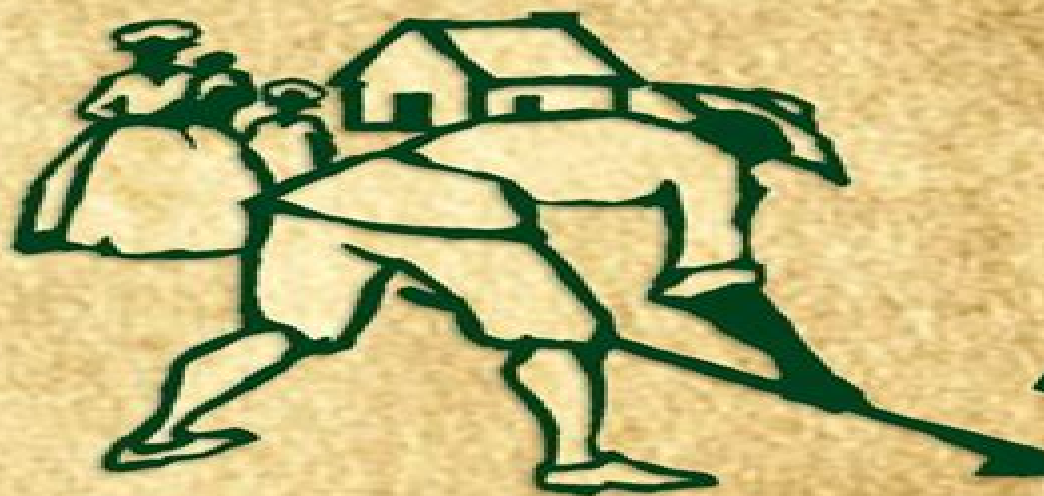


25TH ANNIVERSARY EDITION



*“Myne
Owne Ground”*

RACE AND FREEDOM ON
VIRGINIA'S EASTERN SHORE,
1640–1676

T. H. BREEN AND STEPHEN INNES

Myne Owne Ground

Brendan G. Carr



Myne Owne Ground:

"^AMyne Owne Ground" T. H. Breen, Stephen Innes, 2004-09-16 Ever since its publication twenty five years ago Myne Owne Ground has challenged readers to rethink much of what is taken for granted about American race relations During the earliest decades of Virginia history some men and women who arrived in the New World as slaves achieved freedom and formed a stable community on the Eastern shore Holding their own with white neighbors for much of the 17th century these free blacks purchased freedom for family members amassed property established plantations and acquired laborers T H Breen and Stephen Innes reconstruct a community in which ownership of property was as significant as skin color in structuring social relations Why this model of social interaction in race relations did not survive makes this a critical and urgent work of history In a new foreword Breen and Innes reflect on the origins of this book setting it into the context of Atlantic and particularly African history

White Work and Reparative Genealogy Mary Watkins, 2025-09-13 What does it mean to reckon with a legacy of white supremacy White Work and Reparative Genealogy invites white identifying readers on a courageous journey into the heart of ancestral memory historical accountability and racial repair Clinical psychologist Mary Watkins traces her family's lineage from 1607 Jamestown through generations of slave ownership and racial violence in the American South Blending personal narrative historical research and psychological insight Watkins models a practice of white work a form of reparative genealogy that confronts the silences and distortions in white family histories With reflective questions at the end of each chapter this book offers practical tools for readers ready to explore their own histories and take action toward racial justice This is a book for those who seek to move through guilt and shame not around them toward healing solidarity and shared liberation

Tocqueville, Covenant, and the Democratic Revolution Barbara Allen, 2005-01-01 Tocqueville Covenant and the Democratic Revolution examines the intellectual and institutional context in which Alexis de Tocqueville developed his understanding of American political culture with its profound influence on his democratic theory American democracy Tocqueville maintained had emerged from the covenant tradition of Reformed Protestantism The covenant or foederal theology of New England Puritans provided the ideational basis for federated church and civil government which directly influenced the American constitutionalism and the republican institutions that Tocqueville later observed Tocqueville suggested that the principles underlying American constitutionalism offered broader lessons in the art and science of self government An important book for scholars of Tocqueville as well as American political thought this book suggests that an understanding of the American covenant tradition is critical to our interpretation of Tocqueville's analysis of the democratic revolution and the new science of politics it necessitated

Wenches, Wives and Widows JoAnn Riley McKey, 2009-05-01 Some women who lived on the Eastern Shore of Virginia were prone to bad behavior others had bad things happen to them but all of their stories are too good to leave buried in the old record books During the 1600s and early 1700s a wide range of circum

Many Thousands Gone Ira Berlin, 2009-07-01 Today most Americans black and white

identify slavery with cotton the deep South and the African American church But at the beginning of the nineteenth century after almost two hundred years of African American life in mainland North America few slaves grew cotton lived in the deep South or embraced Christianity Many Thousands Gone traces the evolution of black society from the first arrivals in the early seventeenth century through the Revolution In telling their story Ira Berlin a leading historian of southern and African American life reintegrates slaves into the history of the American working class and into the tapestry of our nation Laboring as field hands on tobacco and rice plantations as skilled artisans in port cities or soldiers along the frontier generation after generation of African Americans struggled to create a world of their own in circumstances not of their own making In a panoramic view that stretches from the North to the Chesapeake Bay and Carolina lowcountry to the Mississippi Valley Many Thousands Gone reveals the diverse forms that slavery and freedom assumed before cotton was king We witness the transformation that occurred as the first generations of creole slaves who worked alongside their owners free blacks and indentured whites gave way to the plantation generations whose back breaking labor was the sole engine of their society and whose physical and linguistic isolation sustained African traditions on American soil As the nature of the slaves labor changed with place and time so did the relationship between slave and master and between slave and society In this fresh and vivid interpretation Berlin demonstrates that the meaning of slavery and of race itself was continually renegotiated and redefined as the nation lurched toward political and economic independence and grappled with the Enlightenment ideals that had inspired its birth

Origins of the Black Atlantic Laurent Dubois, Julius S. Scott, 2013-01-11 Between 1492 and 1820 about two thirds of the people who crossed the Atlantic to the Americas were Africans With the exception of the Spanish all the European empires settled more Africans in the New World than they did Europeans The vast majority of these enslaved men and women worked on plantations and their labor was the foundation for the expansion of the Atlantic economy during the seventeenth and eighteenth centuries Until relatively recently comparatively little attention was paid to the perspectives daily experiences hopes and especially the political ideas of the enslaved who played such a central role in the making of the Atlantic world Over the past decades however huge strides have been made in the study of the history of slavery and emancipation in the Atlantic world This collection brings together some of the key contributions to this growing body of scholarship showing a range of methodological approaches that can be used to understand and reconstruct the lives of these enslaved people

Works Thomas Kyd, 1901 A Concordance to the Works of Thomas Kyd Charles Crawford, 1906

The Hill Horace Annesley Vachell, 1913 **A People and a Nation: To 1877** Mary Beth Norton, 1930 This spirited narrative challenges students to think about the meaning of American history Thoughtful inclusion of the lives of everyday people cultural diversity work and popular culture preserves the text's basic approach to American history as a story of all the American people The Seventh Edition maintains the emphasis on the unique social history of the United States and engages students through cutting edge research and scholarship New content includes expanded coverage of modern history

post 1945 with discussion of foreign relations gender analysis and race and racial relations Chapter based Links to the World connect US history to global events and provide web links for further research while end of chapter Legacies for a People and a Nation focus on meaningful events or movements relevant to present day issues or controversies

The Works of Thomas Kyd Thomas Kyd, Jakob Ayrer, 1901 **The Praise of Gardens** Albert Forbes Sieveking, 1899 **Gardens Ancient and Modern** Albert Forbes Sieveking, 1899 **The Atlantic Slave Trade: Seventeenth century** Jeremy Black, 2006

Dealing with reasons for the end of the slave trade and of slavery this volume emphasizes abolitionism and discusses the persistence of the trade particularly to Brazil and Cuba *Materialien Zur Kunde Des Älteren Englischen Dramas* Willy Bang, 1906 *The Birth of Black America* Tim Hashaw, 2007 Recounts the journey of the first generation of African Americans stolen from a Spanish slave ship and brought to Jamestown in 1619 discussing their contributions to the establishment of the young colony and their efforts to purchase freedom and establish communities **The Virginia Magazine of History and Biography** Philip Alexander Bruce, William Glover Stanard, 1981 Vols 1 28 30 31 33 34 include the society's Proceedings at its annual meeting 1893 1923 1926 *Rutgers Law Journal*, 1984 [The Western Journal of Black Studies](#), 2000 **The Underside of American History** Thomas R. Frazier, 1987 The purpose of this book is to supplement the more general academic works The first four editions dealt with groups and themes that traditionally had been ignored or slighted in the existing textbooks American Indians blacks women the working class East Asian immigrants poor whites the elderly Mexican Americans children female labor and the incidence of socialism peace movements and revivalism among other topics The fifth edition extends the subject matter to include female servants and slaves seamen republican values political education new religious movements Indian wars and frontier violence Pref

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