

**Narrative of Two
Voyages to the River
Sierra Leone During
the Years 1791-1793**

Anna Maria Falconbridge



Narrative Of Two Voyages To The River Sierra Leone During The Years 1791 1793

Leslie Stephen, Sir Sidney Lee

Narrative Of Two Voyages To The River Sierra Leone During The Years 1791 1793:

Narrative of Two Voyages to the River Sierra Leone During the Years 1791-1793 Anna Maria Falconbridge, 2014-03-18 First published in 1794 with a reprint in 1967 this book includes a succinct account of life along the River Sierra Leone There is a description of the manners diversions arts commerce cultivation punishments and other interesting particulars relating to the Sierra Leone Company Anna Maria Falconbridge Christopher Fyfe, 2000-01-01 Anna Maria Falconbridge s Narrative of Two Voyages consisting of fourteen letters to a friend about her experiences is the first published Englishwoman s narrative of a visit to West Africa Alexander Falconbridge s Account of the Slave Trade describes the horrific conditions he had witnessed in West Africa Published in 1788 by the London Committee for the Abolition of the Slave Trade it was the first piece of published abolitionist propaganda **Narrative of Two Voyages to the River Sierra Leone During the Years 1791-1793 Performed by A. M. Falconbridge** A. M. Falconbridge, 1967

Narrative of Two Voyages to the River Sierra Leone During the Years 1791-1793, Etc. [An Enlarged Photographic Reprint of the Edition of 1802.] Anna Maria FALCONBRIDGE, 1967 Narrative of Two Voyages to the River Sierra Leone During the Years 1791-1793. Performed by A. M. Falconbridge Anna Maria Falconbridge, 1802

Women, Writing, and Travel in the Eighteenth Century Katrina O'Loughlin, 2018-06-14 The eighteenth century witnessed the publication of an unprecedented number of voyages and travels genuine and fictional Within a genre distinguished by its diversity curiosity and experimental impulses Katrina O Loughlin investigates not just how women in the eighteenth century experienced travel but also how travel writing facilitated their participation in literary and political culture She canvases a range of accounts by intrepid women including Lady Mary Wortley Montagu s Turkish Embassy Letters Lady Craven s Journey through the Crimea to Constantinople Eliza Justice s A Voyage to Russia and Anna Maria Falconbridge s Narrative of Two Voyages to the River Sierra Leone Moving from Ottoman courts to theatres of war O Loughlin shows how gender frames access to people and spaces outside Enlightenment and Romantic Britain and how travel provides women with a powerful cultural form for re imagining their place in the world **Narrative of Two Voyages to the River Sierra Leone During the Years 1791-1792-1793 ; And, The Journal of Isaac Dubois** Anna Maria Falconbridge, 2000 *No Useless Mouth* Rachel B. Herrmann, 2019-11-15 Rachel B Herrmann s No Useless Mouth is truly a breath of fresh air in the way it aligns food and hunger as the focal point of a new lens to reexamine the American Revolution Her careful scrutiny inclusive approach and broad synthesis all based on extensive archival research produced a monograph simultaneously rich audacious insightful lively and provocative The Journal of American History In the era of the American Revolution the rituals of diplomacy between the British Patriots and Native Americans featured gifts of food ceremonial feasts and a shared experience of hunger When diplomacy failed Native Americans could destroy food stores and cut off supply chains in order to assert authority Black colonists also stole and destroyed food to ward off hunger and carve out

tenuous spaces of freedom Hunger was a means of power and a weapon of war In *No Useless Mouth* Rachel B Herrmann argues that Native Americans and formerly enslaved black colonists ultimately lost the battle against hunger and the larger struggle for power because white British and United States officials curtailed the abilities of men and women to fight hunger on their own terms By describing three interrelated behaviors food diplomacy victual imperialism and victual warfare the book shows that during this tumultuous period hunger prevention efforts offered strategies to claim power maintain communities and keep rival societies at bay Herrmann shows how Native Americans free blacks and enslaved peoples were useful mouths not mere supplicants for food without rights or power who used hunger for cooperation and violence and took steps to circumvent starvation Her wide ranging research on black Loyalists Iroquois Cherokee Creek and Western Confederacy Indians demonstrates that hunger creation and prevention were tools of diplomacy and warfare available to all people involved in the American Revolution Placing hunger at the center of these struggles foregrounds the contingency and plurality of power in the British Atlantic during the Revolutionary Era Thanks to generous funding from Cardiff University the ebook editions of this book are available as Open Access volumes from Cornell Open cornellpress.cornell.edu cornellopen.org and other repositories

Historical Patterns in a Stateless Society Lynda Rose Day,1980 **From Slavery to Freetown** Mary Louise Clifford,1999 During the American Revolution over 3 000 persons of African descent were promised freedom by the British if they would desert their American rebel masters and serve the loyalist cause Those who responded to this promise found refuge in New York In 1783 after Britain lost the war they were evacuated to Nova Scotia where for a decade they were treated as cheap labor by the white loyalists In 1792 they were finally offered a new home in West Africa over 1 200 responded and became the founders of Freetown in Sierra Leone This history follows ten of these freed slaves from their escape from masters in Virginia and the Carolinas to their sojourn in wartime New York their evacuation to Nova Scotia and finally their exodus to Freetown where they struggled for another decade for not only freedom and dignity but the right to worship as they choose make an honest living and govern themselves **American Book Publishing Record** ,1998 **A Bibliography of Sierra Leone** Sir Harry Luke,1910 **The Dictionary of National Biography, Founded in 1882 by George Smith** ,1922 **Dictionary of National Biography** Leslie Stephen,Sir Sidney Lee,1908 The Dictionary of National Biography Leslie Stephen,Sir Sidney Lee,1908 **Dictionary of National Biography** ,1889

Women in English Social History, 1800-1914 Barbara Kanner,1990 *Women in English Social History, 1800-1914: without special title* Barbara Kanner,1987 **Luzac & Co.'s Oriental List** ,1966 **The British Trans-Atlantic Slave Trade, 1650-1775** Richard Nelson Bean,1975 Originally presented as the author s thesis University of Washington 1971

The Enigmatic Realm of **Narrative Of Two Voyages To The River Sierra Leone During The Years 1791 1793**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Narrative Of Two Voyages To The River Sierra Leone During The Years 1791 1793** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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