenian political life following the oligarchic seizure of power in 411 BC and the restoration of democracy in 410 BC and were in all likelihood produced nearly simultaneously a few

months before the rise of the Thirty Tyrants and the ensuing civil war They also demonstrate significant similarities that are particularly notable among extant Attic theatre productions including the role of the god Dionysos as protagonist and architect of religious and political action and the presence of Demetrian and Dionysiac mystic choruses as proponents of the appeasement of civil discord as the cure for Athens ills Focusing on the mystic civic and political content of both Bacchae and Frogs this volume offers not only a new reading of the plays but also an interdisciplinary perspective on the special characteristics of mystery cults in Athens in their political context and the nature of theatrical audiences and their reaction to mystic themes Its illumination of the function of each play at a pivotal moment in fifth century Athenian politics will be of value to scholars and students of ancient Greek drama religion and history

**Mysticism in English Literature** Caroline Frances Eleanor Spurgeon,1913 *The Anthropology of Religious Charisma* C. Lindholm,2013-12-18 According to Max Weber charisma is opposed to bureaucratic order This collection reveals the limits of that formula The contributors show how charisma is a part of cultural frameworks while retaining its ecstatic character among American and Italian Catholics Syrian Sufis Taiwanese Buddhists Hassidic Jews and Amazonian shamans among others

**The Dublin Review** Nicholas Patrick Wiseman,1924 Pearl Sister Mary Madeleva,1925 *Christian Mysticism* ,1927 *Aspects of Christian Mysticism* William Major Scott,1907 *Mysticism* Evelyn Underhill,1912 **The Mystical Initiations of Peace** Michaels Kim,2018-02-15 Learn how to overcome the spirits of non peace that make you a psyche divided against itself *The Irish Ecclesiastical Record* ,1925

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