

NARRATIVE AFTER DECONSTRUCTION



Daniel Punday

Narrative After Deconstruction

G. M. Newlands

Narrative After Deconstruction:

Narrative after Deconstruction Daniel Punday, 2012-02-01 Interrogating stories told about life after deconstruction and discovering instead a kind of afterlife of deconstruction Daniel Punday draws on a wide range of theorists to develop a rigorous theory of narrative as an alternative model for literary interpretation Drawing on an observation made by Jean François Lyotard Punday argues that at the heart of narrative are concrete objects that can serve as lynchpins through which many different explanations and interpretations can come together Narrative after Deconstruction traces the often grudging emergence of a post deconstructive interest in narrative throughout contemporary literary theory by examining critics as diverse as Jacques Derrida Gilles Deleuze Elizabeth Grosz and Edward Said Experimental novelists like Ronald Sukenick Raymond Federman Clarence Major and Kathy Acker likewise work through many of the same problems of constructing texts in the wake of deconstruction and so provide a glimpse of this post deconstructive narrative approach to writing and interpretation at its most accomplished and powerful *Narrative after Deconstruction* Daniel Punday, 2003-01-01 Develops a rigorous theory of narrative as a post deconstructive model for interpretation

Deconstruction, Imperialism and the

West Indian Novel Glyne A. Griffith, 1996 This book provides an analysis of the West Indian novel in the context post structuralism The author sets up a dialogue between West Indian intellectual practice as exemplified by thinkers such as George Lamming C L R James and E Kamau Brathwaite and the discussions privileged by Foucault and Derrida as they examine what might be called the will to identity The work demonstrates that many West Indian novels implicitly prefigured deconstructive practice as elucidated by Jacques Derrida In addition it observes that the powerful hegemony of imperialism as ubiquitous in the Caribbean as the tropical sunshine needs to be included in any aesthetic equation which focuses on the West Indian novel As such Michel Foucault's critique of power and epistemic violence is interwoven with Derrida's analyses of a metaphysics of exclusion Eschewing a chronological approach the work concludes with textual analyses which provide the reader with insight into theory as well as practice

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